MICHAEL H. VINCENT, PRESIDENT SAMUEL R. WILSON JR., VICE PRESIDENT GEORGE B. COLE JOAN R. DEAVER VANCE PHILLIPS



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Sussex County Council

<u>AGENDA</u>

SEPTEMBER 24, 2013

<u>10:00 A.M.</u>

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

<u>Sally Beaumont, Chairperson, Advisory Committee on Aging & Adults with Physical</u> <u>Disabilities for Sussex County – Update on The Live Conference</u>

Todd Lawson, County Administrator

- 1. Administrator's Report
- 10:30 a.m. Public Hearing

Blades Sanitary Sewer District – Concord Road Annexation

Michael Izzo, County Engineer

- 1. South Coastal Regional Wastewater Facilities PS #30 Regional Forcemain
 - A. Final Change Order

John Ashman, Director of Utility Planning

- 1. Marina at Pepper Creek
 - A. Oversizing Agreement



Steve Hudson, Director of Technical Engineering

- 1. Sussex County Emergency Operations Center Supplemental Cooling System
 - A. Geothermal Presentation
 - B. Substantial Completion and Balancing Change Order

Old Business

1. Change of Zone No. 1732 filed on behalf of Herola Family LLC & Artisan's Bank

Grant Requests

- 1. Delaware Police Chiefs' Council for conference expenses.
- 2. Epworth United Methodist Church Rehoboth Beach for skate park project.
- 3. Delmarva Clergy United in Social Action Foundation for project expenses.
- 4. Northeast Rally Club 2014 Great Race expenses.
- 5. Coastal Concerts for program expenses.
- 6. Delaware Celebration of Jazz for Rehoboth Beach Jazz Festival expenses.

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

<u>Executive Session – Pending/Potential Litigation and Land Acquisition pursuant to 29</u> Del. C. §10004(b)

Possible Action on Executive Session Items

1:30 p.m. Public Hearings

Conditional Use No. 1968 filed on behalf of Ray Baker

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A MICRO-DISTILLERY TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 4.06 ACRES, MORE OR LESS" (land lying at the intersection northwest of Road 506 (Shockley Road) and northeast of Road 505 (Rider Road) and 730 feet south of Route 24 (Sharptown Road); (Tax Map I.D. 5-32-1.00-6.00) Sussex County Council Agenda September 24, 2013 Page **3** of **3**

> <u>Change of Zone No. 1733 filed on behalf of Rehoboth Appraisal Group, LLC</u> <u>d/b/a First State Appraisal, Inc.</u>

> "AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM A GR GENERAL RESIDENTIAL DISTRICT TO A B-1 NEIGHBORHOOD BUSINESS DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 0.29 ACRE, MORE OR LESS" (land lying at the northwest intersection of Hebron Street (Road 273) and Burton Avenue in West Rehoboth and being lots 2 and 3; (Tax Map I.D. 3-34-13.19-2.00)

Change of Zone No. 1734 filed on behalf of American Legion #28

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 9.33 ACRES, MORE OR LESS" (land lying southwest corner of the intersection of Route 24 (John J. Williams Highway) and Road 298 (Legion Road); (Tax Map I.D. 2-34-29.00-263.00)

Change of Zone No. 1735 filed on behalf of Holt's Dispensary, Inc.

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT AND A C-1 GENERAL COMMERCIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 2.47 ACRES, MORE OR LESS" (land lying north of Route 26 (Atlantic Avenue) 200 feet west of Route 17 (Roxanna Road); (Tax Map I.D. 1-34-11.00-178.00)

Sussex County Council meetings can be monitored on the internet at <u>www.sussexcountyde.gov</u>.

In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on September 17, 2013 at 4:45 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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