MICHAEL H. VINCENT, PRESIDENT SAMUEL R. WILSON JR., VICE PRESIDENT GEORGE B. COLE JOAN R. DEAVER VANCE PHILLIPS



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Sussex County Council

# <u>AGENDA</u>

# **SEPTEMBER 10, 2013**

# <u>10:00 A.M.</u>

Call to Order

Approval of Agenda

**Approval of Minutes** 

**Reading of Correspondence** 

### Todd Lawson, County Administrator

- 1. Wastewater Service Report and Service Territory Map.
- 2. Delaware Department of Transportation 2014 2019 Capital Transportation Program Request.
- **3.** Update relating to property setbacks for Lot B-2, Deerwood and County correspondence relating to violations in general.
- 4. Senate Bill No. 78 Wetlands Advisory Committee Appointment.
- 5. Administrator's Report.

## **Gina Jennings, Finance Director**

- 1. Federal Payment in Lieu of Taxes
- 2. Pension Committee Recommendation



#### 10:30 a.m. Public Hearing

### "AN ORDINANCE TO ADOPT CHAPTER 97 OF THE CODE OF SUSSEX COUNTY, ENTITLED "EXCESSIVE DOG BARKING" WHICH SHALL DEFINE "EXCESSIVE DOG BARKING" AND CREATE ENFORCEMENT PROVISIONS AND PENALTIES FOR FAILURE TO COMPLY WITH THIS CHAPTER"

#### Jim Hickin, Airport Manager

- 1. FAA Grant
- 2. Urban Engineers Contract Amendment

### Old Business

"AN ORDINANCE TO AMEND CHAPTER 29 OF THE CODE OF SUSSEX COUNTY GOVERNING SUSSEX COUNTY PERSONNEL TO CONFORM TO AND COMPLY WITH FEDERAL LAW, STATE LAW AND CURRENT PERSONNEL PRACTICES"

### Lawrence Lank, Director of Planning and Zoning

1. Discussion for Sign Regulations Relating to Flags and Banners

#### Joseph Wright, Assistant County Engineer

1. Consultant Selection for Sussex County Airport

#### **Grant Requests**

- 1. City of Rehoboth Beach for the Delaware State University March Band performance at the Bandstand.
- 2. Lewes Rehoboth Association of Churches for costs associated with connecting to the City of Rehoboth water system.
- **3.** Georgetown Historical Society to help offset the cost of replacing roofs on the church and the stable at the Marvel Carriage Museum.
- 4. Rehoboth Beach Film Society for costs associated with a theater project/simulcast presentation.
- 5. Delmar Historical and Arts Society for the cost of printing walking tour handouts.

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#### **Introduction of Proposed Zoning Ordinances**

#### Any Additional Business Brought Before Council

#### Executive Session – Land Acquisition pursuant to 29 Del. C. §10004(b)

**Possible Action on Executive Session Items** 

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Sussex County Council meetings can be monitored on the internet at <u>www.sussexcountyde.gov</u>.

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In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on September 3, 2013 at 3:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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