

MICHAEL H. VINCENT, PRESIDENT  
SAMUEL R. WILSON JR., VICE PRESIDENT  
GEORGE B. COLE  
JOAN R. DEAVER  
VANCE PHILLIPS



2 THE CIRCLE | PO BOX 589  
GEORGETOWN, DE 19947  
(302) 855-7743 T  
(302) 855-7749 F  
sussexcountyde.gov

# Sussex County Council

## AGENDA

MAY 13, 2014

10:00 A.M.

### Call to Order

### Approval of Agenda

### Approval of Minutes

### Reading of Correspondence

### American Legion Post 28 Auxiliary – Presentation of Memorial Poppy

### Todd Lawson, County Administrator

1. Proclamation – Community Action Month
2. Administrator's Report

### J. Everett Moore, County Attorney

1. Update and discussion on the U.S. Supreme Court's decision in the case of *Town of Greece, New York v. Galloway*

### Hal Godwin, Deputy County Administrator

1. Legislative and Committee Action Update

### Old Business

### Change of Zone No. 1744 filed on behalf of Phillips Cross and Prentice Watkins

**“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BROADKILL HUNDRED, SUSSEX COUNTY, CONTAINING 4.85 ACRES, MORE OR LESS” (Tax Map I.D. 235-30.00-55.00)**



**Grant Request**

1. Children of the Delaware National Guard for youth camp expenses.
2. Delaware Community Foundation for *Heart in the Game* community access programs.
3. Delaware Police Chiefs Foundation for seminar expenses.
4. Eastern Shore AFRAM Festival to sponsor the 2014 festival.
5. West Rehoboth Community Land Trust for their housing initiative.
6. NAACP for expenses for activities, i.e. workshop, convention.
7. Mid-Atlantic Symphony Orchestra Society for concert expenses.
8. Historic Georgetown Association for restoration expenses to the old firehouse and train station.

**Introduction of Proposed Zoning Ordinances**

**Any Additional Business Brought Before Council**

**Executive Session – Job Applicants’ Qualifications and Personnel pursuant to 29 Del. C. §10004(b)**

**Possible Action on Executive Session Items**

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Sussex County Council meetings can be monitored on the internet at [www.sussexcountycle.gov](http://www.sussexcountycle.gov).

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In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on May 6, 2014 at 5:27 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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