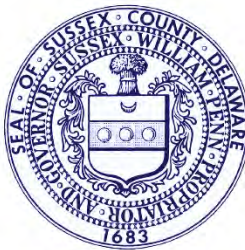


MICHAEL H. VINCENT, PRESIDENT
SAMUEL R. WILSON JR., VICE PRESIDENT
ROBERT B. ARLETT
GEORGE B. COLE
JOAN R. DEAVER



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Sussex County Council

AGENDA

MARCH 17, 2015

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Public Comments

Consent Agenda

1. Wastewater Agreement No. 766-8
Sussex County Project No. 81-04
Senators – Phase 2C
West Rehoboth Expansion of the Dewey Beach Sanitary Sewer District
2. Wastewater Agreement No. 766-9
Sussex County Project No. 81-04
Senators – Phase 2D
West Rehoboth Expansion of the Dewey Beach Sanitary Sewer District
3. Wastewater Agreement No. 1005
Sussex County Project No. 81-04
Americana Bayside - Knox Property
Bay View Estates Sanitary Sewer District

Todd Lawson, County Administrator

1. Discussion on commercial vendors including food trucks.
2. Administrator's Report



Gina Jennings, Finance Director

1. Wilmington Trust Custodial Agreement

Old Business:

Conditional Use No. 1994 filed on behalf of Robert Wilkerson

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN AUTOMOBILE REPAIR SHOP TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 1.5 ACRES, MORE OR LESS” (land lying north of Route 88 (Cave Neck Road) 340 feet east of Road 261 (Sweetbriar Road) (Tax Map I.D. 235-22.00-18.09) (911 Address: None Available)

Grant Requests

- 1. Lewes in Bloom for the Children’s Learning Garden.**
- 2. True Blue Jazz for operating costs and scholarship funding.**
- 3. First State Community Action Agency for a fundraiser to benefit youth programming.**

Introduction of Proposed Zoning Ordinances

Council Members’ Comments

Executive Session – Personnel, Pending/Potential Litigation, Land Acquisition pursuant to 29 Del. C. §10004(b)

Possible Action on Executive Session Items

Adjourn

12:00 Noon - Luncheon with Sussex County Firefighters Association
The Brick Hotel Restaurant

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on March 10, 2015 at 5:55 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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