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Sussex County Council

A G E N D A

AUGUST 4, 2015

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Public Comments

Todd Lawson, County Administrator

1. Administrator's Report

Lawrence Lank, Director of Planning and Zoning

1. Report on receipt of information regarding Change of Zone No. 1769 and Conditional Use No. 2012, applications of Ocean Atlantic Communities, LLC

John Ashman, Director of Utility Planning

1. Request to prepare and post notices for the D'Orazio Expansion of the Dagsboro Frankford Sanitary Sewer District

Joe Wright, Assistant County Engineer

1. Route 54 Sewer District Expansion

A. Hazen & Sawyer Base Agreement and Task Order #1



Grant Requests

1. Camp Possibilities Foundation for camp expenses
2. Oak Orchard – Riverdale American Legion Post 28 for the Rugby team
3. Delaware Police Chiefs’ Council for meeting expenses

Introduction of Proposed Zoning Ordinances

Council Members’ Comments

Executive Session – Personnel pursuant to 29 Del. C. §10004(b)

Possible Action on Executive Session Items

1:30 p.m. Public Hearings

Conditional Use No. 2019 – JB Builders, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A CONSTRUCTION COMPANY OFFICE; STORAGE OF MATERIALS; RETAIL SALES; AND EQUIPMENT STORAGE AND RENTAL TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 34,495.70 SQUARE FEET, MORE OR LESS” (located north of John J. Williams Highway (Route 24) 500 feet east of Gull Point Road (Road 313) (Tax Map I.D. 234-28.00-153.00) (911 Address – 27324 John J. Williams Highway, Millsboro)

Conditional Use No. 2020 – Charles Auman

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR MINI-STORAGE UNITS, AND BOAT AND RV STORAGE TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 8.93 ACRES, MORE OR LESS” (located west of Marshall Street Extended (Road 225) and south of Swain’s Private Road 570 feet west of Marshall Street Extended) (Tax Map I.D. No. 330-11.17-18.00 and 330-15.05-6.00) (911 Address: None Available)

Adjourn

Sussex County Council meetings can be monitored on the internet at www.sussexcountycle.gov.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on July 28, 2015 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting. Agenda items listed may be considered out of sequence.

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