MICHAEL H. VINCENT, PRESIDENT SAMUEL R. WILSON JR., VICE PRESIDENT GEORGE B. COLE JOAN R. DEAVER VANCE PHILLIPS



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Sussex County Council

A G E N D A

JANUARY 7, 2014

10:00 A.M.

Call to Order

Approval of Agenda

Election of Officers

Appointments

Rules of Procedure

Approval of Minutes – December 3 and 10, 2013

Reading of Correspondence

Todd Lawson, County Administrator

- 1. Employee of the Year
- 2. Administrator's Report

Gina Jennings, Finance Director

1. Bank Accounts Recommendation

Cindy Green, Register of Wills

1. Register of Wills – Lease Renewal



Hal Godwin, Deputy County Administrator

- 1. Wastewater Agreements
 - A. Americana Bayside Coastal Crossing Fenwick Island Sanitary Sewer District
 - B. Americana Bayside Sea Grass Bend Fenwick Island Sanitary Sewer District

Michael Izzo, County Engineer

- 1. Angola Neck Sanitary Sewer District, Grinder Pump System & Villages of Herring Creek Improvements, Contract 11-11
 - A. Balancing Change Order

John Ashman, Director of Utility Planning

- 1. Proposed Herring Creek Sewer District and Herring Creek Water District
 - A. Request Permission to Circulate Petitions

Grant Requests

- 1. Town of Georgetown for purchase or construction of a stage.
- 2. Sussex County Animal Association for animal rescue costs.
- 3. Woodbridge Elementary School for the Accelerated Reader Program.
- 4. First State Community Action Agency for activities scheduled by the Dr. Martin Luther King Jr. Organization of Sussex County to celebrate the legacy of Dr. King.
- 5. Greater Seaford Chamber of Commerce for parade expenses.
- 6. God's Food Wagon to purchase food for those in need.

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

Executive Session – Personnel, Pending/Potential Litigation, and Land Acquisition pursuant to 29 Del. C. §10004(b)

Possible Action on Executive Session Item

1:30 p.m. Public Hearings

Conditional Use No. 1976 filed on behalf of Indian River School District

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN ELEMENTARY SCHOOL EXPANSION TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN DAGSBORO HUNDRED, SUSSEX COUNTY, CONTAINING 26.77 ACRES, MORE OR LESS" (land lying southwest of Road 331 (Iron Branch Road) 1,200 feet southeast of Road 339 (Old Landing Road) and northwest of 1st Street in Riverview Subdivision) - (Tax Map I.D. 133-17.00-41.00 and 42.00)

911 Address: 29346 Iron Branch Road, Millsboro, DE 19966

Conditional Use No. 1977 filed on behalf of Matthew T. Favinger

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A DOCTORS OFFICE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 8,276 SQUARE FEET, MORE OR LESS" (land lying at the northwest corner of Route 30 (Gravel Hill Road) and Horseshoe Drive west of Route 24 (John J. Williams Highway) - (Tax Map I.D. 234-32.00-9.00)

911 Address: 28302 Gravel Hill Road, Millsboro, DE 19966

Change of Zone No. 1739 filed on behalf of Vance Phillips

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 16,150 SQUARE FEET, MORE OR LESS" (land lying at the northwest corner of U.S. Route 13 and Route 24) - (Tax Map I.D. 332-1.08-39.00)

911 Address: 11067 4th Street, Laurel, DE 19956

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on December 31, 2013 at 4:00 p.m. and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.