

MICHAEL H. VINCENT, PRESIDENT  
SAMUEL R. WILSON JR., VICE PRESIDENT  
GEORGE B. COLE  
JOAN R. DEEVER  
VANCE PHILLIPS



2 THE CIRCLE | PO BOX 589  
GEORGETOWN, DE 19947  
(302) 855-7743 T  
(302) 855-7749 F  
sussexcountyde.gov

# Sussex County Council

## AGENDA

OCTOBER 21, 2014

10:00 A.M.

### Call to Order

### Approval of Agenda

### Approval of Minutes

### Reading of Correspondence

### Consent Agenda

1. **Wastewater Agreement No. 866-4**  
**Sussex County Project No. 81-04**  
**Deep Valley Farm – Offsite Sanitary Sewer – Route 9**  
**West Rehoboth Expansion of the Dewey Beach Sanitary Sewer District**
2. **Wastewater Agreement No. 866-5**  
**Sussex County Project No. 81-04**  
**Deep Valley Farm – Offsite Sanitary Sewer – Beaver Dam Road**  
**West Rehoboth Expansion of the Dewey Beach Sanitary Sewer District**

### Todd Lawson, County Administrator

1. **Proclamation - National Friends of the Library Week**
2. **Planning and Zoning Commission Appointment**
3. **FEMA Flood Ordinance Discussion**
4. **Administrator's Report**



**Bob Stuart, Director of EMS**

1. Lease Extension for Paramedic Station 105

**Juel Gibbons, Project Engineer**

1. Inland Bays Regional Wastewater Facility – Agricultural Lease
  - A. Bid Award

**10:30 a.m. Continuation of Public Hearing**

**“AN ORDINANCE TO AMEND CHAPTER 115, ARTICLE I BY AMENDING THE DEFINITIONS OF “DWELLING”, “DWELLING, SINGLE FAMILY”, “DWELLING, MULTIFAMILY” AND “FAMILY”**

**Grant Requests**

1. Town of Milton for park improvements.
2. Delaware Diamonds Gold Fastpitch Association for tournament and equipment costs.
3. Beebe Medical Foundation to sponsor the Beebe Ball fundraiser for Digital Breast Tomosynthesis (DBT)
4. Dagsboro Church of God for emergency food pantry.
5. Ellendale Open Arms Food Pantry through United Methodist Church – Ellendale.

**Executive Session – Pending/Potential Litigation and Land Acquisition pursuant to 29 Del. C. §10004(b)**

**Possible Action on Executive Session Items**

**Any Additional Business Brought Before Council**

\*\*\*\*\*

Sussex County Council meetings can be monitored on the internet at [www.sussexcountypa.gov](http://www.sussexcountypa.gov).

\*\*\*\*\*

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on October 14, 2014 at 4:20 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

###