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Sussex County Council

AGENDA

MAY 5, 2015

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Public Comments

American Legion Post 28 Auxiliary – Presentation of Memorial Poppy

Chris Bason, Executive Director, Center for the Inland Bays – James Farm Master Plan Presentation

Todd Lawson, County Administrator

1. Retirement Tribute Presentation – Frank Shade
2. Farmland Preservation Advisory Board Appointments
3. Administrator's Report

Hal Godwin, Deputy County Administrator

1. Legislative Update & Possible Action

Mike Costello, Chief Constable

1. Discussion of Code Enforcement Options as it Relates to Trash



Old Business:

1. **“AN ORDINANCE TO AMEND CHAPTER 115, ARTICLE XXVIII, § 216D. AND F. OF THE CODE OF SUSSEX COUNTY TO GRANT THE COUNTY COUNCIL AND PLANNING AND ZONING COMMISSION DISCRETION TO RECONSIDER ZONING APPLICATIONS WHERE APPLICANT HAS FAILED TO APPEAR OR FAILED TO TIMELY WITHDRAW FOR REASONS BEYOND HIS CONTROL”**

2. **Change of Zone No. 1759 – Osprey Point D, LLC**

Department of Natural Resources and Environmental Control (DNREC) Report on Stormwater Management Regulations

Grant Requests

1. **The Jefferson School for the 5K Run/Walk Fundraiser**
2. **Delmarva Clergy in Social Action Foundation for The Griffin’s Place**
3. **American Cancer Society for the annual Relay for Life of East Sussex/Coastal**
4. **Benevolent & Protective Order of Elks of the USA for Cape Henlopen Lodge No. 2540**
5. **VFW Post 2931 (Georgetown-Ellendale) for the 5th Annual Car, Truck and Motorcycle Show**
6. **Delaware Devil Dogs Detachment 780 for the 2nd Annual Golf Tournament Fundraiser**
7. **Friends of the Bridgeville Library for the 6th Annual Jumping June Jamboree Fundraiser**
8. **Ocean View Historical Society for transportation expenses for the Lord Baltimore Elementary School (Indian River School District) Tour**
9. **American Legion Post 28 Auxiliary for the Poppy Fund**
10. **Selbyville Volunteer Fire Company for LED Light Replacement**
11. **Greater Seaford Chamber of Commerce for the Woodland Ferry Festival**
12. **Shields Elementary School (Cape Henlopen School District) for the Odyssey of the Mind Team**

Introduction of Proposed Zoning Ordinances

Council Members’ Comments

Executive Session – Personnel and Land Acquisition pursuant to 29 Del. C. §10004(b)

Possible Action on Executive Session Items

1:30 p.m. Public Hearings

Change of Zone No. 1767 filed on behalf of Adel M. Baghouli

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A B-1 NEIGHBORHOOD BUSINESS DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 2.867 ACRES, MORE OR LESS” (land lying south of U.S. Route 9 (Lewes – Georgetown Highway) and 1,000 feet west of Road 282 (Arabian Acres Road) (Tax Map I.D. # 334-10.00-31.05 and 31.06) (911 Address: 28990 Lewes-Georgetown Highway, Lewes)

Change of Zone No. 1769 filed on behalf of Ocean Atlantic Communities, LLC

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 36.98 ACRES, MORE OR LESS” (land lying north of Route One (Coastal Highway), north of Tulip Drive within Dutch Acres Subdivision, and southeast of Railroad near Nassau) (Tax Map I.D. # 335-11.00-55.00, 56.00, 59.00, and 59.01) (911 Address: None Available)

Conditional Use No. 2012 filed on behalf of Ocean Atlantic Communities, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A MR MEDIUM DENSITY RESIDENTIAL DISTRICT FOR A MIXED RESIDENTIAL USE WITH MULTI-FAMILY DWELLINGS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 37.26 ACRES, MORE OR LESS” (land lying north of Route One (Coastal Highway), north of Tulip Drive within Dutch Acres Subdivision and southeast of Railroad near Nassau) (Tax Map I.D. # 335-11.00-55.00, 56.00, 59.00, 59.01, and 60.00) (911 Address: None Available)

Adjourn

Sussex County Council meetings can be monitored on the internet at www.sussexcountyde.gov.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on April 28, 2015 at 4:40 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

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