MICHAEL H. VINCENT, PRESIDENT SAMUEL R. WILSON JR., VICE PRESIDENT GEORGE B. COLE JOAN R. DEAVER VANCE PHILLIPS



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Sussex County Council

AGENDA

FEBRUARY 25, 2014

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Bob Jones, Project Engineer

- 1. Sussex County Airport, Concrete Apron Repairs, Phase 2
 - A. Bid Award

Juel Gibbons, Project Engineer

- 1. Administration Building, Atrium Infill Project, Contract No. 13-08
 - A. Change Order No. 1 Balancing Change Order

Brad Hawkes, Director of Utility Engineering

- 1. Administration Building, First Floor Renovation Project Project No. 12-32, Phases 1 and 2
 - A. Substantial Completion and Balancing Change Order

Attorney General's Office -

Freedom of Information Act (FOIA) Road Show Presentation

Todd Lawson, County Administrator

1. Administrator's Report



Hal Godwin, Deputy County Administrator

1. Legislative Update / Committee Action Update

Grant Requests

- 1. Sussex Academy for the Sussex County Science Fair.
- 2. Improved Order of Red Men for the COPD Foundation Fundraiser.

Introduction of Proposed Zoning Ordinances

Any Additional Business Brought Before Council

12:30 p.m. Luncheon Meeting with the Sussex Conservation District Location: Sussex County's West Complex

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on February 18, 2014 at 4:50 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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