

SCOTT PHILLIPS LARRY SAVAGE FRANCINE SHOCKLEY FRAN SMITH HELEN SMITH

# Advisory Committee on Aging & Adults with Physical Disabilities for Sussex County

## <u>AGENDA</u>

### **CONFERENCE PLANNING SUBCOMMITTEE**

### **SEPTEMBER 19, 2016**

### <u>11:30 A.M.</u>

Call to Order

Approval of Agenda

<u>Approval of Minutes – August 30, 2016</u>

**Introductions** 

Planning for Annual Conference – October 19, 2016

<u>Adjourn</u>

#### \*\*\* MEETING LOCATION \*\*\* Milton CHEER Center 24855 Broadkill Road Milton, DE 19968

Minutes of meetings of the Advisory Committee on Aging & Adults with Physical Disabilities for Sussex County are available on the Internet at <u>www.sussexcountyde.gov</u>.

In accordance with 29 <u>Del. C.</u> § 10004(e)(2), this agenda was posted on September 9, 2016, at 10:00 a.m., and at least seven days in advance of the meeting.

This agenda is subject to change to include the addition or deletion of items which may arise at the time of the meeting.

Agenda items listed may be considered out of sequence.

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