MICHAEL H. VINCENT, PRESIDENT SAMUEL R. WILSON JR., VICE PRESIDENT ROBERT B. ARLETT GEORGE B. COLE JOAN R. DEAVER



2 THE CIRCLE | PO BOX 589 GEORGETOWN, DE 19947 (302) 855-7743 T (302) 855-7749 F sussexcountyde.gov

# Sussex County Council

AGENDA

**JULY 21, 2015** 

10:00 A.M.

Call to Order

**Approval of Agenda** 

**Approval of Minutes** 

**Reading of Correspondence** 

**Public Comments** 

## **Todd Lawson, County Administrator**

- 1. New Council Chambers Technology Demonstration
- 2. New County GIS Mapping Platform Demonstration
- 3. Appointment to the Board of Assessment Review
- 4. Appointment to the Advisory Committee for the Aging and Adults with Physical Disabilities
- 5. Administrator's Report

### 10:15 a.m. Public Hearing

"AN ORDINANCE AUTHORIZING THE ISSUANCE OF UP TO \$850,000 OF GENERAL OBLIGATION BONDS OF SUSSEX COUNTY IN CONNECTION WITH THE CONSTRUCTION AND EQUIPPING OF THE CONCORD ROAD WASTEWATER EXPANSION AND AUTHORIZING ALL NECESSARY ACTIONS IN CONNECTION THEREWITH"



# **Gina Jennings, Finance Director**

- 1. Delaware Transit Reimbursement Program Request
- 2. Septic System Relief Policy

# Vince Robertson, Assistant County Attorney

- 1. County Comprehensive Plan Annual Report
- 2. Further Discussion on County Sign Regulations

### Hal Godwin, Deputy County Administrator

- 1. Legislative Update
- 2. Dog Control Services

# Michael Costello, Constable

1. Discussion and Update of Roadside Trash Program

## Jim Hickin, Director of Airport and Industrial Park

- 1. Legg-Hudson Hangar Lease Termination
- 2. Air Methods Lease Amendment

#### **Grant Requests**

- 1. City of Seaford for the Police Department's Annual Community Night Out
- 2. Delaware Lions Foundation for materials to build ramps for the handicapped
- 3. Fellowship of Christian Athletes for football program expenses
- 4. Milton Historical Society to sponsor the Best of Milton Auction fundraiser
- 5. Laurel American Legion Post 19 for the Eastern Shore Veterans Day Parade
- 6. Delmarva Teen Challenge for fundraising event
- 7. Mount Joy Community Civic Association for a back-to-school event

## **Introduction of Proposed Zoning Ordinances**

#### **Council Members' Comments**

# Executive Session – Personnel and Pending/Potential Litigation pursuant to 29 Del. C. §10004(b)

## **Possible Action on Executive Session Items**

### 1:30 p.m. Public Hearings

#### Conditional Use No. 2017 filed on behalf of Eli and Victoria Zacharia

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR MULTI-FAMILY DWELLING STRUCTURES TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 22,500 SQUARE FEET, MORE OR LESS" (land lying northwest of John J. Williams Highway (Route 24), 365 feet southwest of Spencer Lane, the entrance into Harts Landing Subdivision (Tax Map I.D. 334-18.00-7.00) (911 Address – 20336 John J. Williams Highway, Lewes)

## Conditional Use No. 2018 filed on behalf of David Clark Lankford

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A SPORTING GOODS BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN SEAFORD HUNDRED, SUSSEX COUNTY, CONTAINING 11,473 SQUARE FEET, MORE OR LESS" (land lying at the southwest corner of Tharp Road (Road 534) and Brown Street and at the northwest corner of Charles Street and Brown Street (Tax Map I.D. 331-6.00-89.00) (911 Address – 9636 Tharp Road, Seaford)

#### Change of Zone No. 1775 filed on behalf of Charles R. Auman, Jr.

"AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT AND A GR GENERAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 12,394 SQUARE FEET, MORE OR LESS" (land lying at the northeast end of the dead-end of Lighthouse Road (Road 203) 1 mile north of Cedar Beach Road (Route 36) (Tax Map I.D. No. 330-5.00-7.04 and 8.00) (911 Address: None Found)

# <u>Adjourn</u>

**************
Sussex County Council meetings can be monitored on the internet at <a href="www.sussexcountyde.gov">www.sussexcountyde.gov</a> .

In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on July 14, 2015 at 4:25 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.