MICHAEL H. VINCENT, PRESIDENT SAMUEL R. WILSON JR., VICE PRESIDENT GEORGE B. COLE JOAN R. DEAVER VANCE PHILLIPS



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# Sussex County Council

## AGENDA

#### **OCTOBER 8, 2013**

## 10:00 A.M.

### Call to Order

**Approval of Agenda** 

**Approval of Minutes** 

**Reading of Correspondence** 

#### **Todd Lawson, County Administrator**

- 1. County Bond Requirements and Process Improvements
- 2. Administrator's Report

## Vince Robertson, Assistant County Attorney

1. Discussion of Height Regulations in County Code

## Michael Izzo, County Engineer

- 1. North Millville Expansion of the Bethany Beach Sanitary Sewer District
  - A. Approval of Sewer Installation in SR 26 Mainline Project

### Old Business - For Discussion and Review and Possible Action

Conditional Use No. 1965 Southern Delaware Botanic Gardens, Inc.



## Old Business - For Discussion and Review Only

Conditional Use No. 1951 Jack Lingo Asset Management LLC

Conditional Use No. 1963 Ida C. Faucett, Faucett Heirs, LLC and Massey's Landing Park, Inc.

### **Grant Requests**

- 1. Beebe Medical Foundation for the Annual Beebe Ball to benefit Beebe's School of Nursing.
- 2. Overfalls Foundation for vessel maintenance expenses.
- 3. Delaware Hospice for a golf outing fundraiser.

## **Introduction of Proposed Zoning Ordinances**

## **Any Additional Business Brought Before Council**

Executive Session – Pending/Potential Litigation and Land Acquisition pursuant to 29 Del. C. §10004(b)

#### **Possible Action on Executive Session Items**

### 1:30 p.m. Public Hearing

<u>Conditional Use No. 1969 filed on behalf of Melvin L. Joseph Construction Co.,</u> Inc.

"AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR EXCAVATION OF A BORROW PIT TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 7.2 ACRES, MORE OR LESS" (Tax Map I.D. 1-34-11.00-207.00)

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Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

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In accordance with 29 <u>Del. C.</u> §10004(e)(2), this Agenda was posted on October 1, 2013 at 4:15 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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