



Sussex County Council Public/Media Packet

**MEETING:
June 21, 2016**

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SAMUEL R. WILSON JR., VICE PRESIDENT
ROBERT B. ARLETT
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Sussex County Council

AGENDA

JUNE 21, 2016

10:00 A.M.

Call to Order

Approval of Agenda

Approval of Minutes

Reading of Correspondence

Consent Agenda

1. Wastewater Agreement No. 343-12
Sussex County Project No. 81-04
Forest Landing – Phase 4
Miller Creek Sanitary Sewer District
2. Wastewater Agreement No. 972-1
Sussex County Project No. 81-04
Glenmill South (aka The Refuge at Dirickson Creek – Phase 10)
Fenwick Island Sanitary Sewer District
3. Wastewater Agreement No. 623-1
Sussex County Project No. 81-04
Solitudes on Whites Creek – Phase 1A Sewer Construction
Millville Expansion of the Bethany Beach Sanitary Sewer District

Public Comments

Todd Lawson, County Administrator

1. Administrator's Report



10:15 a.m. Public Hearing

“AN ORDINANCE ESTABLISHING THE ANNUAL OPERATING BUDGET FOR FISCAL YEAR 2017”

Assessment Rolls for Sewer and Water Districts

“AN ORDINANCE ESTABLISHING ANNUAL SERVICE CHARGES, ANNUAL ASSESSMENT RATES FOR COLLECTION AND TRANSMISSION AND/OR TREATMENT, AND CONNECTION CHARGES FOR ALL SUSSEX COUNTY WATER AND SANITARY SEWER DISTRICTS”

Hans Medlarz, County Engineer

1. Public Works FY 2017 General Labor & Equipment - Project #17-01

A. Recommendation to Award

John Ashman, Director of Utility Planning

1. Tidewater Landing Expansion of the Unified Sanitary Sewer District (West Rehoboth Area)

Old Business

1. Proposed Ordinance entitled “AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 115 (“ZONING”), ARTICLE XXI (“SIGNS”)”

Grant Requests

- 1. Mid-Atlantic Symphony Orchestra for concert series expenses**
- 2. Delaware Celebration of Jazz for the Rehoboth Beach Jazz Festival**
- 3. Bethany Beach Volunteer Fire Company for staffing for adequate fire and emergence response**
- 4. City of Seaford for the Police Department’s community event**
- 5. Georgetown Little League for field maintenance**
- 6. Town of Greenwood for the Police Department’s community event**
- 7. Laurel American Legion Post 19 for the Eastern Shore Veterans Day Parade**
- 8. Blades Volunteer Fire Company for flag poles**
- 9. Lewes Public Library for capital campaign**
- 10. Grace -N- Mercy Ministries for youth camp expenses**

Introduction of Proposed Zoning Ordinances

Council Members' Comments

Executive Session – Land Acquisition pursuant to 29 Del. C. §10004(b)

Possible Action on Executive Session Items

1:30 p.m. Public Hearings

Conditional Use No. 2047 filed on behalf of Delmarva Petroleum Service

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR EQUIPMENT STORAGE AND REPAIR FOR A CONTRACTING BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 4.972 ACRES, MORE OR LESS” (located northeast of Clendaniel Pond Road (Road 38) approximately 700 feet north of Fleetown Road (Road 224) (Tax I.D. No. 230-13.00-148.00) (911 Address: 9483 Clendaniel Pond Road, Lincoln)

Conditional Use No. 2048 filed on behalf of Delaware Shore Equity, LLC

“AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A WAREHOUSE AND OFFICE TO RECEIVE AND STORE HVAC EQUIPMENT TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 1.457 ACRES, MORE OR LESS” (located east of John J. Williams Highway (Route 24), 1,150 feet southwest of Jolyns Way (Road 289) (Tax I.D. No. 234-11.00-502.00) (911 Address: None Available)

Change of Zone No. 1797 filed on behalf of John P. and Sherry B. Disharoon

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A LI-2 LIGHT INDUSTRIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 9.822 ACRES, MORE OR LESS” (located at the southwest corner of Sussex Highway (U.S. Route 13) and Allens Mill Road (Road 454A) (Tax Map I.D. No. 532-13.00-51.00 (Part of) (911 Address: None Available)

Change of Zone No. 1798 filed on behalf of David and Veronica Hamm/Clarksville Auto

“AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT AND A C-1 GENERAL COMMERCIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR CERTAIN PARCELS OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 3.99 ACRES, MORE OR LESS” (located northeast of Atlantic Avenue (Route 26) approximately 300 feet northeast of the Clarksville intersection of Omar Road (Route 54) (Tax Map I.D. No. 134-11.00-155.00, 153.00, and 83.01) (911 Address: None Available)

Adjourn

Sussex County Council meetings can be monitored on the internet at www.sussexcountycde.gov.

In accordance with 29 Del. C. §10004(e)(2), this Agenda was posted on June 14, 2016 at 4:30 p.m., and at least seven (7) days in advance of the meeting.

This Agenda was prepared by the County Administrator and is subject to change to include the addition or deletion of items, including Executive Sessions, which arise at the time of the Meeting.

Agenda items listed may be considered out of sequence.

#

SUSSEX COUNTY COUNCIL - GEORGETOWN, DELAWARE, JUNE 14, 2016

A regularly scheduled meeting of the Sussex County Council was held on Tuesday, June 14, 2016, at 10:00 a.m., in the Council Chambers, Sussex County Administrative Office Building, Georgetown, Delaware, with the following present:

Michael H. Vincent	President
Samuel R. Wilson, Jr.	Vice President
Joan R. Deaver	Councilwoman
Robert B. Arlett	Councilman
Todd F. Lawson	County Administrator
Gina A. Jennings	Finance Director
J. Everett Moore, Jr.	County Attorney

The Invocation and Pledge of Allegiance were led by Mr. Vincent.

**Call to
Order**

Mr. Vincent called the meeting to order.

**M 282 16
Approve
Agenda**

A Motion was made by Mr. Wilson, seconded by Mrs. Deaver, to approve the Agenda, as posted.

Motion Adopted: 4 Yeas, 1 Absent.

**Vote by Roll Call: Mrs. Deaver, Yea; Mr. Cole, Absent;
Mr. Arlett, Yea; Mr. Wilson, Yea;
Mr. Vincent, Yea**

Minutes

The minutes of June 7, 2016 were approved by consent.

**Corre-
spondence**

Mr. Moore read the following correspondence:

**DELAWARE ENVIROTHON, DOVER, DELAWARE.
RE: Letter in appreciation of grant.**

**GIRL SCOUT TROOP 1482, LEWES, DELAWARE.
RE: Letter in appreciation of grant.**

**FIRST STATE COMMUNITY ACTION AGENCY, GEORGETOWN,
DELAWARE.
RE: Letter in appreciation of grant.**

**Public
Comments**

Public Comments

Paul Reiger commented on a Motion made at the June 7th Council meeting to defer an appointment to the Planning and Zoning Commission. Mr. Reiger also commented on fence regulations and the definition of a farm.

**Public
Comments
(continued)**

Dan Kramer commented on a Motion at the June 7th Council meeting to defer an appointment to the Planning and Zoning Commission.

Jean Ward stated that she is seeking clarification on a referendum, i.e. is the County Council bound by law to abide by the people's vote in a referendum or does the County Council have final say regardless of a vote.

Susan Harrison commented on information presented and received at the June 7th Council meeting regarding the Proposed Herring Creek Expansion and she commented on the request to release Winding Creek Village residents from participation in the proposed sewer district.

Chris Pollinger and Hack Jones thanked Councilman Rob Arlett and County staff for assistance with matters in Herring Bay.

Mary Ellen Vitsorek commented on the scheduled referendum for the Proposed Herring Creek Expansion and the inclusion of Winding Creek Village in the proposed boundaries.

**League of
Women
Voters
Annual
Report**

B.R. Breen of the League of Women Voters of Sussex County presented the League's Annual Report (Sunshine Day Report) to the Sussex County Council. As part of the League of Women Voters' support for openness in government, its Observer Corps monitors the activities of governmental bodies for issues of importance to the League and to the County. The Observer Corps has completed its seventh year of activity; observers attended County Council and Planning and Zoning Commission meetings.

Highlights and observations include the following: water quality; Transportation Improvement District for the Lewes/Rehoboth area; road standards; increased staffing for planning services; Carrying Capacity Study; time extensions for expiring land use applications; development of new Comprehensive Plan; agenda matters; accessibility/amplification equipment; technology upgrades to Council Chambers; enhancements to the County's website; Planning and Zoning Commission process; grants; and complimenting staff.

Ms. Breen presented copies of the report to the Council.

**Order of
Agenda**

Mr. Lawson asked and Mr. Vincent agreed to change the order of the Agenda and the Administrator's Report due to the number of people present for one of the items in the Report.

**Adminis-
trator's
Report**

Mr. Lawson read the following information in his Administrator's Report:

1. Advisory Committee on Aging & Adults with Physical Disabilities for Sussex County Subcommittee Meeting

The Advisory Committee on Aging & Adults with Physical Disabilities for Sussex County Conference Planning Subcommittee

**Adminis-
trator's
Report
(continued)**

will meet on Monday, June 20th, at 10:00 a.m. at the Sussex County Administrative Offices West Complex, 22215 North DuPont Boulevard in Georgetown. During the meeting, the Committee will continue to discuss planning for their annual conference scheduled for October 19th.

2. Director of Planning & Zoning

Regretfully, I must announce that Sussex County Planning & Zoning Director Lawrence B. Lank has informed me of his intention to retire on December 1, 2016.

Mr. Lank has been the Director since 1985, and with 47 years and two months of service, he is the longest-tenured employee in the history of County government in the modern era.

A native of Seaford, Mr. Lank began his service with Sussex County as a draftsman in 1969 – the year after Delaware shifted land use authority to the counties, creating the need for a local zoning code and a department dedicated to implementation of the rules and regulations governing development. Since then, he has risen through the ranks to planning technician, then assistant planning director, and finally planning director, the post he has held now for 31 years. As the Director, he oversees a staff of nearly a dozen employees in one of the County's highest-profile departments.

I jokingly refer to Lawrence as the 'dean of Sussex County,' a title that is very fitting because it reflects his many years of service and the level of respect and esteem he has earned in a lifetime career.

On behalf of all of the citizens of Sussex County and the many colleagues and coworkers, both past and present, you have impacted, we want to wish you the best of luck in retirement. You certainly have earned it.

**Legislative
Update**

Mr. Lawson and Mrs. Jennings provided the following Legislative Update:

House Bill No. 396 entitled "AN ACT TO AMEND TITLE 9 OF THE DELAWARE CODE RELATING TO ZONING".

Un-numbered House Bill entitled "AN ACT TO AMEND TITLE 25 OF THE DELAWARE CODE RELATING TO MANUFACTURED HOUSING".

[Chris Keeler, Director of Assessment, explained assessments on manufactured homes.]

Un-numbered House Bill entitled "AN ACT TO AMEND TITLES 9 AND 22 OF THE DELAWARE CODE RELATING TO TAXES ON MOBILE HOMES".

**Legislative
Update
(continued)**

Mrs. Jennings reported on the recent meeting of the Clean Water and Flood Abatement Task Force and the drafting of legislation entitled “AN ACT TO AMEND THE DELAWARE CODE RELATING TO THE CLEAN WATER FOR DELAWARE ACT”. The draft legislation, which has not yet been introduced, supports a Clean Water Fund supported by a dedicated revenue source and a proposed new Clean Water fee.

Mrs. Jennings submitted and reviewed the Findings of the Task Force, its recommendations, and Scope of Challenges. Mrs. Jennings announced that the Task Force is meeting again on this date to review these documents.

The drafting of the legislation will be monitored and any action reported to Council.

Mr. Lawson reported that there has been talk in the General Assembly about the State and County relationship as it relates to finances and that the Joint Finance Committee is circulating language relating to forming the State/County Finance and Revenue Committee. The information provided states that:

“Recognizing that the State has assumed programs that were once funded by the Counties, the General Assembly hereby establishes the State/County Finance and Revenue Committee. The Committee shall suggest efficiencies, improvements and cost savings to the State, including but not limited to, the Realty Transfer Tax, the Register of Wills, and the operations and training associated with the County Paramedics Program. The Committee shall include the following membership: one public member appointed by the Co-Chairs of the Joint Finance Committee who shall serve as Chair; two members appointed by the Speaker of the House with one member from each caucus; two members appointed by the President Pro Tempore with one member from each caucus; the Director of the Office of Management and Budget; the Secretary of Finance; the Controller General; the County Executive of New Castle County; the County Administrators for Kent and Sussex County; and a Representative of Delaware League of Local Governments. Staff assistance shall be provided by the Office of Management and Budget and the Controller General’s Office. The Committee shall recommend appropriate funding and policy changes to the General Assembly and the Office of the Governor by January 15, 2017.”

Mr. Vincent noted that this will probably pass in epilogue language by the General Assembly.

**Proposed
Amendment
to
Ordinance
No. 2414/
Sign
Moratorium**

Mr. Lawson suggested a Proposed Amendment to Ordinance No. 2414 entitled “AN ORDINANCE TO ESTABLISH A MORATORIUM UPON THE ACCEPTANCE OF SPECIAL USE EXCEPTION APPLICATIONS FOR OFF-PREMISES SIGNS”. He reported that the current moratorium established by Ordinance No. 2414 was extended and the extension is set to expire on June 15th. Mr. Lawson noted that an additional extension would give the Council time to finalize and vote on the sign ordinance update.

**M 283 16
Extend
Sign
Moratorium**

A Motion was made by Mrs. Deaver, seconded by Mr. Arlett, that the Sussex County Council amends Ordinance No. 2414 entitled "AN ORDINANCE TO ESTABLISH A MORATORIUM UPON THE ACCEPTANCE OF SPECIAL USE EXCEPTION APPLICATIONS FOR OFF-PREMISES SIGNS" to extend the moratorium from its current expiration date until August 15, 2016.

Motion Adopted: 4 Yeas, 1 Absent.

**Vote by Roll Call: Mrs. Deaver, Yea; Mr. Cole, Absent;
Mr. Arlett, Yea; Mr. Wilson, Yea;
Mr. Vincent, Yea**

**Fair
Housing
Update**

Brandy Nauman, Housing Coordinator & Fair Housing Compliance Officer, presented a six-month update on the progress of the County's fair housing settlement requirements for HUD and the Department of Justice:

U.S. Department of Justice Consent Decree

- Section 2 relates to affordable housing by Diamond State Community Land Trust (DSCLT). The DSCLT has elected not to proceed with the New Horizons development; however, the County is still very supportive of their efforts for affordable housing construction in Sussex County.
- Regarding an Affordable and Fair Housing Marketing Plan, the County has not yet received official approval from the Department of Justice; however, the County continues to proceed as if it were approved. One of the items implemented is hosting the Sussex County Homebuyer Fair in September; the 3rd Annual Sussex County Homebuyer Fair is scheduled for September 2016.
- Regarding housing discrimination complaints, Brandy Nauman, Fair Housing Compliance Officer, receives and reviews complaints of housing discrimination against the County. In the last six months, the County has not received any complaints.
- A reporting requirement to HUD and the Department of Justice is the Semi-Annual Compliance Report on all fair housing activities; this report is due this week to both agencies.
- The County's Fourth Annual Fair Housing Training was held on June 9, 2016. Jeff May of International Development and Planning, LLC was the trainer. Regarding Fair Housing Training, the Community Development and Housing Department works closely with the Human Resources Department to ensure that any new employees hired in a department that is affiliated with administration, housing, land use or zoning receives fair housing training within 30 days of their effective date of hire.
- The County created an affordable and fair housing webpage in June 2013. Compliance reports and notice of public hearings and meetings and other events are posted on the website. The webpage will continue

**Fair
Housing
Update
(continued)**

to be updated regularly.

- The County is required to report any changes that relate to County zoning and land use laws and regulations that address affordable housing construction, especially those processed under the Moderately Priced Housing Unit Program (MPHU) or Rental Program. The County is looking at potential improvements to the Rental Program.

U.S. Department of Housing & Urban Development Voluntary Compliance Agreement

Mrs. Nauman reported that, regarding the U.S. Department of Housing & Urban Development Voluntary Compliance Agreement which was established in November 2012, HUD has issued four responses to the County's submitted activities and progress on the requirements. The County continues to work through the requirements.

- The County is required to assess the Analysis of Impediments to fair housing and create a priority plan to address those impediments and will report to HUD in the report that is due this week. The County has had HUD review the County's limited English proficiency plan; a roll-out to County staff is planned prior to the end of 2016.
- Regarding the Strong Communities Initiative and the RFP status, the County is required to perform an internal evaluation of fourteen rural communities in the County. The County contracted out this service and a final report is expected from the consultant by the end of this month.

**Proposed
Chapel
Branch
Expansion
of the
Sussex
County
Unified
SSD**

John Ashman, Director of Utility Planning, presented a request to prepare and post notices for the Proposed Chapel Branch Expansion of the Sussex County Unified Sanitary Sewer District to include the Chapel Green and Oak Crest Farms communities and parcels of land in the center connecting the two communities. Mr. Ashman reported that 174 petitions were received from the two communities in favor of establishing a sewer district in the area. Additionally, letters were sent to the parcels in between the two communities and responses were received from three parcels indicating interest in being included; a fourth parcel is under a CPCN from Tidewater and they are also interested in being included. Mr. Ashman stated that the Engineering Department would like to hold a Public Hearing on the proposed boundaries.

**M 284 16
Authorize
Public
Hearing/
Proposed
Chapel
Branch
Expansion**

A Motion was made by Mrs. Deaver, seconded by Mr. Arlett, based on the receipt of petitions submitted pursuant to 9 Del. C §6503, that the Sussex County Council hereby grants permission for the Sussex County Engineering Department to prepare and post notices for a public hearing to establish a boundary for the Proposed Chapel Branch Expansion to the Sussex County Unified Sanitary Sewer District.

Motion Adopted: 4 Yeas, 1 Absent.

M 284 16
(continued)

Vote by Roll Call: Mrs. Deaver, Yea; Mr. Cole, Absent;
Mr. Arlett, Yea; Mr. Wilson, Yea;
Mr. Vincent, Yea

Old Business/ Proposed Sign Ordinance

In regards to the Old Business [Proposed Ordinance entitled “AN ORDINANCE TO AMEND THE CODE OF SUSSEX COUNTY, CHAPTER 115 (“ZONING”), ARTICLE XXI (“SIGNS”)] on the agenda on this date, it was suggested that discussion be deferred due to the absence of Mr. Cole.

M 285 16
Defer

A Motion was made by Mr. Arlett, seconded by Mrs. Deaver, to defer the discussion on the Proposed Ordinance relating to signs for one week.

Action on Proposed Sign Ordinance

Motion Adopted: 4 Yeas, 1 Absent.

Vote by Roll Call: Mrs. Deaver, Yea; Mr. Cole, Absent;
Mr. Arlett, Yea; Mr. Wilson, Yea;
Mr. Vincent, Yea

Grant Requests

Mrs. Jennings presented grant requests for the Council’s consideration.

M 286 16
Countywide Youth Grant

A Motion was made by Mr. Arlett, seconded by Mrs. Deaver, to give \$1,000.00 from Countywide Youth Grants to the Harry K. Foundation for the Halt Hunger Program.

Motion Adopted: 4 Yeas, 1 Absent.

Vote by Roll Call: Mrs. Deaver, Yea; Mr. Cole, Absent;
Mr. Arlett, Yea; Mr. Wilson, Yea;
Mr. Vincent, Yea

M 287 16
Councilmanic Grant

A Motion was made by Mr. Arlett, seconded by Mrs. Deaver, to give \$2,000.00 from Mr. Arlett’s Councilmanic Grant Account to the Delmar Public Library for a new building project.

Motion Adopted: 4 Yeas, 1 Absent.

Vote by Roll Call: Mrs. Deaver, Yea; Mr. Cole, Absent;
Mr. Arlett, Yea; Mr. Wilson, Yea;
Mr. Vincent, Yea

Defer Grant Requests

The last two grant requests on the agenda were deferred for one week (due to Mr. Cole’s absence).

Council Members' Comments

Council Members' Comments

Mr. Arlett commented on the Sussex County Prayer Breakfast held on this date.

M 288 16 **At 11:41 a.m., a Motion was made by Mrs. Deaver, seconded by Mr. Go Into**
Executive **Wilson, to recess the Regular Session and go into Executive Session for the**
Session **purpose of discussing matters relating to collective bargaining, personnel**
 and land acquisition.

Motion Adopted: 4 Yeas, 1 Absent.

Vote by Roll Call: Mrs. Deaver, Yea; Mr. Cole, Absent;
 Mr. Arlett, Yea; Mr. Wilson, Yea;
 Mr. Vincent, Yea

Executive **At 11:48 a.m., an Executive Session of the Sussex County Council was held**
Session **in the Basement Caucus Room for the purpose of discussing matters**
 relating to collective bargaining, personnel and land acquisition. The
 Executive Session concluded at 1:25 p.m.

M 289 16 **At 1:34 p.m., a Motion was made by Mrs. Deaver, seconded by Mr. Arlett,**
Reconvene **to come out of Executive Session and to reconvene the Regular Session.**
Regular
Session

Motion Adopted: 4 Yeas, 1 Absent.

Vote by Roll Call: Mrs. Deaver, Yea; Mr. Cole, Absent;
 Mr. Arlett, Yea; Mr. Wilson, Yea;
 Mr. Vincent, Yea

E/S Action There was no action on Executive Session matters.

Rules Mr. Moore explained the rules of procedure for zoning hearings.

Public **A Public Hearing was held on the Proposed Ordinances entitled “AN**
Hearing/ **ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF**
CZ 1796 **SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL**
and **DISTRICT TO A MR MEDIUM DENSITY RESIDENTIAL DISTRICT**
CU 2046 **FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LEWES**
 AND REHOBOTH HUNDRED, SUSSEX COUNTY, CONTAINING 35.45
 ACRES, MORE OR LESS” (Change of Zone No. 1796) filed on behalf of
 Lockwood Design and Construction, Inc. (Tax Map I.D. No. 334-12.00-
 127.02, 127.04, 127.05) (911 Address: None Available) and “AN
 ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN A MR
 MEDIUM DENSITY RESIDENTIAL DISTRICT FOR MULTI-FAMILY
 DWELLING STRUCTURES TO BE LOCATED ON A CERTAIN
 PARCEL OF LAND LYING AND BEING IN LEWES AND REHOBOTH
 HUNDRED, SUSSEX COUNTY, CONTAINING 35.45 ACRES, MORE
 OR LESS” (Conditional Use No. 2046) filed on behalf of Lockwood Design
 and Construction, Inc. (Tax I.D. No. 334-12.00-127.02, 127.04, 127.05) (911
 Address: None Available).

The Planning and Zoning Commission held a Public Hearing on these
applications on March 24, 2016 at which time action was deferred. On

**Public
Hearing/
CZ 1796
and
CU 2046
(continued)**

April 14, 2016, the Commission recommended that Change of Zone No. 1796 be approved and that Conditional Use No. 2046 be approved with the following conditions:

- A. There shall be no more than 202 units within the development. As proffered by the Applicant, this shall include a minimum of at least 60 single family units.**
- B. The Applicant shall form a homeowners or condominium association responsible for the perpetual maintenance of streets, roads, any buffers, stormwater management facilities, erosion and sedimentation control facilities and other common areas.**
- C. The stormwater management system shall meet or exceed the requirements of the State and County. It shall be constructed and maintained using Best Management Practices to provide for positive groundwater recharge.**
- D. All entrances and roadway improvements shall comply with all of DelDOT's requirements, and an area for a school bus stop shall be established. The location of the school bus stop shall be coordinated with the local school district.**
- E. Road naming and addressing shall be subject to the review and approval of the Sussex County Mapping and Addressing Departments.**
- F. The Final Site Plan shall contain the approval of the Sussex Conservation District for the design and location of all stormwater management areas and erosion and sedimentation control facilities.**
- G. A 20 foot forested agricultural buffer shall be shown along the perimeter of the entire development. The Final Site Plan shall also contain a landscape plan for all of the buffer areas, showing all of the landscaping and vegetation to be included in the buffer area.**
- H. The project shall be served by Sussex County sewer.**
- I. As proffered by the Applicant, the developer shall construct the pool and community building no later than the issuance of the 75th residential building permit for the project.**
- J. As proffered by the Applicant, the interior street design shall comply with or exceed Sussex County minimum standards and shall include sidewalks on at least one side of all streets in the development.**
- K. Construction, site work, grading and deliveries of construction material, landscaping material and fill on, off or to the property shall occur from Monday through Saturday between the hours of 8:00 a.m. and 6:00 p.m. and use Route 24 to get access to the site.**
- L. The Applicant shall consult and coordinate with the local school district's transportation manager to establish appropriate school bus stop locations.**
- M. This Preliminary Approval is contingent upon the Applicant submitting a revised Preliminary Site Plan either depicting or noting the conditions of this approval on it. Staff shall approve the revised Plan upon confirmation that the conditions of approval have been depicted or noted on it.**
- N. The Final Site Plan shall be subject to the review and approval of the Planning and Zoning Commission.**

**Public
Hearing/
CZ 1796
and
CU 2046
(continued)**

(See the minutes of the Planning and Zoning Commission dated March 24 and April 14, 2016.)

Lawrence Lank, Director of Planning and Zoning, provided a summary of the Planning and Zoning Commission's Public Hearing and recommendation of approval.

Mr. Lank advised of an email received from Kathleen Baker, Pat Benson, Amy Caplan, Bill Gaeckle, Harvey Grider, Bob Kiszka, Joan Lamoy, Harold Norcken, and Jan Truzzolino on behalf of the residents of Sterling Crossing in opposition to the proposed project.

Mr. Lank distributed Exhibit Books submitted by the Applicant.

The Council found that Dennis Schrader, Attorney, was present with Robert Hood, owner of the property; Don Lockwood, Principal of Lockwood Design and Construction, Inc.; John Barwick of Lock and Roger Gross of Merestone Consultants, Inc.

Mr. Schrader presented the applications for a Medium Density Residential Development (Arbor-Lyn) containing 35.45 acres more or less of which 3.1 acres are in streets, 23 acres in lots, and open space of 21.17 acres (59.5% of the project). Mr. Schrader stated that the property is currently wooded and has a single family dwelling on it. Mr. Schrader stated that their proposal is to develop the site with a mixture of residential unit types consisting of 60 single family homes, 82 townhouse units, and a condominium type project with 60 apartments at a gross density of 5.70 units per acre.

Mr. Schrader referenced that this project was initially submitted as a HR-RPC (CZ 1780); he stated that the Planning and Zoning Commission recommended denial of CZ 1780 and, thereafter, the Applicant resubmitted for a Conditional Use project and a Change of Zone from AR-1 to MR thereby reducing the density to the lower densities provided for in Medium Density Residential Districts. Mr. Schrader noted that the application was refiled based on the Commission's recommendation.

Mr. Schrader and Mr. Gross reported on the following: the classification of the land according to the County's Comprehensive Plan and the State Strategies Maps; plan data; draft condominium documents; PLUS Review by the Office of State Planning Coordination; TAC Review; DelDOT report; Sussex Conservation District report; and environmental impact information including a stormwater assessment study. Mr. Gross also reported on roads, sidewalks, buffers, open space, available utilities, zonings and densities in the surrounding area, amenities, and highlights of the site plan.

There were no public comments in support of the applications.

**Public
Hearing/
CZ 1796
and
CU 2046
(continued)**

Barbara Smuckler, Shirley Delrymple, Richard Mihelcic, Steve Dolnack, and William Zak spoke in opposition to the proposed project and expressed concerns about the proposed high density of the project; the 20 foot tree line; the proposed 25 foot buffer; drainage problems, one entrance/exit; the traffic situation, i.e. volume and back-ups; the ability of emergency vehicles to respond to the area; pedestrian/biker safety; the lack of any planned road improvements by DelDOT; and the number of developments already approved in the area.

In response to a question raised by Mr. Arlett, Mr. Gross stated that there are no wetlands on the site.

Mr. Lank and Council members discussed agency approvals.

Mr. Vincent referenced Mr. Cole's absence on this date, noted that this application is located in Mr. Cole's district, and suggested that action be deferred to allow Mr. Cole the time to listen to the audio of the meeting so that he can participate in the vote on the applications.

**M 290 16
Defer
Action on
CZ 1796**

A Motion was made by Mrs. Deaver, seconded by Mr. Arlett, to defer action on Change of Zone No. 1796 filed on behalf of Lockwood Design and Construction, Inc.

Motion Adopted: 4 Yeas, 1 Absent.

Vote by Roll Call: Mrs. Deaver, Yea; Mr. Cole, Absent;
Mr. Arlett, Yea; Mr. Wilson, Yea;
Mr. Vincent, Yea

**M 291 16
Defer
Action on
CU 2046**

A Motion was made by Mrs. Deaver, seconded by Mr. Arlett, to defer action on Conditional Use No. 2046 filed on behalf of Lockwood Design and Construction, Inc.

Motion Adopted: 4 Yeas, 1 Absent.

Vote by Roll Call: Mrs. Deaver, Yea; Mr. Cole, Absent;
Mr. Arlett, Yea; Mr. Wilson, Yea;
Mr. Vincent, Yea

**M 292 16
Adjourn**

A Motion was made by Mrs. Deaver, seconded by Mr. Arlett, to adjourn at 3:14 p.m.

Motion Adopted: 4 Yeas, 1 Absent.

Vote by Roll Call: Mrs. Deaver, Yea; Mr. Cole, Absent;
Mr. Arlett, Yea; Mr. Wilson, Yea;
Mr. Vincent, Yea

Respectfully submitted,

Robin A. Griffith
Clerk of the Council

{An audio recording of this meeting is available on the County's website.}

DRAFT

ENGINEERING DEPARTMENT

ADMINISTRATION	(302) 855-7718
AIRPORT & INDUSTRIAL PARK	(302) 855-7774
ENVIRONMENTAL SERVICES	(302) 855-7730
PUBLIC WORKS	(302) 855-7703
RECORDS MANAGEMENT	(302) 854-5033
UTILITY ENGINEERING	(302) 855-7717
UTILITY PERMITS	(302) 855-7719
UTILITY PLANNING	(302) 855-1299
FAX	(302) 855-7799



Sussex County

DELAWARE
sussexcountyde.gov

HANS M. MEDLARZ, P.E.
COUNTY ENGINEER

BRAD HAWKES
DIRECTOR OF UTILITY ENGINEERING

June 03, 2016

FACT SHEET

SUSSEX COUNTY PROJECT 81-04
FOREST LANDING - PHASE 4
AGREEMENT NO. 343 - 12

DEVELOPER:

Mr. Richard Boyle
Forest Landing Communities
506 Main Street
Gaithersburg, MD 20878

LOCATION:

Intersection Of County Road 368 (Beaver Dam
Road) and Road 84 (Central Avenue)

SANITARY SEWER DISTRICT:

Miller Creek Sanitary Sewer District

TYPE AND SIZE DEVELOPMENT:

48 Single Family Lots

SYSTEM CONNECTION CHARGES:

\$277,200.00

SANITARY SEWER APPROVAL:

Sussex County Engineering Department Plan Approval
02/17/16

Department Of Natural Resources Plan Approval
03/03/16

SANITARY SEWER CONSTRUCTION DATA:

Construction Days – 50
Construction Admin And Construction Inspection Cost – \$31,550.85
Proposed Construction Cost – \$210,339.00



COUNTY ADMINISTRATIVE OFFICES
2 THE CIRCLE | PO BOX 589
GEORGETOWN, DELAWARE 19947

ENGINEERING DEPARTMENT

ADMINISTRATION	(302) 855-7718
AIRPORT & INDUSTRIAL PARK	(302) 855-7774
ENVIRONMENTAL SERVICES	(302) 855-7730
PUBLIC WORKS	(302) 855-7703
RECORDS MANAGEMENT	(302) 854-5033
UTILITY ENGINEERING	(302) 855-7717
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HANS M. MEDLARZ, P.E.
COUNTY ENGINEER

BRAD HAWKES
DIRECTOR OF UTILITY ENGINEERING

June 13, 2016

FACT SHEET

SUSSEX COUNTY PROJECT 81-04
GLENMILL SOUTH (AKA THE REFUGE AT DIRICKSON CREEK - PHASE 10)
AGREEMENT NO. 972 - 1

DEVELOPER:

Mr. Ronald Gray
Bunting-Gray, L.L.C.
32996 Lighthouse Road
Selbyville, DE 19975

LOCATION:

North side of Rt 54 West of Shady Park and
Swann Keys.
Lighthouse RD. (RT#54) Selbyville, DE

SANITARY SEWER DISTRICT:

Fenwick Island Sanitary Sewer District

TYPE AND SIZE DEVELOPMENT:

Development of (20) Unit Town Homes

SYSTEM CONNECTION CHARGES:

\$115,500.00

SANITARY SEWER APPROVAL:

Sussex County Engineering Department Plan Approval
03/17/16

Department Of Natural Resources Plan Approval
04/12/16

SANITARY SEWER CONSTRUCTION DATA:

Construction Days – 15
Construction Admin And Construction Inspection Cost – \$6,596.26



ENGINEERING DEPARTMENT

ADMINISTRATION	(302) 855-7718
AIRPORT & INDUSTRIAL PARK	(302) 855-7774
ENVIRONMENTAL SERVICES	(302) 855-7730
PUBLIC WORKS	(302) 855-7703
RECORDS MANAGEMENT	(302) 854-5033
UTILITY ENGINEERING	(302) 855-7717
UTILITY PERMITS	(302) 855-7719
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Sussex County

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HANS M. MEDLARZ, P.E.
COUNTY ENGINEER

BRAD HAWKES
DIRECTOR OF UTILITY ENGINEERING

June 13, 2016

FACT SHEET

SUSSEX COUNTY PROJECT 81-04
SOLITUDE ON WHITES CREEK - PHASE 1A SEWER CONSTRUCTION
AGREEMENT NO. 623 - 1

DEVELOPER:

Mr Robert Sipple
TAC Beacon I, LLC
2500 Wrangle Hill Rd. Ste. 101
Bear, DE 19701

LOCATION:

CR 351, 1800 feet Northeast CR 349

SANITARY SEWER DISTRICT:

Millville Expansion of the Bethany Beach Sanitary Sewer District

TYPE AND SIZE DEVELOPMENT:

119 Single-Family lot subdivision.
*Plan was approved in 2009 and expired. 42 Lots
in this Phase

SYSTEM CONNECTION CHARGES:

\$242,550.00

SANITARY SEWER APPROVAL:

Sussex County Engineering Department Plan Approval
04/13/16

Department Of Natural Resources Plan Approval
05/02/16

SANITARY SEWER CONSTRUCTION DATA:

Construction Days – 90
Construction Admin And Construction Inspection Cost – \$19,944.15
Proposed Construction Cost – \$132,961.00



COUNTY ADMINISTRATIVE OFFICES
2 THE CIRCLE | PO BOX 589
GEORGETOWN, DELAWARE 19947

ORDINANCE NO. ____

AN ORDINANCE ESTABLISHING THE ANNUAL OPERATING BUDGET FOR
FISCAL YEAR 2017

THE COUNTY OF SUSSEX HEREBY ORDAINS:

Section 1: The Statement of Anticipated General Fund Revenues for the Fiscal Year
Ending June 30, 2017 is as follows:

	<u>Amount Year Ending June 30, 2017</u>
<u>REVENUES:</u>	
<u>Taxes</u>	
Property – County	\$13,248,055
Property – Library	1,544,613
Realty Transfer	19,000,000
Fire Service	1,100,000
Penalties and Interest	140,000
<u>Intergovernmental</u>	
Federal Grants	
Emergency Operations	180,000
Airport Operations	270,000
Housing and Urban Development	1,932,962
Payments in Lieu of Taxes	5,000
State Grants	
Paramedics	4,092,700
Library	350,000
Local Emergency Planning Commission	72,500
Department of Health	10,000
Airport	15,000
<u>Charges for Services</u>	
Constitutional Offices Fees	
Marriage Bureau	140,000
Recorder of Deeds	3,300,000
Recorder of Deeds – Town Realty Transfer Tax	34,000
Recorder of Deeds - Maintenance	39,000
Register of Wills	1,000,000
Sheriff	2,000,000
General Government Fees	
Building Permit and Zoning Fees	1,447,000
9-1-1 System Fee	559,630
Manufactured Home Placement Fees	98,000
Building Inspection Fees	1,028,000
Airport Fees	476,000
Miscellaneous Fees	68,500
Private Road and Inspection Fees	899,000

	<u>Amount Year Ending June 30, 2017</u>
<u>Miscellaneous Revenue</u>	
Contributions and Donations	\$ 25,000
Economic Loan Repayments	31,410
Fines and Forfeits	23,000
Investment Income	350,000
Reimbursement – Medicare	104,000
Rents other than Airpark	38,010
Miscellaneous Revenue	50,000
<u>Other Financing Sources</u>	
Interfund Transfers In	300,000
Appropriated Reserve	1,000,000
<u>TOTAL REVENUES</u>	<u>\$54,971,380</u>

Section 2. The Statement of General Fund Appropriations and Expenditures for the Fiscal Year Ending June 30, 2017 is established as follows:

	<u>Amount Year Ending June 30, 2017</u>
<u>EXPENDITURES:</u>	
<u>General Administration</u>	
County Council	\$ 626,921
Administration	440,734
Legal	600,000
Finance	1,927,072
Assessment	1,727,264
Building Code	853,483
Mapping & Addressing	856,536
Human Resources	974,216
Records Management	192,624
Buildings and Grounds	1,621,647
Information Technology	1,633,967
Constable	1,038,354
<u>Planning & Zoning</u>	1,688,274
<u>Paramedics</u>	14,786,984
<u>Emergency Preparedness</u>	
Administration	621,883
Emergency Operations	2,198,790
Communications	359,489
Local Emergency Planning Committee	81,769

	<u>Amount Year Ending June 30, 2017</u>
<u>Engineering</u>	
Administration	\$1,315,201
Public Works	715,686
<u>Library</u>	
Administration	714,539
Operations	2,085,155
<u>Economic Development</u>	
Economic Development	213,070
Safety and Security	457,482
Airport and Industrial Park	969,204
<u>Community Development</u>	2,248,069
<u>Grant-in-aid</u>	9,832,254
<u>Constitutional Offices</u>	
Marriage Bureau	194,246
Recorder of Deeds	1,101,970
Register of Wills	586,150
Sheriff	622,847
<u>Other Financing Uses</u>	
Transfers Out	85,500
Reserve for Contingencies	1,600,000
<u>TOTAL EXPENSES</u>	<u>\$54,971,380</u>

Section 3. The Tax Rate, Firemen's Enhancement Funding Program, and Cluster Fees for Fiscal Year Ending June 30, 2017 are established as follows:

- (a) County Property Tax Rate \$.4450 per \$100.00 of taxable assessed valuation.
- (b) Firemen's Enhancement Funding Program – Building Permit surcharge of one-quarter of one percent (.25%) of construction values.
- (c) Cluster Fee for a density bonus.
 - 1. For the Town Centers and Developing Areas around Greenwood, Bridgeville, Seaford, Blades, Laurel, and Delmar - \$15,000 per unit in excess of two dwelling units per acre.
 - 2. For the Town Centers and Developing Areas around Milford, Milton, Ellendale, Georgetown, Millsboro, Dagsboro, Frankford and Selbyville - \$15,000 per unit in excess of two dwelling units per acre.
 - 3. For the Environmentally Sensitive Developing Area - \$20,000 per unit in excess of two dwelling units per acre.

Section 4. The Statement of Revenues and Expenditures for the Capital Projects Fund for the Fiscal Year Ending June 30, 2017 is as follows:

	Amount Year Ending June 30, 2017
<u>Revenues:</u>	
Appropriated Reserves	\$ 5,438,100
Federal Grants	700,000
Investment Income	20,000
Interfund Transfer (RTT)	4,000,000
State Grants	<u>1,100,000</u>
<u>Total Revenues</u>	<u>\$11,258,100</u>
<u>Expenditures:</u>	
Administrative	
Admin Building Improvements	\$ 150,000
Maintenance Building	1,500,000
Fiber Optics	1,600,000
West Complex Improvements	300,000
CAMA System	400,000
Airpark	
Stormwater Improvements	130,000
Electrical Upgrades	1,189,100
Electrical Upgrades – Fuel Farm	28,000
Taxiway B Improvements	116,000
Taxiway C Improvements	650,000
Restaurant Improvements	95,000
Land Acquisition	300,000
Building Improvements	25,000
Tie-Down Apron	225,000
Industrial Park Operations	1,300,000
Emergency Operations Center	
Mobile Command Unit	1,400,000
Audio Visual System	500,000
Engineering	
Landfill Property Acquisition	350,000
Paramedic Stations	<u>1,000,000</u>
<u>TOTAL EXPENDITURES</u>	<u>\$ 11,258,100</u>

Section 5. The Statement of Enterprise Funds Budget Revenues and Expenditures for the Fiscal Year Ending June 30, 2017 is as follows:

	Amount Year Ending June 30, 2017
<u>Operating Revenues</u>	
Service Charges	\$20,808,803
Holding Tank Fees	300,000
License, Permit, and Review Fees	740,780
Miscellaneous Fees	219,273
<u>Non-Operating Revenues</u>	
Assessment Charges	8,941,372
Capitalized Ordinance 38 Fees	1,600,000
Connection Fees	3,810,889
Investment Results	300,075
Miscellaneous Revenues	50,000
<u>Other Financing Sources</u>	
Transfers	85,500
Available Funds	573,048
<u>TOTAL REVENUES AND OTHER FINANCING SOURCES</u>	<u>\$37,429,740</u>
<u>Expenditures</u>	
Administrative Costs	\$ 6,798,205
Operation and Maintenance Costs	12,689,613
Capital Expenditures	5,623,777
Debt Service	<u>12,318,145</u>
<u>TOTAL EXPENDITURES</u>	<u>\$37,429,740</u>

Section 6. Unappropriated or unobligated General Fund expenditures requiring a transfer from the General Fund Undesignated Fund Balance require approval by not less than four-fifths of the members of Sussex County Council concurring.

Section 7. The County Pay Plan and Salary Structure for Fiscal Year Ending June 30, 2017 shall be adopted with this Ordinance.

<u>Grade</u>	<u>Minimum</u>	<u>Midpoint</u>	<u>Maximum</u>
1	\$19,916	\$24,895	\$29,874
2	\$20,912	\$26,140	\$31,368
3	\$21,957	\$27,447	\$32,936
4	\$23,055	\$28,819	\$34,583
5	\$24,208	\$30,260	\$36,312
6	\$25,418	\$31,773	\$38,128
7	\$26,689	\$33,362	\$40,034
8	\$28,024	\$35,030	\$42,036
9	\$29,425	\$36,781	\$44,138
10	\$30,896	\$38,620	\$46,344
11	\$32,441	\$40,551	\$48,662
12	\$34,063	\$42,579	\$51,095
13	\$35,766	\$44,708	\$53,649
14	\$37,555	\$46,943	\$56,332

15	\$39,432	\$49,290	\$59,148
16	\$41,404	\$51,755	\$62,106
17	\$43,474	\$54,343	\$65,211
18	\$45,648	\$57,060	\$68,472
19	\$47,930	\$59,913	\$71,895
20	\$50,327	\$62,908	\$75,490
21	\$52,843	\$66,054	\$79,265
22	\$55,485	\$69,357	\$83,228
23	\$58,259	\$72,824	\$87,389
24	\$61,172	\$76,466	\$91,759
25	\$64,231	\$80,289	\$96,347
26	\$67,443	\$84,303	\$101,164
27	\$70,815	\$88,518	\$106,222
28	\$74,356	\$92,944	\$111,533
29	\$78,073	\$97,592	\$117,110
30	\$81,977	\$102,471	\$122,965
31	\$86,076	\$107,595	\$129,114
32	\$90,380	\$112,974	\$135,569
33	\$94,899	\$118,623	\$142,348
34	\$99,644	\$124,554	\$149,465

Section 8. The County has invested \$10 million of Appropriated Reserves from Realty Transfer Tax funds with a goal to earn five percent per year. The fire companies are to receive a grant for the annual investment income from this investment up to four percent per year; these fire service grants are to be awarded annually based on recommendations from the Fire Resource Committee, but at the discretion of the Sussex County Council. Sussex County will receive the first one percent of the investment income earned. The fire service would receive investment income of up to four percent after Sussex County receives one percent. A four-fifths vote of the County Council is required to use principal for any other purpose. If there is a loss from the investments, then the principal balance must be restored before any additional grants are made from investment income in the future to the County or the fire service. Sussex County is to receive the investment income over five percent per year. These grants to the fire service will be awarded annually, based on the previous calendar year's annual investment results.

Section 9. This Ordinance shall become effective on July 1, 2016.

NOTICE OF PUBLIC HEARING

ASSESSMENT ROLLS FOR SUSSEX COUNTY

DEWEY BEACH WATER DISTRICT AND THE UNIFIED SANITARY SEWER DISTRICT

The Dewey Beach Water District and the Unified Sanitary Sewer District assessment rolls for the period from July 1, 2016 through June 30, 2017 have been completed and filed in the Sussex County Billing Division located at the County Administrative Offices, 2 The Circle, Georgetown, Delaware. The assessment rolls may be reviewed in the Sussex County Billing Division between the hours of 8:30 a.m. and 4:30 p.m., local time, Mondays through Fridays, except on legal holidays recognized by the Sussex County Council.

The Sussex County Council will meet and hold a public hearing at 10:15 a.m., local time, on Tuesday, June 21, 2016, in Council Chambers, County Administrative Offices, 2 The Circle, Georgetown, Delaware to hear and consider any objections that may be made to the assessment rolls.

The proposed annual service charges used in preparing the assessment rolls are presented below.

SUSSEX COUNTY, DELAWARE SUMMARY OF ANNUAL SERVICE CHARGES JULY 1, 2016 – JUNE 30, 2017	
<u>District</u>	Annual Service Charge \$/EDU
DEWEY BEACH WATER	305.76
UNIFIED SEWER	286.00

The proposed annual assessment charges used in preparing the assessment rolls are presented below.

SUSSEX COUNTY, DELAWARE SUMMARY OF ANNUAL ASSESSMENT CHARGES JULY 1, 2016 – JUNE 30, 2017			
<u>Area</u>	Annual Assessment Charge		
	<u>Distribution Or Collection \$/foot</u>	<u>Transmission And/or Treatment \$/foot</u>	<u>Total \$/foot</u>
DEWEY BEACH SEWER	.50	.21	.71
SUSSEX SHORES ¹	2.83	.00	2.83
OCEAN WAY ESTATES I & II ¹	2.29	.00	2.29
OCEAN VIEW EXPANSION ¹	2.82	.86	3.68
CEDAR NECK EXPANSION ¹	2.61	.78	3.39
NORTH MILLVILLE EXPANSION ¹	4.41	.77	5.18
FENWICK ISLAND SEWER	.28	.04	.32
HOLTS LANDING SEWER	.68	2.58	3.26
THE GREENS AT INDIAN RIVER SUBDISTRICT ⁴	5.23	2.58	7.81
LONG NECK SEWER	3.34	.23	3.57
DAGSBORO-FRANKFORD SEWER	.38	.22	.60
PRINCE GEORGE’S ACRES SUBDISTRICT ⁵	4.63	.22	4.85
WEST REHOBOTH SEWER EXPANSION ²	1.61	.94	2.55
MILLER CREEK SEWER	6.10	.82	6.92
ELLENDALE SEWER	.96	.92	1.88
NEW MARKET VILLAGE SUBDISTRICT ³	3.97	.92	4.89

OAK ORCHARD SEWER	2.16	2.19	4.35
EXPANSION NO. 1 & CAPTAINS GRANT EXP.	2.61	1.58	4.19
BAY VIEW ESTATES SEWER	4.37	2.81	7.18
SEA COUNTRY ESTATES SEWER	4.79	.04	4.83
SOUTH OCEAN VIEW SEWER	4.88	.59	5.47
ANGOLA NECK SEWER	3.45	3.13	6.58
GOLF VILLAGE SEWER	1.47	0.00	1.47
WOODLANDS OF MILLSBORO SEWER	.00	.42	.42
JOHNSON’S CORNER SEWER	2.60	1.95	4.55
<p><u>Notes:</u></p> <ol style="list-style-type: none"> 1. Part of Bethany Beach Sewer of the Unified Sanitary Sewer District 2. Part of Dewey Beach Sewer of the Unified Sanitary Sewer District 3. Part of Ellendale Sewer of the Unified Sanitary Sewer District 4. Part of Holts Landing Sewer of the Unified Sanitary Sewer District 5. Part of Dagsboro-Frankford Sewer of the Unified Sanitary Sewer District <p>“foot” means assessable footage “EDU” means equivalent dwelling unit</p>			

The Sussex County Council will also consider the proposed system connection charges for the period from July 1, 2016 through June 30, 2017 for the Dewey Beach Water District; Unified Sanitary Sewer District; and the sub districts of the Unified Sanitary Sewer District known as Blades Sewer, Ellendale Sewer, Golf Village Sewer and the Woodlands of Millsboro Sewer.

The System Connection Charge shall be in addition to all other charges and assessments made in connection with the furnishing of water or sewer service, and shall be billed and payable in a manner determined by the County. The proposed system connection charges are presented below.

<p>SUSSEX COUNTY, DELAWARE</p> <p>SUMMARY OF SYSTEM CONNECTION CHARGES</p> <p>JULY 1, 2016– JUNE 30, 2017</p>			
District	Connection Charge		Total System Connection Charge \$/EDU
	Transmission \$/EDU	Treatment \$/EDU	
DEWEY BEACH WATER	1,155	0	1,155
UNIFIED SANITARY SEWER	4,042	1,733	5,775
UNIFIED - BLADES SUBDISTRICT	1,071	2,499	3,570
UNIFIED - ELLENDALE SUBDISTRICT	5,600	2,400	8,000
UNIFIED - GOLF VILLAGE SUBDISTRICT ²	-	-	-
UNIFIED - WOODLANDS OF MILLSBORO ³	-	-	-
<p><u>Notes:</u></p> <ol style="list-style-type: none"> 1. “EDU” means equivalent dwelling unit. 2. Amount equal to the Town of Georgetown’s Impact Fee. 3. Amount equal to the Town of Millsboro’s Impact Fee. 			

The Sussex County Council will also consider the one-time septic installation charge for the period from July 1, 2016 through June 30, 2017 for the Unified Sanitary Sewer District. The proposed one-time septic installation fee is presented below.

SUSSEX COUNTY, DELAWARE	
ONE-TIME SEPTIC INSTALLATION FEE	
JULY 1, 2016 – JUNE 30, 2017	
District	One-time Septic Installation Fee \$/EDU
Unified Sanitary Sewer	2,889
Notes: (1) “EDU” means “Equivalent Dwelling Unit.”	

After holding the public hearing, the Sussex County Council will establish, at one of its regularly scheduled meetings, the assessment rolls to be known respectively as the “Dewey Beach Water District Assessment” and “Unified Sanitary Sewer District Assessment.” Unless otherwise posted in the Office of the Clerk of the Sussex County Council, the Sussex County Council meets regularly every Tuesday at the posted time, in the County Administrative Offices, 2 The Circle, Georgetown, Delaware. After holding the public hearing, the Sussex County Council may change or amend the assessment rolls as it deems necessary or just and may confirm and adopt the assessment rolls as originally proposed, or as amended, or changed.

ORDINANCE NO.

AN ORDINANCE ESTABLISHING ANNUAL SERVICE CHARGES, ANNUAL ASSESSMENT RATES FOR COLLECTION AND TRANSMISSION AND/OR TREATMENT, AND CONNECTION CHARGES FOR ALL SUSSEX COUNTY WATER AND SANITARY SEWER DISTRICTS

THE COUNTY OF SUSSEX HEREBY ORDAINS:

Section 1. The annual service charge and annual assessment rate for distribution and transmission and/or treatment for the Dewey Beach Water District are established as follows:

- A. For an annual service charge: \$305.76 per EDU;
- B. For distribution, an assessment rate per billable front foot: \$.00; and
- C. For transmission and/or treatment, an assessment rate per billable front foot: \$.00.

Section 2. The annual service charge, annual assessment rate for distribution and transmission and/or treatment, and connection charge for the Unified Sanitary Sewer District is established as follows:

- A. For an annual service charge: \$286.00 per EDU;
- B. For distribution, an assessment rate per billable front foot: see below; and
- C. For transmission and/or treatment, an assessment rate per billable front foot: see below.

<u>Area</u>	Annual Assessment Charge		
	<u>Distribution Or Collection \$/foot</u>	<u>Transmission And/or Treatment \$/foot</u>	<u>Total \$/foot</u>
DEWEY BEACH SEWER	.50	.21	.71
SUSSEX SHORES ¹	2.83	.00	2.83
OCEAN WAY ESTATES I & II ¹	2.29	.00	2.29
OCEAN VIEW EXPANSION ¹	2.82	.86	3.68
CEDAR NECK EXPANSION ¹	2.61	.78	3.39

NORTH MILLVILLE EXPANSION ¹	4.41	.77	5.18
FENWICK ISLAND SEWER	.28	.04	.32
HOLTS LANDING SEWER	.68	2.58	3.26
THE GREENS AT INDIAN RIVER SUBDISTRICT ⁴	5.23	2.58	7.81
LONG NECK SEWER	3.34	.23	3.57
DAGSBORO-FRANKFORD SEWER	.38	.22	.60
PRINCE GEORGE'S ACRES SUBDISTRICT ⁵	4.63	.22	4.85
WEST REHOBOTH SEWER EXPANSION ²	1.61	.94	2.55
MILLER CREEK SEWER	6.10	.82	6.92
ELLENDALE SEWER	.96	.92	1.88
NEW MARKET VILLAGE SUBDISTRICT ³	3.97	.92	4.89
OAK ORCHARD SEWER	2.16	2.19	4.35
EXPANSION NO. 1 & CAPTAINS GRANT EXP.	2.61	1.58	4.19
BAY VIEW ESTATES SEWER	4.37	2.81	7.18
SEA COUNTRY ESTATES SEWER	4.79	.04	4.83
SOUTH OCEAN VIEW SEWER	4.88	.59	5.47
ANGOLA NECK SEWER	3.45	3.13	6.58
GOLF VILLAGE SEWER	1.47	0.00	1.47
WOODLANDS OF MILLSBORO	0.00	.42	.42
JOHNSON'S CORNER	2.60	1.95	4.55
<u>Notes:</u> 1. Part of Bethany Beach Sewer of the Unified Sanitary Sewer District 2. Part of Dewey Beach Sewer of the Unified Sanitary Sewer District 3. Part of Ellendale Sewer of the Unified Sanitary Sewer District 4. Part of Holts Landing Sewer of the Unified Sanitary Sewer District 5. Part of Dagsboro-Frankford Sewer of the Unified Sanitary Sewer District “foot” means assessable footage “EDU” means equivalent dwelling unit			

D. For a connection charge per equivalent dwelling unit, see below:

District	Connection Charge		Total System Connection Charge \$/EDU
	Transmission \$/EDU	Treatment \$/EDU	
DEWEY BEACH WATER	1,155	0	1,155
UNIFIED SANITARY SEWER	4,042	1,733	5,775
UNIFIED - BLADES SUBDISTRICT	1,071	2,499	3,570
UNIFIED - ELLENDALE SUBDISTRICT	5,600	2,400	8,000
UNIFIED - GOLF VILLAGE SUBDISTRICT ²	-	-	-
UNIFIED - WOODLANDS OF MILLSBORO ³	-	-	-

Notes:

1. Amount equal to the Town of Georgetown's Impact Fee.
2. Amount equal to the Town of Millsboro's Impact Fee.

Section 3. The annual rate for the one-time septic installation charge for the Holts Landing area is as follows:

- A. For a one-time septic installation charge, per equivalent dwelling unit:
\$2,889.00.

Section 4. Revenues from annual assessment rates can be expended for bond debt service payments pertaining to a respective sewerage or water system, for maintaining or improving the sewerage or water system, and for paying the necessary general expenses of the sanitary sewer or water district.

Section 5. The annual service charge, annual assessment rate for collection and transmission and/or treatment, septic installation charge, and connection charge shall become effective July 1, 2016.

Section 6. The annual service charge, annual assessment rate for collection and transmission and/or treatment, and connection charge for the Unified Sanitary Sewer Districts identified in this ordinance may be amended from time to time at a public hearing duly noticed.

ENGINEERING DEPARTMENT

ADMINISTRATION	(302) 855-7718
AIRPORT & INDUSTRIAL PARK	(302) 855-7774
ENVIRONMENTAL SERVICES	(302) 855-7730
PUBLIC WORKS	(302) 855-7703
RECORDS MANAGEMENT	(302) 854-5033
UTILITY ENGINEERING	(302) 855-7717
UTILITY PERMITS	(302) 855-7719
UTILITY PLANNING	(302) 855-1299
FAX	(302) 855-7799



Sussex County

DELAWARE

sussexcountye.gov

HANS M. MEDLARZ, P.E.
COUNTY ENGINEER

JOSEPH WRIGHT, P.E.
ASSISTANT COUNTY ENGINEER

GENERAL LABOR & EQUIPMENT CONTRACT #17-01

In the past Sussex County followed a traditional design, bid and build approach. However, the increased minor and major capital project load associated aging infrastructure required the investigation of different, more efficient project delivery systems. Engineering Administration in association with legal Counsel developed a competitively selected time and material, best value bid process consistent with the County Procurement Policy.

Under the General Labor & Equipment Contract only conceptual designs will be developed either in house or by consultants followed by in house contract administration. This presents an opportunity for considerable cost and time saving over the traditional approach. The project scheduling and completion will be streamlined leading to more projects completed within the FY 17 fiscal year. In addition to capitol project completion the contract will provide emergency repair services to treatment facilities and transmission systems.

The "best value" approach as bid is evaluated by consideration of the following weighted factors:

Price	75%
Qualification of Staff	10%
Schedule (Response Time)	10%
Equipment & Labor Availability	5%

Bids were opened on June 2, 2016. Three (3) responsible bids were received. The bid summary is attached.



The Engineering Department recommends that County Council award the FY 2017 General Labor & Equipment Contract to George & Lynch, Inc., of Dover, Delaware, at the bid amount of \$2,097,896.00. This contract will be valid for one year, with the option of extending for an additional year, if progressing satisfactorily.

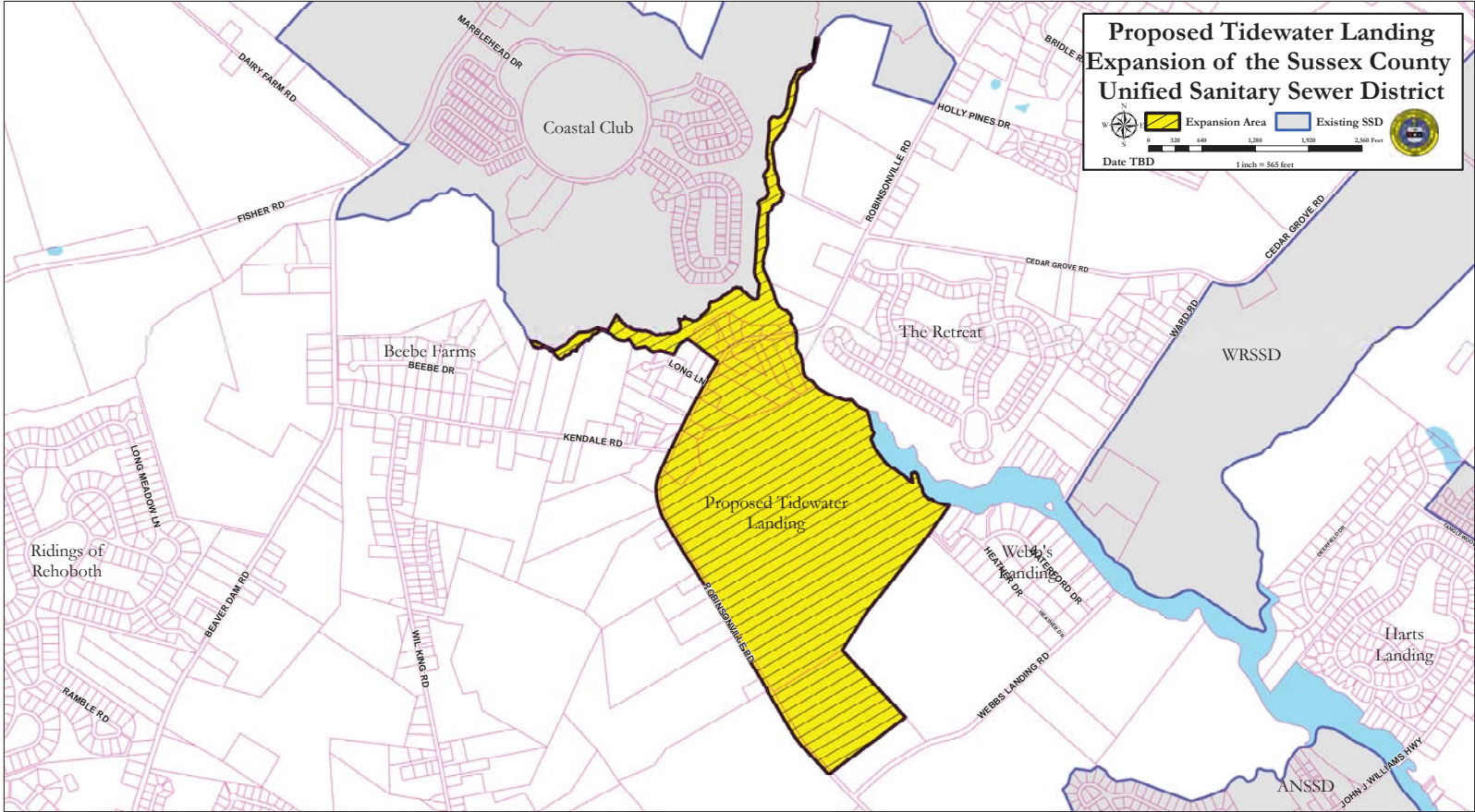
GENERAL LABOR & EQUIPMENT CONTRACT

Evaluation Scores

Evaluating Factors	Maximum Points	George & Lynch	Hopkins Construction	Bunting & Murray
Price	75	66.51	75	43.04
Qualification of Staff	10	8.63	4.38	5.5
Schedule	10	10	3.75	0.71
Equipment & Labor Availability	5	5	4.34	2.98
Total Scores	100	90.14	87.47	52.23

Tidewater Landing Expansion Fact Sheet

- Expansion of the Sussex County Unified Sanitary Sewer District.
- The expansion was requested by the Developer of a project currently known as Tidewater Landing in the Goslee Creek Area.
- The Developer's Engineer contacted multiple parcels in the area to obtain a contiguous path for the expansion and the County Engineering Department has since confirmed those requests.
- There are several other parcels included in the expansion that we received no response from but will be served as part of the developer's infrastructure.
- The expansion will consist of 254± acres.
- The parcels will be responsible for System Connection Charges of \$5775 based on current rates.
- There will be a Public Hearing August 2, 2016 at the regular County Council meeting.



ENGINEERING DEPARTMENT

ADMINISTRATION	(302) 855-7718
AIRPORT & INDUSTRIAL PARK	(302) 855-7774
ENVIRONMENTAL SERVICES	(302) 855-7730
PUBLIC WORKS	(302) 855-7703
RECORDS MANAGEMENT	(302) 854-5033
UTILITY ENGINEERING	(302) 855-7717
UTILITY PERMITS	(302) 855-7719
UTILITY PLANNING	(302) 855-1299
FAX	(302) 855-7799



Sussex County

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JOSEPH WRIGHT, P.E.
ASSISTANT COUNTY ENGINEER

JOHN J. ASHMAN
DIRECTOR OF UTILITY PLANNING

PROPOSED MOTION

BE IT MOVED THAT BASED ON THE REQUEST OF PROPERTY OWNERS AND PURSUANT TO 9 DEL.C §6502, THE SUSSEX COUNTY COUNCIL HEREBY GRANTS PERMISSION FOR THE SUSSEX COUNTY ENGINEERING DEPARTMENT TO PREPARE AND POST NOTICES FOR THE EXPANSION OF THE SUSSEX COUNTY UNIFIED SANITARY SEWER DISTRICT TO INCLUDE THE AREA DESIGNATED AS THE TIDEWATER LANDING EXPANSION AS PRESENTED ON JUNE 21, 2016.

JOHN J. ASHMAN
FILE: OM-9.04.58
JUNE 21, 2016



SUSSEX COUNTY SIGN ORDINANCE
QUESTION CHART
JUNE 14, 2016

	Question	Council Ordinance Introduced 4.19.16	Alternate “Hutt” Ordinance (as amended) ⁱ	P&Z Recommended Version 5.26.16	Notes
1	How long must signs be vacant / unused before they are considered “abandoned”?	No length stated but after abandoned for 6 months sign is prohibited.	6 months	6 months	<p>Definition in IO came from Model Code with slight modification.</p> <p>No term stated in the Model Code.</p> <p>Concern seemed to be whether the time frame was appropriate and should be extended.</p> <p>Review of definitions of abandoned signs, off-premises signs, and on-premises signs may be helpful in this discussion.</p>
2	Should V signs be prohibited? If allowed, should there be a limitation on the permissible angles of V signs?	Prohibited under IO	Removes prohibition on V signs	Removes prohibition on V signs	<p>Definition of V sign came from Model Code. Prohibition on V signs did not come from Model Code.</p> <p>Definition defines V sign as two sides at an angle of less than 180 degrees.</p> <p>Concern raised as to possible abuse due to V signs which are close to but less than 180 degrees</p> <p>Ties into discussion on whether to restrict signs to one per parcel rather than one per street or road frontage. See #3 below.</p>

	Question	Council Ordinance Introduced 4.19.16	Alternate “Hutt” Ordinance (as amended) ⁱ	P&Z Recommended Version 5.26.16	Notes
3	Should a property owner be allowed to have multiple signs on his property if located on more than 1 road?	Limited signs to one per parcel and eliminated permission for one per street or road frontage	Restored one per parcel or road frontage	One per parcel or road frontage permissible	<p>Should be considered in conjunction with the V sign discussion.</p> <p>Particularly consider effect of prohibition on V signs combined with a limitation on the number of signs per street or road frontage</p> <p>Current Code allows for 1 on-premises ground sign per street or road frontage.</p> <p>Current Code also allows for 1 temporary development sign and 1 temporary construction sign per street or road frontage.</p>
4	Should we distinguish between small billboards and large billboards	No distinction between billboards which are greater than 200 square feet and billboards which are less than 200 square feet	<p>Sets different standards for billboards which are greater than 200 square feet and billboards which are less than 200 square feet</p> <p>Difference is the side yard setback requirement</p> <p>Same as the existing Code.</p>	<p>Sets different standards for billboards which are greater than 200 square feet and billboards which are less than 200 square feet</p> <p>Difference is the side yard setback requirement</p> <p>Same as the existing Code.</p>	<p>Existing Code has a lesser side yard setback requirement for smaller billboards</p> <p>Note on-premises signs can be up to 200 square feet</p>
5	What are the appropriate front yard and side yard setback requirements for a billboard?	<p>Front Yard setback: 40 feet</p> <p>Side Yard setback: 50 feet</p>	<p>Front Yard setback: 25 feet</p> <p>Side Yard setback: 20 feet if less than 200 square feet / 50 feet if greater than 200 square feet</p> <p>Same as the existing Code.</p>	<p>Front Yard setback: 25 feet</p> <p>Side Yard setback: 20 feet if less than 200 square feet / 50 feet if greater than 200 square feet</p> <p>Same as the existing Code</p>	Note that a consensus was reached as to the appropriate rear yard setback regardless of the size of the billboard.

	Question	Council Ordinance Introduced 4.19.16	Alternate “Hutt” Ordinance (as amended) ⁱ	P&Z Recommended Version 5.26.16	Notes
6	What is the appropriate separation distance between churches, schools, dwellings, and public lands?	500 feet	300 feet Same as existing Code	300 feet Same as existing Code	Consensus was reached to measure this distance on a radius from the edge of a sign. Issue was raised about whether to measure from the actual structure (e.g. the house) or from the property line
7	What is the appropriate separation distance between on-premises and off-premises signs?	50 feet	No separation requirement	50 feet	There is no separation distance in the existing Code so this is a new requirement. Consensus was that there should be some separation distance requirement. No consensus as to the actual separation distance
8	What is the appropriate separation distance between static off-premises signs?	1000 feet	500 feet	500 feet	Consensus was reached to measure this distance on a lineal basis – different from existing code. Existing Code is 300 feet Note that there are subcategories to this requirement such as the separation requirements between EMCs

	Question	Council Ordinance Introduced 4.19.16	Alternate “Hutt” Ordinance (as amended) ⁱ	P&Z Recommended Version 5.26.16	Notes
9	What is the appropriate separation distance requirement between off-premise EMCs on 2 lane roads?	Not addressed	500 feet Measured lineally	500 feet Measured lineally	Consensus reached that off-premises EMCs should be permitted. Consensus reached that separation distance of 2,500 feet on 4 lane roads is appropriate. No consensus reached as to the separation distance on 2 lane roads. Need clarification on whether to measure this lineally or on a radius. See also #10 below
10	Is a separation distance requirement between off-premises EMCs and on-premises EMCs appropriate?	Not addressed	Not addressed	Not addressed	Note than an on-premises EMC could contain up to 200 square feet Issue was raised at Council in discussion of #9 above.
11	Should on-premises animated signs be prohibited?	Prohibits animated signs	Allows for animated signs for on-premises EMCs only	Prohibits animated signs	There is a consensus that animated signs on billboards should be prohibited. The issue is within on-premises EMCs. See #12 below also
12	If on-premises EMCs can be animated, what, if any, restrictions should be placed on the animation?	Not addressed	Prohibits flashing, streaming, and real time video <u>only on on-premises EMCs</u> Would permit fading, dissolving, continuous scrolling, traveling, spinning, rotating, and similar	Not addressed	Note that off-premises EMCs must transition copy within 1 second See #11 above

	Question	Council Ordinance Introduced 4.19.16	Alternate “Hutt” Ordinance (as amended) ⁱ	P&Z Recommended Version 5.26.16	Notes
			movements No requirement that the message be fixed for any period of time		
13	Should variances be allowed for off-premises signs?	No variances allowed for off-premises signs	Variances permitted for off-premises signs	Variances permitted for replacement of existing off-premises signs. No variances permitted for new billboards.	Consensus reached that variances should not be permitted for new billboards See # 17 below
14	Should non-conforming off-premises signs be allowed to be reconstructed, expanded, or re-erected?	Prohibits reconstruction, expansion, or re-erection of non-conforming off-premises signs. Allows for periodic maintenance of non-conforming off-premises signs unless totally destroyed.	Removes prohibition on reconstruction, expansion, or re-erection of non-conforming off-premises signs. Allows for periodic maintenance of non-conforming off-premises signs unless abandoned	Removes prohibition on reconstruction, expansion, or re-erection of non-conforming off-premises signs. Allows for periodic maintenance of non-conforming off-premises signs unless abandoned	
15	Should conversion of non-conforming off-premises signs to off-premises EMCs be permitted?	Prohibits conversion of non-conforming off-premises signs to EMCs	Eliminates prohibition on conversion of non-conforming off-premises signs to EMCs	Allows conversion of non-conforming off-premises EMCs unless owner is replacing 2 or more non-conforming off-premises signs with one EMC	
16	Should non-conforming signs be allowed to be repaired or replaced in the event of a natural disaster?	Defined signs which are totally destroyed and prohibits their replacement	Removes definition of total sign destruction	Allows for a non-conforming off-premises sign damaged by natural causes to be repaired or reconstructed provided that such repairs or reconstruction occurs within 12 months	

	Question	Council Ordinance Introduced 4.19.16	Alternate “Hutt” Ordinance (as amended) ⁱ	P&Z Recommended Version 5.26.16	Notes
17	Should wooden non-conforming off-premises signs be allowed to be replaced with steel monopoles?	Prohibits reconstruction, expansion, or re-erection of non-conforming off-premises signs.	<p>Allows for replacement of non-conforming wooden off-premises signs with steel monopoles upon application for a special use exception</p> <p>No variance is required for replacement provided degree of non-conformity with respect to size, height, and setbacks do not increase by more than 5% and the degree of non-conformity as to separation distances does not increase by more than 5% over the increase created by this ordinance</p>	<p>Provides that no variances are permitted for non-conforming off-premises sign replacement except for variances from setbacks and separation distance requirements</p> <p>Board must consider whether the overall non-conformity is substantially reduced by the replacement sign</p>	

ⁱ The Alternate Ordinance introduced at the County Council meeting on May 24, 2016, differed slightly from the Alternate Ordinance introduced at the Planning & Zoning Commission meeting on May 12, 2016. For purposes of this chart, we will refer to the Alternate Ordinance as presented to County Council.



SUSSEX COUNTY GOVERNMENT

GRANT APPLICATION

SECTION 1 APPLICANT INFORMATION

ORGANIZATION NAME:	Mid Atlantic Symphony Orchestra		
PROJECT NAME:	2015-16 Concert Series		
FEDERAL TAX ID:	52-2308928	NON-PROFIT:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS:	P.O. Box 1697		
	Ocean Pines	MD	21811
	(CITY)	(STATE)	(ZIP)
PHONE:	410-289-3440	EMAIL:	msooperations@gmail.com
CONTACT PERSON:	Mary Lou Tietz		
TITLE:	Development Manager		
ADDRESS:	943 Lake View Drive		
	Bethany Beach	DE	19930
	(CITY)	(STATE)	(ZIP)
PHONE:	302-539-0793	EMAIL:	maryloutietz@yahoo.com

TOTAL FUNDING REQUEST: \$ 1,000.00

Has your organization received other grant funds from
Sussex County Government in the last year?

☐ YES ☒ NO

If YES, how much was received in the last 12 months? \$ 0.00

Are you seeking other sources of funding other than Sussex County Council?

☒ YES ☐ NO

If YES, approximately what percentage of the project's funding does the Council grant represent? <1%

SECTION 2: PROGRAM DESCRIPTION

PROGRAM CATEGORY (choose all that apply)

- | | | |
|------------------------------------------------------|----------------------------------------------------|----------------------------------------------|
| <input type="checkbox"/> Fair Housing | <input type="checkbox"/> Health and Human Services | <input checked="" type="checkbox"/> Cultural |
| <input type="checkbox"/> Infrastructure ¹ | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Educational |

BENEFICIARY CATEGORY

- | | | |
|-----------------------------------------------------|--------------------------------------------------------------|-----------------------------------|
| <input type="checkbox"/> Disability & Special Needs | <input type="checkbox"/> Victims of Domestic Violence | <input type="checkbox"/> Homeless |
| <input type="checkbox"/> Elderly Persons | <input type="checkbox"/> Low to Moderate Income ² | <input type="checkbox"/> Youth |
| | <input type="checkbox"/> Other _____ | |

BENEFICIARY NUMBER

Approximately the total number of Sussex County Beneficiaries served annually by this program:

1,500

SECTION 3: PROGRAM SCOPE

Briefly describe the program for which funds are being requested. The narrative should include the need or problem to be addressed in relation to the population to be served or the area to benefit.

The Mid-Atlantic Symphony Orchestra (MSO) is a regional company of professional musicians of the highest caliber dedicated to keeping the orchestral art form alive and active in the Mid-Atlantic region. We perform a repertoire of classical and modern compositions in venues across the area and have become an integral part of the cultural life on the Eastern Shore and in Sussex County. The MSO is the only professional orchestra presenting a full subscription series each year in this region. The MSO season consists of four concerts given at each of our three venues in Ocean View, DE, and Ocean Pines and Easton, MD, plus special annual performances in Rehoboth Beach and Fenwick Island, DE. More than 1,500 people attend MSO concerts annually in Sussex County. Our audiences are most appreciative of the fact that they have a quality orchestra available locally, at a reasonable cost, and they do not have to travel to a major city to hear quality classical music.

The 2015-16 concert season featured masterworks from a diverse array of artists including Mozart, Mendelssohn, Beethoven, and Ginastera. Among our acclaimed soloists were the Beijing Guitar Duo, one of the top classical guitar duos worldwide. We also welcomed Jean Ferrandis, one of the most delicate, enticing, and inspiring flute players today. As always, the MSO's "Holiday Joy" concert delighted audiences with vocal and instrumental selections to usher in the holidays. During our concerts and at specially planned events throughout the year, we celebrated the 10th Anniversary of our Music Director, Maestro Julien Benichou.

Each MSO concert costs upwards of \$25,000, including costs for musicians, soloists, venue rental, rehearsal space, music rental, and advertising. The support of the community, individuals, and businesses is vital to the livelihood of the MSO since ticket sales cover less than a third of our annual operating budget. In order to bring artists of the highest caliber to our region, the MSO relies upon contributions from corporate sponsors and local government agencies to help us meet our annual budget. A contribution from the Sussex County Council would help ensure that the MSO is able to continue to provide a quality arts experience to county residents of all ages. By partnering with the MSO, the Sussex County Council demonstrates its commitment to the arts and assists the MSO in furthering our mission to "enrich life in the Mid-Atlantic region through the power of classical music."

SECTION 4: BUDGET

REVENUE	
Please enter the current support your organization receives for this project (not entire organization revenue if not applicable to request)	
TOTAL REVENUES	\$ 264,300.00
EXPENDITURES	
Please enter the total projected budget for the project (not entire organization expense if not applicable to request). Example of expenditure items: PERSONNEL-one lump sum that would include benefits, OPERATING COSTS-supplies, equipment, rent/lease, insurance, printing, telephone, CONSTRUCTION/ACQUISITION-acquisition, development, rehab hard cost, physical inspections, architectural engineering, permits and fees, insurance, appraisal. (Put amounts in as a negative)	
Salaries/Services	-93,000
Concert Costs	-139,100
Advertising/Marketing	-3,000
Fees	-2,700
Printing	-9,200
Mailing/Supplies/Phone	-3,700
Dues/Insurance/Reserve	-11,800
Technology	-1,800
TOTAL EXPENDITURES	-\$ 264,300.00
TOTAL DEFICIT FOR PROJECT OR ORGANIZATION	\$ 0.00

SECTION 5: STATEMENT OF ASSURANCES

If this grant application is awarded funding, the Mid Atlantic Symphony Orchestra agrees that:
(Name of Organization)

- 1) All expenditures must have adequate documentation.
- 2) All accounting records and supporting documentation shall be available for inspection by Sussex County Government by request.
- 3) No person, on the basis of race, color, or national origin, should be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under the program or activity funded in whole or in part by these Human Service Grant funds.
- 4) All statements made in this funding request are accurate.
- 5) All funding will benefit only Sussex County residents.
- 6) All documents submitted by the applicant are defined as public documents and available for review under the Freedom of Information Act of the State of Delaware.

Mary Lou Tietz

Applicant/Authorized Official

6/1/16

DATE



SUSSEX COUNTY GOVERNMENT

GRANT APPLICATION

SECTION 1 APPLICANT INFORMATION

ORGANIZATION NAME:	The Delaware Celebration of Jazz Inc 501 [c] [3] non-profit		
PROJECT NAME:	Rehoboth Beach Jazz Festival		
FEDERAL TAX ID:	51-0373709	NON-PROFIT:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS:	30732 Sassafras Dr		
	Lewes	Delaware	19958
	(CITY)	(STATE)	(ZIP)
PHONE:	302 249 0809	EMAIL:	islandden@yahoo.com
CONTACT PERSON:	Dennis Santangini		
TITLE:	President		
ADDRESS:	30732 Sassafras dr		
	Lewes	Delaware	19958
	(CITY)	(STATE)	(ZIP)
PHONE:	302 249 0809	EMAIL:	islandden@yahoo.com

TOTAL FUNDING REQUEST: \$ 2,000.00

Has your organization received other grant funds from
Sussex County Government in the last year?

☐ YES ☒ NO

If YES, how much was received in the last 12 months? _____

Are you seeking other sources of funding other than Sussex County Council?

☐ YES ☒ NO

If YES, approximately what percentage of the project's funding does the Council grant represent? _____

SECTION 2: PROGRAM DESCRIPTION

PROGRAM CATEGORY (choose all that apply)

- ☐ Fair Housing
☐ Infrastructure¹

- ☐ Health and Human Services
☐ Other _____

- ☒ Cultural
☒ Educational

BENEFICIARY CATEGORY

- ☐ Disability & Special Needs
☐ Elderly Persons

- ☐ Victims of Domestic Violence
☐ Low to Moderate Income²
☒ Other Beebe HealthCare/Tunnell Cancer Center

- ☐ Homeless
☒ Youth

BENEFICIARY NUMBER

Approximately the total number of Sussex County Beneficiaries served annually by this program:

2

SECTION 3: PROGRAM SCOPE

Briefly describe the program for which funds are being requested. The narrative should include the need or problem to be addressed in relation to the population to be served or the area to benefit.

Our Organization delivers one of the top ten Jazz Festival's in the United States. We bring to our Sussex County citizens and visitors a music cultural experience featuring Grammy winning performers and nominees that other wise would only be seen and heard in major metropolitan areas in the US.

Our organization serves and accomplishes a two fold purpose. First, we dramatically impact the economic growth by are visitors spending their many dollars for goods and services. The leader of this is the hotel tax generated by their four day stay in Sussex County. The local Chamber of Commerce has guided us to understand that our event generates over \$80,000.00 in tax revenue during our four day event.

Secondly, we provide an additional two fold benefit to our County. The Jazz Festival provides music programs and seminars conducted by our Artists for a fee to our middle school and upper school music department students. Additionally our annual charitable designation has been Beebe Health care for their Tunnell Cancer Center.

In order to be able to continue the excellence in music and the community reach as well as featuring our great County we are regularly challenged with cost increases year after year, thus making our efforts annually difficult.

SECTION 4: BUDGET

REVENUE	
Please enter the current support your organization receives for this project (not entire organization revenue if not applicable to request)	
TOTAL REVENUES	\$ 575,434.53
EXPENDITURES	
Please enter the total projected budget for the project (not entire organization expense if not applicable to request). Example of expenditure items: PERSONNEL-one lump sum that would include benefits, OPERATING COSTS-supplies, equipment, rent/lease, insurance, printing, telephone, CONSTRUCTION/ACQUISITION-acquisition, development, rehab hard cost, physical inspections, architectural engineering, permits and fees, insurance, appraisal. (Put amounts in as a negative)	
Operational cost	-563434.53
Charitable donation	-12000.00
TOTAL EXPENDITURES	-\$ 575,434.53
TOTAL DEFICIT FOR PROJECT OR ORGANIZATION	\$ 0.00

SECTION 5: STATEMENT OF ASSURANCES

If this grant application is awarded funding, the The Delaware Celebration of Jazz agrees that:
(Name of Organization)

- 1) All expenditures must have adequate documentation.
- 2) All accounting records and supporting documentation shall be available for inspection by Sussex County Government by request.
- 3) No person, on the basis of race, color, or national origin, should be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under the program or activity funded in whole or in part by these Human Service Grant funds.
- 4) All statements made in this funding request are accurate.
- 5) All funding will benefit only Sussex County residents.
- 6) All documents submitted by the applicant are defined as public documents and available for review under the Freedom of Information Act of the State of Delaware.

Dennis Santangini

Applicant/Authorized Official

06/03/2016

DATE



SUSSEX COUNTY GOVERNMENT

GRANT APPLICATION

SECTION 1 APPLICANT INFORMATION

ORGANIZATION NAME:	Bethany Beach Volunteer Fire Company		
PROJECT NAME:	Staffing for Adequate Fire & Emergency Response		
FEDERAL TAX ID:	51-0195736	NON-PROFIT:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS:	215 Hollywood Street		
	PO Box 950		
	Bethany Beach	DE	19930
	(CITY)	(STATE)	(ZIP)
PHONE:	302-539-7700	EMAIL:	
CONTACT PERSON:	Brian Martin		
TITLE:	Fire Chief		
ADDRESS:	215 Hollywood Street, PO Box 950		
	Bethany Beach	DE	19930
	(CITY)	(STATE)	(ZIP)
PHONE:	302-462-6235	EMAIL:	brian.martin@bethanybeachfire.com

TOTAL FUNDING REQUEST: \$ 4,000.00

Has your organization received other grant funds from
Sussex County Government in the last year?

☒ YES ☐ NO

If YES, how much was received in the last 12 months? \$ 25,000.00

Are you seeking other sources of funding other than Sussex County Council?

☒ YES ☐ NO

If YES, approximately what percentage of the project's funding does the Council grant represent? 2.25%

SECTION 2: PROGRAM DESCRIPTION

PROGRAM CATEGORY (choose all that apply)

- ☐ Fair Housing
☐ Infrastructure¹

- ☐ Health and Human Services
☒ Other Emergency Services

- ☐ Cultural
☐ Educational

BENEFICIARY CATEGORY

- ☒ Disability & Special Needs
☒ Elderly Persons

- ☒ Victims of Domestic Violence
☐ Low to Moderate Income²
☐ Other _____

- ☐ Homeless
☒ Youth

BENEFICIARY NUMBER

Approximately the total number of Sussex County Beneficiaries served annually by this program:

5K-75K

SECTION 3: PROGRAM SCOPE

Briefly describe the program for which funds are being requested. The narrative should include the need or problem to be addressed in relation to the population to be served or the area to benefit.

This funding will allow an additional shift and reduce the need for part-time staffing unless absolutely necessary. It is very difficult during off season to fill the 3rd slot on a shift with part-time staff. These part-time staff are often full-time employees at other fire companies in Sussex County. Safety becomes a factor, with inefficient hours between shifts. Our Fire Company works 24/48 shifts. We attempt not to utilize our full-time staff in any additional overtime, other than the 8 hours in a typical week, for efficacy and safety reasons.

The current request will enable, along with our volunteers, to insure that a properly staffed truck will be able to respond in a timely manner. Currently to have enough riding positions on a frontline vehicle, we have to wait an extended period of time. We cover a territory that has several State Parks, a National Guard Base, beach front communities. Development in the area has increased exponentially over the past 5 years. The majority of these homes are used as investment and rental properties, which has them frequently vacant, sometimes delaying an emergency being noted. The added number of employees being requested by this support would allow us to respond more quickly to the varied needs.

The impact on our daily operation, as stated above, to fill the necessary shift slots our current staffing is being done with part-time employees. However, the part-time staff is often a full-time career member elsewhere. These individuals could be working 72 hour weeks. Studies on sleep deprivation and stress have shown that responsiveness and effectively performing tasks can be at a diminished capacity.

With additional staffing will be able to meet the NFPA requirements and our truck response time will greatly improve. As stated above, we cover a varied territory. The majority of the homes are frequently vacant (October-April), sometimes delaying an emergency being seen. The added number of employees being requested by this support would allow us to respond more quickly to the varied needs.

SECTION 4: BUDGET

REVENUE	
Please enter the current support your organization receives for this project (not entire organization revenue if not applicable to request)	
TOTAL REVENUES	\$ 34,679.00
EXPENDITURES	
Please enter the total projected budget for the project (not entire organization expense if not applicable to request). Example of expenditure items: PERSONNEL-one lump sum that would include benefits, OPERATING COSTS-supplies, equipment, rent/lease, insurance, printing, telephone, CONSTRUCTION/ACQUISITION-acquisition, development, rehab hard cost, physical inspections, architectural engineering, permits and fees, insurance, appraisal. (Put amounts in as a negative)	
Part-time payroll May 1st - September 30th (\$14/hr x 2,616 hrs)	-36424
Training/orientation (12 hrs per part-time employee \$14/hr x 300 hrs)	-4200
Uniform costs (\$80 x approximately 25 new part-time employees)	-2000
TOTAL EXPENDITURES	-\$ 42,624.00
TOTAL DEFICIT FOR PROJECT OR ORGANIZATION	(\$ 7,945.00)

SECTION 5: STATEMENT OF ASSURANCES

If this grant application is awarded funding, the Bethany Beach Volunteer Fire Company agrees that:
(Name of Organization)

- 1) All expenditures must have adequate documentation.
- 2) All accounting records and supporting documentation shall be available for inspection by Sussex County Government by request.
- 3) No person, on the basis of race, color, or national origin, should be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under the program or activity funded in whole or in part by these Human Service Grant funds.
- 4) All statements made in this funding request are accurate.
- 5) All funding will benefit only Sussex County residents.
- 6) All documents submitted by the applicant are defined as public documents and available for review under the Freedom of Information Act of the State of Delaware.

Brian Martin, Fire Chief

Applicant/Authorized Official

6/8/16

DATE

(302) 629-6644
(302) 629-9341 ADMINISTRATION
EMERGENCY 911
FAX (302) 629-0672



300 VIRGINIA AVENUE
SEAFORD, DELAWARE 19973

POLICE DEPARTMENT

May 23, 2016

Sussex County Council
Councilman Michael Vincent
P.O. Box 589
Georgetown, De 19947

Dear Councilman Vincent:

I would like to take this opportunity to request monetary support from the Sussex County Council, for Seaford's Annual Community Night Out Against Crime and Drugs. As you maybe aware, this is a community event, sponsored by the Seaford Police Department and the Delaware State Police and will be held on September 22nd at 5:00 PM. The purpose of the event is to bring police and citizens together to show their support against crime and drugs in the community. Several public safety organizations set up booths to provide information regarding their services. Food and beverages are also available, as well as games for the children.

Any consideration that you could provide towards assisting us with this event would be greatly appreciated. My deepest gratitude to you and your agency for the support you have shown in the past.

Sincerely,

Lt. Richard Jamison
Seaford Police Department



SUSSEX COUNTY GOVERNMENT

GRANT APPLICATION

SECTION 1 APPLICANT INFORMATION

ORGANIZATION NAME:	City of Seaford Police Department		
PROJECT NAME:	Seaford Community Night Out Against Crime and Drugs		
FEDERAL TAX ID:	51-6000241	NON-PROFIT:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS:	300 Virginia Ave		
	Seaford	DE	19973
	(CITY)	(STATE)	(ZIP)
PHONE:	302-629-9341	EMAIL:	richard.jamison@cj.state.de.us
CONTACT PERSON:	Lt. Richard Jamison		
TITLE:	Lieutenant		
ADDRESS:	Same		
	(CITY)	(STATE)	(ZIP)
PHONE:	Same	EMAIL:	Same

TOTAL FUNDING REQUEST: \$ 500.00

Has your organization received other grant funds from
Sussex County Government in the last year?

☒ YES ☐ NO

If YES, how much was received in the last 12 months? \$ 25,000.00

Are you seeking other sources of funding other than Sussex County Council?

☐ YES ☒ NO

If YES, approximately what percentage of the project's funding does the Council grant represent? _____

SECTION 2: PROGRAM DESCRIPTION

PROGRAM CATEGORY (choose all that apply)

- | | | |
|------------------------------------------------------|----------------------------------------------------|--------------------------------------|
| <input type="checkbox"/> Fair Housing | <input type="checkbox"/> Health and Human Services | <input type="checkbox"/> Cultural |
| <input type="checkbox"/> Infrastructure ¹ | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Educational |

BENEFICIARY CATEGORY

- | | | |
|-----------------------------------------------------|---------------------------------------------------------------------|-----------------------------------|
| <input type="checkbox"/> Disability & Special Needs | <input type="checkbox"/> Victims of Domestic Violence | <input type="checkbox"/> Homeless |
| <input type="checkbox"/> Elderly Persons | <input type="checkbox"/> Low to Moderate Income ² | <input type="checkbox"/> Youth |
| | <input checked="" type="checkbox"/> Other <u>Community Outreach</u> | |

BENEFICIARY NUMBER

Approximately the total number of Sussex County Beneficiaries served annually by this program:

300 - 400

SECTION 3: PROGRAM SCOPE

Briefly describe the program for which funds are being requested. The narrative should include the need or problem to be addressed in relation to the population to be served or the area to benefit.

This is a community event, sponsored by the Seaford Police Department and the Delaware State Police and will be held on September 22nd at 5:00 PM. The purpose of the event is to bring police and citizens together to show their support against crime and drugs in the community. Several public safety organizations set up booths to provide information regarding their services. Food and beverages are also available, as well as games for the children. This event is no cost to those who attend.

SECTION 4: BUDGET

REVENUE	
Please enter the current support your organization receives for this project (not entire organization revenue if not applicable to request)	
TOTAL REVENUES	
EXPENDITURES	
Please enter the total projected budget for the project (not entire organization expense if not applicable to request). Example of expenditure items: PERSONNEL-one lump sum that would include benefits, OPERATING COSTS-supplies, equipment, rent/lease, insurance, printing, telephone, CONSTRUCTION/ACQUISITION-acquisition, development, rehab hard cost, physical inspections, architectural engineering, permits and fees, insurance, appraisal. (Put amounts in as a negative)	
Food	667.00
Beverages	389.00
Beverages are paid for by the Western Sussex B & G Club	
TOTAL EXPENDITURES	\$ 1,056.00
TOTAL DEFICIT FOR PROJECT OR ORGANIZATION	\$ 1,056.00

SECTION 5: STATEMENT OF ASSURANCES

If this grant application is awarded funding, the City of Seaford Police agrees that:
(Name of Organization)

- 1) All expenditures must have adequate documentation.
- 2) All accounting records and supporting documentation shall be available for inspection by Sussex County Government by request.
- 3) No person, on the basis of race, color, or national origin, should be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under the program or activity funded in whole or in part by these Human Service Grant funds.
- 4) All statements made in this funding request are accurate.
- 5) All funding will benefit only Sussex County residents.
- 6) All documents submitted by the applicant are defined as public documents and available for review under the Freedom of Information Act of the State of Delaware.

Lt. Richard Jamison

Applicant/Authorized Official

06/10/16

DATE



SUSSEX COUNTY GOVERNMENT

GRANT APPLICATION

SECTION 1 APPLICANT INFORMATION

ORGANIZATION NAME:	Georgetown Little League		
PROJECT NAME:	Field and Complex Maintenance		
FEDERAL TAX ID:	51-0260574	NON-PROFIT:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS:	PO Box 105		
	Georgetown	DE	19947
	(CITY)	(STATE)	(ZIP)
PHONE:	3028562156	EMAIL:	georgetowndelittleleague@gmail.c
CONTACT PERSON:	Dennis Swain		
TITLE:	President		
ADDRESS:	Same as Above		
	(CITY)	(STATE)	(ZIP)
PHONE:		EMAIL:	

TOTAL FUNDING REQUEST: \$ 2,500.00

Has your organization received other grant funds from
Sussex County Government in the last year?

☒ YES ☐ NO

If YES, how much was received in the last 12 months? \$ 0.00

Are you seeking other sources of funding other than Sussex County Council?

☐ YES ☒ NO

If YES, approximately what percentage of the project's funding does the Council grant represent? _____

SECTION 2: PROGRAM DESCRIPTION

PROGRAM CATEGORY (choose all that apply)

- ☐ Fair Housing
☐ Infrastructure¹

- ☒ Health and Human Services
☐ Other Youth Recreation

- ☒ Cultural
☒ Educational

BENEFICIARY CATEGORY

- ☐ Disability & Special Needs
☐ Elderly Persons

- ☐ Victims of Domestic Violence
☐ Low to Moderate Income²
☐ Other _____

- ☐ Homeless
☒ Youth

BENEFICIARY NUMBER

Approximately the total number of Sussex County Beneficiaries served annually by this program:

400-500

SECTION 3: PROGRAM SCOPE

Briefly describe the program for which funds are being requested. The narrative should include the need or problem to be addressed in relation to the population to be served or the area to benefit.

May 4, 2016

Sussex County Council
2 The Circle
Georgetown, DE 19947

Dear Mr. Wilson,

Thank you for your ongoing support of the Georgetown Little League, and thank you for attending Opening Day on April 16, 2016.

This year, our league has 30 teams with more than 400 boys and girls participating. The Little League is a great outlet for youth to learn new athletic skills and to gain life experience participating in a team environment. More important than athletics and competition is the valuable life lessons that youth learn through character building.

Each year, hundreds of volunteers spend countless hours assisting with youth baseball and softball teams, in the concession stand, serving as umpires, and in field maintenance. In early April 2016, Georgetown Little League was the victim of vandalism of its facilities. Volunteers spent many hours trying to remove the graffiti and damage to return the little league back its original form.

The Georgetown Little League Board of Directors graciously asks for the support in the amount of \$2,500 from Sussex County Council for field maintenance.

With Thanks,

Dennis Swain

SECTION 4: BUDGET

REVENUE	
Please enter the current support your organization receives for this project (not entire organization revenue if not applicable to request)	
TOTAL REVENUES	\$ 0.00
EXPENDITURES	
Please enter the total projected budget for the project (not entire organization expense if not applicable to request). Example of expenditure items: PERSONNEL-one lump sum that would include benefits, OPERATING COSTS-supplies, equipment, rent/lease, insurance, printing, telephone, CONSTRUCTION/ACQUISITION-acquisition, development, rehab hard cost, physical inspections, architectural engineering, permits and fees, insurance, appraisal. (Put amounts in as a negative)	
Field Maintenance Supplies	1500.00
Facility Supplies	1000.00
TOTAL EXPENDITURES	\$ 2,500.00
TOTAL DEFICIT FOR PROJECT OR ORGANIZATION	\$ 2,500.00

SECTION 5: STATEMENT OF ASSURANCES

If this grant application is awarded funding, the Georgetown Little League agrees that:
(Name of Organization)

- 1) All expenditures must have adequate documentation.
- 2) All accounting records and supporting documentation shall be available for inspection by Sussex County Government by request.
- 3) No person, on the basis of race, color, or national origin, should be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under the program or activity funded in whole or in part by these Human Service Grant funds.
- 4) All statements made in this funding request are accurate.
- 5) All funding will benefit only Sussex County residents.
- 6) All documents submitted by the applicant are defined as public documents and available for review under the Freedom of Information Act of the State of Delaware.

Dennis Swain

Applicant/Authorized Official

6/10/16

DATE



SUSSEX COUNTY GOVERNMENT

GRANT APPLICATION

SECTION 1 APPLICANT INFORMATION

ORGANIZATION NAME:	Greenwood Police Department		
PROJECT NAME:	Night Out Against Crime		
FEDERAL TAX ID:	510107189	NON-PROFIT:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS:	100 West Market Street		
	P.O. Box 208		
	Greenwood	DE	19950
	(CITY)	(STATE)	(ZIP)
PHONE:	302-349-4822	EMAIL:	shelley.lambden@cj.state.de.us
CONTACT PERSON:	Shelley Lambden		
TITLE:	Accreditation Manager		
ADDRESS:	100 West Market Street		
	Greenwood	DE	19950
	(CITY)	(STATE)	(ZIP)
PHONE:	302-349-4822	EMAIL:	shelley.lambden@cj.state.de.us

TOTAL FUNDING REQUEST: \$ 1,000.00

Has your organization received other grant funds from
Sussex County Government in the last year?

☐ YES ☒ NO

If YES, how much was received in the last 12 months? _____

Are you seeking other sources of funding other than Sussex County Council?

☒ YES ☐ NO

If YES, approximately what percentage of the project's funding does the Council grant represent? 33%

SECTION 2: PROGRAM DESCRIPTION

PROGRAM CATEGORY (choose all that apply)

- ☐ Fair Housing
☐ Infrastructure¹

- ☐ Health and Human Services
☒ Other Community Awareness

- ☐ Cultural
☒ Educational

BENEFICIARY CATEGORY

- ☐ Disability & Special Needs
☒ Elderly Persons

- ☐ Victims of Domestic Violence
☐ Low to Moderate Income²
☒ Other All Greenwood Residents

- ☐ Homeless
☒ Youth

BENEFICIARY NUMBER

Approximately the total number of Sussex County Beneficiaries served annually by this program:

+/- 400 people

SECTION 3: PROGRAM SCOPE

Briefly describe the program for which funds are being requested. The narrative should include the need or problem to be addressed in relation to the population to be served or the area to benefit.

Night Out is an event that promotes a night out against crime in the community. The Greenwood Police Department provides a free night of entertainment, activities, educational demonstrations, and food for the community to allow the officers and residents to interact in an environment that is more comfortable for the attendees, specifically the youth in the community.

SECTION 4: BUDGET

REVENUE	
Please enter the current support your organization receives for this project (not entire organization revenue if not applicable to request)	
TOTAL REVENUES	\$ 1,480.25
EXPENDITURES	
Please enter the total projected budget for the project (not entire organization expense if not applicable to request). Example of expenditure items: PERSONNEL-one lump sum that would include benefits, OPERATING COSTS-supplies, equipment, rent/lease, insurance, printing, telephone, CONSTRUCTION/ACQUISITION-acquisition, development, rehab hard cost, physical inspections, architectural engineering, permits and fees, insurance, appraisal. (Put amounts in as a negative)	
Operating Costs	-3200.00
*total deficit: \$1,719.75	
TOTAL EXPENDITURES	\$ 3,200.00
TOTAL DEFICIT FOR PROJECT OR ORGANIZATION	\$ 4,680.25

SECTION 5: STATEMENT OF ASSURANCES

If this grant application is awarded funding, the Greenwood Police Department agrees that:
(Name of Organization)

- 1) All expenditures must have adequate documentation.
- 2) All accounting records and supporting documentation shall be available for inspection by Sussex County Government by request.
- 3) No person, on the basis of race, color, or national origin, should be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under the program or activity funded in whole or in part by these Human Service Grant funds.
- 4) All statements made in this funding request are accurate.
- 5) All funding will benefit only Sussex County residents.
- 6) All documents submitted by the applicant are defined as public documents and available for review under the Freedom of Information Act of the State of Delaware.

Shelley Lambden

Applicant/Authorized Official

6/3/16

DATE



Laurel American Legion, Post 19

P.O. Box 329 ~ Laurel, Delaware 19956-0329

June 1, 2016

Sussex County Council

2 The Circle, P.O. Box 589
Georgetown, DE 19947

Dear Council Members,

The Laurel American Legion Post 19 is happy to announce we are in the process of planning the 4th Annual Eastern Shore Veterans Day Parade in Laurel, Delaware. This years parade will be held on Saturday, November 12th at 11 am. This parade is held to honor all that has served in the military forces. With your continued support, we have been able to grow the parade each year. Last year we were honored to have 147 different groups from across the Eastern Shore involved in the parade that lasted about 2 hours. We were very excited to have the first time appearance of the Baltimore City Police Mounted Unit. This is one of the oldest mounted units in the country! It was a special honor to have our County Council Members also participate in the parade. Your grant last year enabled us to hire the National Judges Association which helped us to triple the entries from high school bands and ROTC units. It also provided needed travel grants for several of the High School Bands, awards and trophies. We reached out to our local businesses and with their help we were able to promote the parade to increase attendance. We are hoping to continue to build the event this year.

We are very proud to announce the United States Air Force Honor Guard will be attending for the fourth year! We have been told they have started to look forward to this event each year and love to visit Delaware. We are also making progress towards an Air force Flyover to signal the start of the parade. We have invited High School and Collegiate Bands from Delaware, Maryland, Virginia and Pennsylvania. We also look forward to increasing the participation from Veterans groups across the Eastern Shore. The Town of Laurel has again generously agreed to support the parade.

Please know that this special event would not of been possible without the generous grants from the Sussex County Council. Our Veterans are very grateful for your support. We are respectfully requesting your continued financial support for the parade again this year. We would like to request \$2,500 to help with funding local high school bands, assist with the cost of judging and to help with promotion of this event. Your continued support would be greatly appreciated.

Thank You,

Donald L. Gootee, Commander
Laurel American Legion Post 19
302-875-5488 - Sussexvetday@gmail.com



SUSSEX COUNTY GOVERNMENT

GRANT APPLICATION

SECTION 1 APPLICANT INFORMATION

ORGANIZATION NAME:	Laurel American Legion Post 19		
PROJECT NAME:	4th Annual Eastern Shore Veterans Day Parade		
FEDERAL TAX ID:	EIN 51-0076956	NON-PROFIT:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS:	12168 Laurel Road		
	Laurel	Delaware	19956
	(CITY)	(STATE)	(ZIP)
PHONE:	302-875-5688	EMAIL:	Sussexvetday@gmail.com
CONTACT PERSON:	Chris Shirey		
TITLE:	Parade Chair		
ADDRESS:	302 W 8th Street		
	Laurel	Delaware	19956
	(CITY)	(STATE)	(ZIP)
PHONE:	302-569-2770	EMAIL:	Sussexvetday@gmail.com

TOTAL FUNDING REQUEST: \$ 3,000.00

Has your organization received other grant funds from
Sussex County Government in the last year?

☐ YES ☒ NO

If YES, how much was received in the last 12 months? _____

Are you seeking other sources of funding other than Sussex County Council?

☒ YES ☐ NO

If YES, approximately what percentage of the project's funding does the Council grant represent? 40%

SECTION 2: PROGRAM DESCRIPTION

PROGRAM CATEGORY (choose all that apply)

- ☐ Fair Housing
☐ Infrastructure¹

- ☐ Health and Human Services
☒ Other Veterans

- ☒ Cultural
☒ Educational

BENEFICIARY CATEGORY

- ☐ Disability & Special Needs
☐ Elderly Persons

- ☐ Victims of Domestic Violence
☐ Low to Moderate Income²
☒ Other Veterans

- ☐ Homeless
☐ Youth

BENEFICIARY NUMBER

Approximately the total number of Sussex County Beneficiaries served annually by this program:

4000

SECTION 3: PROGRAM SCOPE

Briefly describe the program for which funds are being requested. The narrative should include the need or problem to be addressed in relation to the population to be served or the area to benefit.

The Laurel American Legion Post 19 is happy to announce we are in the process of planning the 4th Annual Eastern Shore Veterans Day parade in Laurel, Delaware. This year's parade will be held on Saturday, November 12th at 11 am. The parade is held to honor all that has served in the armed forces. It also builds American pride and provides the youth with an excellent opportunity to learn about our history and military forces. An added benefit is to our public school bands and ROTC Units with the exposure to being judged by the National Judges Association. This can help lead to scholarships at the Tournament of Bands. Last year we were honored to have 147 different groups from across the Eastern Shore involved in the parade that lasted about 2 hours. We were very excited to have the first time appearance of the Baltimore City Police Mounted Unit. This is one of the oldest mounted units in the country! It was also a pleasure to have the Sussex County Council, as well as many other elected officials participate in the parade. The United States Air Force Honor Guard has made this a yearly commitment and loves visiting Delaware.

Your grant last year enable us to hire the National Judges Association, which helped to increase the school band participation. It also provided needed travel grants for several of the local school bands that would not be able to attend without help. The grant helped us present awards and trophies and assisted with the lunch for Veterans following the parade. We reached out to our local businesses and with their help, we were able to promote the parade to increase attendance. The Town of Laurel generously provides traffic control, barricades and security at their cost. We are hoping to continue to build the parade this year. Please know that this special event would not be possible without the generous grants from the Sussex County Council. Our Veterans are very grateful for your support.

SECTION 4: BUDGET

REVENUE	
Please enter the current support your organization receives for this project (not entire organization revenue if not applicable to request)	
TOTAL REVENUES	\$ 52.00
EXPENDITURES	
Please enter the total projected budget for the project (not entire organization expense if not applicable to request). Example of expenditure items: PERSONNEL-one lump sum that would include benefits, OPERATING COSTS-supplies, equipment, rent/lease, insurance, printing, telephone, CONSTRUCTION/ACQUISITION-acquisition, development, rehab hard cost, physical inspections, architectural engineering, permits and fees, insurance, appraisal. (Put amounts in as a negative)	
Postage, ink, printing supplies, website	(608.00)
National Judges Association	(625.00)
Band Travel Grants for needy schools	(1200.00)
Awards & Trophies - Bands, ROTC, Youth Float, Veterans Entry	(1275.00)
Veterans Lunch	(800.00)
Advertising of the event	(1600.00)
Port-a-potties	(750.00)
Personnel - ALL Volunteer	0
TOTAL EXPENDITURES	\$ 6,858.00
TOTAL DEFICIT FOR PROJECT OR ORGANIZATION	\$ 6,910.00

SECTION 5: STATEMENT OF ASSURANCES

If this grant application is awarded funding, the Laurel American Legion Post 19 agrees that:
(Name of Organization)

- 1) All expenditures must have adequate documentation.
- 2) All accounting records and supporting documentation shall be available for inspection by Sussex County Government by request.
- 3) No person, on the basis of race, color, or national origin, should be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under the program or activity funded in whole or in part by these Human Service Grant funds.
- 4) All statements made in this funding request are accurate.
- 5) All funding will benefit only Sussex County residents.
- 6) All documents submitted by the applicant are defined as public documents and available for review under the Freedom of Information Act of the State of Delaware.

Donald Gootee - Post Commander

Applicant/Authorized Official

6/9/16

DATE



SUSSEX COUNTY GOVERNMENT

GRANT APPLICATION

SECTION 1 APPLICANT INFORMATION

ORGANIZATION NAME:	Blades Vol Fire Co.		
PROJECT NAME:	New Firehouse (Flag Poles)		
FEDERAL TAX ID:	51-1148671	NON-PROFIT:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS:	200 E 5th St		
	Blades	DE	19973
	(CITY)	(STATE)	(ZIP)
PHONE:	302-629-4896	EMAIL:	toddbvfc@aol.com
CONTACT PERSON:	Todd Reilly		
TITLE:	President		
ADDRESS:	324 Concord Rd		
	Blades	DE	19973
	(CITY)	(STATE)	(ZIP)
PHONE:	302-542-7621	EMAIL:	toddbvfc@aol.com

TOTAL FUNDING REQUEST: \$ 6,362.00

Has your organization received other grant funds from
Sussex County Government in the last year?

☐ YES ☒ NO

If YES, how much was received in the last 12 months? _____

Are you seeking other sources of funding other than Sussex County Council?

☐ YES ☒ NO

If YES, approximately what percentage of the project's funding does the Council grant represent? _____

SECTION 2: PROGRAM DESCRIPTION

PROGRAM CATEGORY (choose all that apply)

- ☐ Fair Housing
☐ Infrastructure¹

- ☐ Health and Human Services
☒ Other Public Safety

- ☐ Cultural
☐ Educational

BENEFICIARY CATEGORY

- ☐ Disability & Special Needs
☐ Elderly Persons

- ☐ Victims of Domestic Violence
☐ Low to Moderate Income²
☐ Other _____

- ☐ Homeless
☐ Youth

BENEFICIARY NUMBER

Approximately the total number of Sussex County Beneficiaries served annually by this program:

SECTION 3: PROGRAM SCOPE

Briefly describe the program for which funds are being requested. The narrative should include the need or problem to be addressed in relation to the population to be served or the area to benefit.

The Blades Volunteer is presently building a new firehouse to better serve the needs of our community.

I have asked for and received donated equipment for the new firehouse that were not budgeted in the cost of the firehouse. Such as a forklift, bedding for our paid personnel ect. We are in need of funding for the flag poles at the new station.

Council President asked me what item we may need help funding. The flag poles are but one of many un budgeted items.

We would like to put a small brass plaque on the main pole stating that these poles were made possible through the generosity of our county council.

Any help with this project would be truly appreciated by the Officers and Members of the Blades Vol. Fire co.

Thank You for your consideration in this grant.

SECTION 4: BUDGET

REVENUE	
Please enter the current support your organization receives for this project (not entire organization revenue if not applicable to request)	
TOTAL REVENUES	\$ 0.00
EXPENDITURES	
Please enter the total projected budget for the project (not entire organization expense if not applicable to request). Example of expenditure items: PERSONNEL-one lump sum that would include benefits, OPERATING COSTS-supplies, equipment, rent/lease, insurance, printing, telephone, CONSTRUCTION/ACQUISITION-acquisition, development, rehab hard cost, physical inspections, architectural engineering, permits and fees, insurance, appraisal. (Put amounts in as a negative)	
	-6392
TOTAL EXPENDITURES	-\$ 6,392.00
TOTAL DEFICIT FOR PROJECT OR ORGANIZATION	(\$ 6,392.00)

SECTION 5: STATEMENT OF ASSURANCES

If this grant application is awarded funding, the Blades Vol Fire Co. agrees that:

(Name of Organization)

- 1) All expenditures must have adequate documentation.
- 2) All accounting records and supporting documentation shall be available for inspection by Sussex County Government by request.
- 3) No person, on the basis of race, color, or national origin, should be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under the program or activity funded in whole or in part by these Human Service Grant funds.
- 4) All statements made in this funding request are accurate.
- 5) All funding will benefit only Sussex County residents.
- 6) All documents submitted by the applicant are defined as public documents and available for review under the Freedom of Information Act of the State of Delaware.

Todd M. Reilly

Applicant/Authorized Official

06/08/2016

DATE



SUSSEX COUNTY GOVERNMENT

GRANT APPLICATION

SECTION 1 APPLICANT INFORMATION

ORGANIZATION NAME:	Lewes Public Library		
PROJECT NAME:	For the Next 50 Years - Capital Campaign for a new Library		
FEDERAL TAX ID:	51-0350650	NON-PROFIT:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS:	111 Adams Avenue		
	Lewes	DE	19958
	(CITY)	(STATE)	(ZIP)
PHONE:	302-645-2733	EMAIL:	ed.goyda@lib.de.us
CONTACT PERSON:	Ed Goyda		
TITLE:	Library Director		
ADDRESS:	same as above		
	(CITY)	(STATE)	(ZIP)
PHONE:	302-645-2733	EMAIL:	ed.goyda@lib.de.us

TOTAL FUNDING REQUEST: \$ 4,000.00

Has your organization received other grant funds from
Sussex County Government in the last year?

☐ YES ☒ NO

If YES, how much was received in the last 12 months? _____

Are you seeking other sources of funding other than Sussex County Council?

☒ YES ☐ NO

If YES, approximately what percentage of the project's funding does the Council grant represent? 1%

SECTION 2: PROGRAM DESCRIPTION

PROGRAM CATEGORY (choose all that apply)

- ☐ Fair Housing
☐ Infrastructure¹

- ☐ Health and Human Services
☒ Other Public library

- ☐ Cultural
☐ Educational

BENEFICIARY CATEGORY

- ☒ Disability & Special Needs
☒ Elderly Persons

- ☒ Victims of Domestic Violence
☒ Low to Moderate Income²
☒ Other all citizens in our service area

- ☒ Homeless
☒ Youth

BENEFICIARY NUMBER

Approximately the total number of Sussex County Beneficiaries served annually by this program:
18,000

SECTION 3: PROGRAM SCOPE

Briefly describe the program for which funds are being requested. The narrative should include the need or problem to be addressed in relation to the population to be served or the area to benefit.

The Lewes Public Library (LPL) is in the final stages of completing a new 28,500 sf building, located in a park-like setting adjacent to the current library. The LPL is at the core of a rapidly growing service area that will increase from 17,000 to 30,000 in population by 2030. Over the past 14 years, patron visits to the LPL increased by 76%, the number of items they checked out increased by 63%, and participation in programs for adults went from 390 people per year to over 5,000 annually. With over 500 people visiting the library every day, the current LPL was over-capacity and parking was difficult. In addition, the Delaware Division of Libraries recommends one square foot of library space for each person living in the service area, meaning the current library was woefully undersized. After careful analysis and discussion, including meeting with both national experts and community members, the LPL Board and staff made the decision to create a new library to meet the community's needs for the next 50 years.

The new LPL is designed to address the needs of the digital age, with five primary objectives:

1. Prepare our youth for success;
2. Help patrons access and make sense of new technologies;
3. Provide space for people to meet and come together;
4. Facilitate continued free access to vital information; and
5. Preserve connections to our historic past.

The new LPL is double in size, with three times the parking. Movable shelving and displays maximize future flexible uses of the building. Meeting room space is more than double to accommodate the over 7500 people who attend meetings at the LPL every year. There are 43 computers for public use (up from 15 in the current building) and a computer training room in which up to 12 users can receive instruction in new programs and technologies. There is a young adult room so area teenagers have their own space to meet, learn, and relax. The teen area includes a technology room, and has a shared program with the Children's Room. The Friends of the LPL have a store in the new building for selling books and literacy related materials. Proceeds from the store will be used to purchase new circulation items for the LPL and support programs. The administration area is significantly larger, so the 13 LPL staff no longer are crowded into an office space designed for 4 people. This area includes designated work stations for processing book deliveries, sorting, and book repair. The new building is one of greenest, most cost-efficient buildings in the greater Lewes area, with over 500 solar panels, passive lighting, LED lights, and a new VRF system. The solar panels are expected to generate all the energy needed by the new library.

The new LPL costs just over \$11 million, however the State of Delaware is paying 50% of project costs. A Capital Campaign Committee has worked on raising the other 50%. Thanks to the generous support of community members, local businesses, area foundations, and other state and public sources, the LPL is within \$400,000 of meeting its fundraising goal. We respectfully request a \$4000 grant from Sussex County Council to help the LPL reach its goal and wrap up the Capital Campaign.

SECTION 4: BUDGET

REVENUE	
Please enter the current support your organization receives for this project (not entire organization revenue if not applicable to request)	
TOTAL REVENUES	\$ 10,250,000.00
EXPENDITURES	
Please enter the total projected budget for the project (not entire organization expense if not applicable to request). Example of expenditure items: PERSONNEL-one lump sum that would include benefits, OPERATING COSTS-supplies, equipment, rent/lease, insurance, printing, telephone, CONSTRUCTION/ACQUISITION-acquisition, development, rehab hard cost, physical inspections, architectural engineering, permits and fees, insurance, appraisal. (Put amounts in as a negative)	
Architectural design	-757000
Construction	-8153000
Furniture	-300000
Fund raising	-200000
Land acquisition	-1240000
TOTAL EXPENDITURES	-\$ 10,650,000.00
TOTAL DEFICIT FOR PROJECT OR ORGANIZATION	(\$ 400,000.00)

SECTION 5: STATEMENT OF ASSURANCES

If this grant application is awarded funding, the Lewes Public Library agrees that:
(Name of Organization)

- 1) All expenditures must have adequate documentation.
- 2) All accounting records and supporting documentation shall be available for inspection by Sussex County Government by request.
- 3) No person, on the basis of race, color, or national origin, should be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under the program or activity funded in whole or in part by these Human Service Grant funds.
- 4) All statements made in this funding request are accurate.
- 5) All funding will benefit only Sussex County residents.
- 6) All documents submitted by the applicant are defined as public documents and available for review under the Freedom of Information Act of the State of Delaware.

Ed Goyda

Applicant/Authorized Official

June 14, 2016

DATE

Grace -N- Mercy, Summer Youth Program 2016

Grace -N- Mercy

Summer Youth Program (June 2016)

9590 Nanticoke Business Park Drive

Greenwood, DE 19950

(302) 381-5079

Joyce Mizzelle, Director

Tonekia Showell, Camp Coordinator

EXECUTIVE SUMMARY

Problem

In 2003, the Pastor of Grace -N- Mercy observed the lack of youth programs available to low-moderate income families in her hometown of Georgetown, DE. On further investigation, she found that the problem was not unique to Georgetown; most cities/towns in Sussex County also suffered from the same issue. Sadly, the problem persists in 2016, as there are few summer programs available to children of low-moderate income parents. The few programs that are available have openings that fill quickly, and sometimes have fees that many families cannot afford. Only a few cities/towns in Sussex County maintain a Parks and Recreation department, and none operate a full-time summer camp.

According to the U.S. Census Bureau, the population of Sussex County grew 25% from 2000-2010, and is on target to grow even more over the next 10 years. Due to the county's growth, one can surmise that along with the population growth, the need for summer camp programs will also increase.

Solution

Armed with knowledge of this community need, Grace -N- Mercy is planning to expand its already established summer youth camp. Established in 2003, the program operates for 6 weeks each summer and combines the social recreation and team building activities of a traditional summer camp with the faith-based principles of a vacation bible school. Enrollees attend the camp for 6 hours daily Monday-Friday, and enjoy a structured program in which their creativity

Grace -N- Mercy, Summer Youth Program 2016

and individuality is encouraged. Attendees are taught how to apply lessons learned to their daily lives, and are shown the value in making positive choices.

In years past, the camp has been able to provide this service to 50 to 60 children; however, Grace -N- Mercy would like to expand the program to 70 children. Unlike other programs, Grace -N- Mercy's program accepts children ages 3-18 years and provides transportation to and from the camp free of charge. The youth program is staffed by members of Grace -N- Mercy, with members of local community organizations serving as adjunct personnel in their respective fields.

Funding Request

This year, Grace -N- Mercy is requesting \$5,000 in grant money for support of this project.

Grace -N- Mercy has traditionally provided youth camp services, including transportation to and from the facility, free of charge; however, with the economic downturn impacting all areas of life in our community, it has become necessary to seek out additional resources and funding.

Traditionally, the church has asked for funding to support salaries for staff; however, this year, the church will cover the cost of staffing the youth camp, and is only requesting funding to support the activities/transportation of the children who attend the camp.

PROJECT DESCRIPTION

The Summer Youth Program is designed to combine the social activities of a traditional summer camp with the educational lessons of a vacation bible school. The goal of the camp has always been to prepare attendees to make positive choices at home and at school, and to use what they've experienced during the camp to make an impact in the communities they live in. For 6

Grace -N- Mercy, Summer Youth Program 2016

full weeks each summer, attendees are immersed in structured social activities and classroom instruction designed to give them the tools to make good choices and encourage others to do the same. Activities range from outdoor sports and recreation to weekly swim sessions and theater outings, as well as an annual “Camp Program” that allows the children to express and display their talents to their families and members of the community.

Grace -N- Mercy’s youth program utilizes speakers from local community groups to reinforce the principles taught at the camp. They include: Delaware State Police, Greenwood Fire Department, University of Delaware Cooperative Extension, and the Highway Safety Patrol.

New participants and community groups are added each year in support of the common goal of teaching attendees the importance of making healthy, positive choices. The program currently operates with 1 Program Coordinator, 1 Director, 6 camp counselors, and several program assistants.

PROJECT DETAIL/BUDGET

Goals:

There are 2 major goals for the Summer Youth Program this year:

Goal #1- To provide educational instruction that models the importance and individual responsibility in making positive choices.

Goal #2- To allow attendees to express themselves in a supportive environment, and give them the tools to encourage others to make positive choices

To evaluate these goals, camp staff plans to track the progress of each attendee through interactions with counselors and community groups.

Grace -N- Mercy, Summer Youth Program 2016

Clientele:

The primary clientele group for the Summer Youth Program is children of low-moderate income families ages 3-17. Groups will be further divided into 4 subgroups: preschool/early learners aged 3-5 years, elementary learners aged 6-10, preteen/middle learners aged 11-14, and high school learners aged 15-17.

Staff/Administration:

The program currently will operate with 1 Program Coordinator, 1 Director, 6 camp counselors, and several program assistants.

Director : Responsible for overall operation of camp, including budget allocation and approval of all social, recreational, and faith-based activities. The Program Director is Joyce Mizzelle.

Camp Coordinator: Responsible for establishment and continuity of relationships with the communities served by the youth program, arranges transportation for all attendees, and is the primary contact for families/community groups interested in the youth program. The Coordinator is responsible for the daily operation of the youth program. The Youth Program Coordinator is Tonekia Showell.

Camp Counselors: Responsible for implementation of youth program curriculum and day-to-day interaction with attendees. Camp counselors facilitate the faith-based education of the program and chaperone attendees during social and recreational activities

Program Assistants: Assist camp counselors and camp coordinator as needed in the daily operation of the youth camp. Historically, program assistants have been parents of attendees or local high school student volunteers.

Grace -N- Mercy, Summer Youth Program 2016

Itemized Budget for Grant Funds (based on need for 70 children)

Youth camp Curriculum.....	\$400.00
Developmentally appropriate toys and games.....	\$150.00
Camp T-Shirts for all attendees (for safety during trips).....	\$350.00
Healthy food/snacks for all attendees	\$500.00
Recreational activities/field trips.....	\$1000.00
Classroom supplies (paper, notebooks etc...).....	\$200.00
Art and Education Supplies.....	\$200.00
Operational Expenses (transportation costs, rental fees etc...).....	\$2200.00
TOTAL GRANT REQUEST.....	\$5,000.00

EVALUATION PLAN

Evaluation of Grace -N- Mercy Summer Youth Program is the responsibility of the Program Director, and the Program Coordinator. Each attendee's progress is evaluated weekly, with input from camp counselors and program assistants, for the duration of the program.

Grace -N- Mercy, Summer Youth Program 2016

CONTACT INFORMATION

Joyce L. Mizzelle, Program Director

(302) 249-5400

Tonekia L. Showell, Program Coordinator

(443) 859-4763

Joyce L. Mizzelle, Director

Tonekia L. Showell, Coordinator



SUSSEX COUNTY GOVERNMENT

GRANT APPLICATION

SECTION 1 APPLICANT INFORMATION

ORGANIZATION
NAME:

Grace - N - Mercy Youth Camp

PROJECT NAME:

FEDERAL TAX ID:

38-3655598

NON-PROFIT: ☒ YES ☐ NO

ADDRESS:

P.O. Box 70

Greenwood

Greenwood, DE

19950

(CITY)

(STATE)

(ZIP)

PHONE:

302-381-5079 EMAIL:

CONTACT PERSON:

Joyce Mizzelle - (302-249-5400)

TITLE:

Director / Pastor

ADDRESS:

14 Gardenia Blvd

Greenwood DE

19950

(CITY)

(STATE)

(ZIP)

PHONE:

302-249-5400 EMAIL: Jmizzelle@aol.com

TOTAL FUNDING REQUEST: _____

Has your organization received other grant funds from
Sussex County Government in the last year?

☐ YES ☒ NO

If YES, how much was received in the last 12 months? -0-

Are you seeking other sources of funding other than Sussex County Council?

☐ YES ☐ NO

If YES, approximately what percentage of the project's funding does the Council grant represent? _____

SECTION 2: PROGRAM DESCRIPTION

PROGRAM CATEGORY (choose all that apply)

- ☐ Fair Housing
☐ Infrastructure¹

- ☐ Health and Human Services
☒ Other Nutrition

- ☒ Cultural
☒ Educational

BENEFICIARY CATEGORY

- ☐ Disability & Special Needs
☐ Elderly Persons

- ☐ Victims of Domestic Violence
☒ Low to Moderate Income²
☐ Other _____

- ☐ Homeless
☒ Youth

BENEFICIARY NUMBER

Approximately the total number of Sussex County Beneficiaries served annually by this program:

65-70

SECTION 3: PROGRAM SCOPE

Briefly describe the program for which funds are being requested. The narrative should include the need or problem to be addressed in relation to the population to be served or the area to benefit.

The youth camp program targets youth from low income areas that are vulnerable to their surroundings. We address cultural & educational needs and expose them to ideas that may not be presented during the traditional school year. We have a nutritionist from the University of Delaware Cooperative Extension that does a series of activities with the youth. Our local fire department comes in and speaks on fire safety and provides smoke detectors to each household represented. The local State police provides awareness to our youth about drugs in the local area. The lack of high-quality, engaging summer programming means youth may not have a safe place to go while their parents are at work. Other trips included for this year: Assateague Island, Virginia Air & Space Museum, Cape May Zoo, etc.

As we know there are transportation cost we need to cover in order to pick the youth up, cover any maintenance cost for two vans covering Sussex & Kent counties. We want to ensure that our youth are involved in positive summer activities is also important for the strength and safety of a community's living environment. Teenagers without jobs or a place to go can create a challenge for the people and community around them. Many housing authorities struggle to serve their young residents during the summer, relying on limited resources to reach large numbers of kids. We hope that the activities will help improve youth outcomes (physical, behavioral & educational) and promote healthier communities overall.

SECTION 4: BUDGET

REVENUE		
Please enter the current support your organization receives for this project (not entire organization revenue if not applicable to request)		
TOTAL REVENUES	<u>2000.00</u>	
EXPENDITURES		
Please enter the total projected budget for the project (not entire organization expense if not applicable to request). Example of expenditure items: PERSONNEL-one lump sum that would include benefits, OPERATING COSTS-supplies, equipment, rent/lease, insurance, printing, telephone, CONSTRUCTION/ACQUISITION-acquisition, development, rehab hard cost, physical inspections, architectural engineering, permits and fees, insurance, appraisal. (Put amounts in as a negative)		
<u>Operating Costs (rental fees, gas, etc.)</u>	<u>-2200.00</u>	
<u>Sports Equipment</u>	<u>-150.00</u>	
<u>Recreational Trips (Museum/Aquarium)</u>	<u>-1000.00</u>	
<u>Camp T-shirts (safety while on trips)</u>	<u>-350.00</u>	
<u>Supplies</u>	<u>-400.00</u>	
<u>Snacks/Food</u>	<u>-500.00</u>	
TOTAL EXPENDITURES	<u>4600.00</u>	\$ 0.00
TOTAL DEFICIT FOR PROJECT OR ORGANIZATION	<u>2600.00</u>	\$ 0.00

SECTION 5: STATEMENT OF ASSURANCES

If this grant application is awarded funding, the Grace-N-Mercy Youth Camp agrees that:
(Name of Organization)

- 1) All expenditures must have adequate documentation.
- 2) All accounting records and supporting documentation shall be available for inspection by Sussex County Government by request.
- 3) No person, on the basis of race, color, or national origin, should be excluded from participation in, be denied the benefit of, or be otherwise subjected to discrimination under the program or activity funded in whole or in part by these Human Service Grant funds.
- 4) All statements made in this funding request are accurate.
- 5) All funding will benefit only Sussex County residents.
- 6) All documents submitted by the applicant are defined as public documents and available for review under the Freedom of Information Act of the State of Delaware.

Jonekia Showell

Applicant/Authorized Official

6/16/16

DATE

To Be Introduced 06/21/16

Council District No. 3 – Deaver

Tax I.D. No. 234-6.00-99.01

911 Address: 20721 Robinsonville Road, Lewes

ORDINANCE NO. ____

AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR AN OFFICE, EQUIPMENT STORAGE, AND PARKING FOR A CONSTRUCTION COMPANY TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 2.0 ACRES, MORE OR LESS

WHEREAS, on the 23rd day of May 2016, a conditional use application, denominated Conditional Use No. 2054 was filed on behalf of UtiliSite, Inc.; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the Planning and Zoning Commission of Sussex County and said Planning and Zoning Commission recommended that Conditional Use No. 2054 be _____; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the County Council of Sussex County and the County Council of Sussex County determined, based on the findings of facts, that said conditional use is in accordance with the Comprehensive Development Plan and promotes the health, safety, morals, convenience, order, prosperity and welfare of the present and future inhabitants of Sussex County, and that the conditional use is for the general convenience and welfare of the inhabitants of Sussex County.

NOW, THEREFORE, THE COUNTY OF SUSSEX HEREBY ORDAINS:

Section 1. That Chapter 115, Article IV, Subsection 115-22, Code of Sussex County, be amended by adding the designation of Conditional Use No. 2054 as it applies to the property hereinafter described.

Section 2. The subject property is described as follows:

ALL that certain tract, piece or parcel of land, lying and being situate in Indian River Hundred, Sussex County, Delaware, and lying east of Robinsonville Road (Road 277), 800 feet north of Harts Road (Road 277A), and being more particularly described in Deed Book 1551, Page 72, in the Office of the Recorder of Deeds in and for Sussex County, said parcel containing 2.0 acres, more or less.

This Ordinance shall take effect immediately upon its adoption by majority vote of all members of the County Council of Sussex County, Delaware.

To Be Introduced 06/21/16

Council District No. 5 - Arlett

Tax Map I.D. No. 533-19.00-50.00 (Part of) and 51.00

911 Address: None Available

ORDINANCE NO. ____

AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A MR-RPC MEDIUM DENSITY RESIDENTIAL DISTRICT-RESIDENTIAL PLANNED COMMUNITY (AS AN ADDITION TO CHANGE OF ZONE NO. 1393 FOR AMERICANA BAYSIDE) FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 12.313 ACRES, MORE OR LESS

WHEREAS, on the 7th day of April 2016, a zoning application, denominated Change of Zone No. 1803 was filed on behalf of CMF Bayside, LLC; and

WHEREAS, on the ____ day of ____ 2016, a public hearing was held, after notice, before the Planning and Zoning Commission of Sussex County and said Planning and Zoning Commission recommended that Change of Zone No. 1803 be ____; and

WHEREAS, on the ____ day of ____ 2016, a public hearing was held, after notice, before the County Council of Sussex County and the County Council of Sussex County has determined, based on the findings of facts, that said change of zone is in accordance with the Comprehensive Development Plan and promotes the health, safety, morals, convenience, order, prosperity and welfare of the present and future inhabitants of Sussex County,

NOW, THEREFORE, THE COUNTY OF SUSSEX HEREBY ORDAINS:

Section 1. That Chapter 115, Article II, Subsection 115-7, Code of Sussex County, be amended by deleting from the Comprehensive Zoning Map of Sussex County the zoning classification of [AR-1 Agricultural Residential District] and adding in lieu thereof the designation of MR-RPC Medium Density Residential District-Residential Planned Community as it applies to the property hereinafter described.

Section 2. The subject property is described as follows:

ALL that certain tract, piece or parcel of land lying and being situate in Baltimore Hundred, Sussex County, Delaware, and lying at the southeast corner of Lighthouse Road (Route 54) and West Sand Cove Road (Road 394), and being more particularly described per the attached legal descriptions provided by George, Miles & Buhr, LLC, said parcels containing 12.313 acres, more or less.

This Ordinance shall take effect immediately upon its adoption by majority vote of all members of the County Council of Sussex County, Delaware.

TO BE INTRODUCED

Tract 1

Legal Description
Freeman Corner Lot
T.M. # 533-19.00-51.00

All that certain Piece and Parcel and tract of land, lying and being situate in Baltimore Hundred, Sussex County and State of Delaware and being more particularly described as follows, to wit:

Beginning at an iron rod found on the southerly right of way of Lighthouse Road (SR 54) (Right of Way Varies) at the intersection of the southerly right of way of Lighthouse Road (SR 54) with the easterly right of way of West Sand Cove Road (30' R/W); thence with the southerly right of way of Lighthouse Road North $66^{\circ} 33' 55''$ East, a distance of 71.84 feet to a pipe found, said pipe being a corner for this parcel; thence by and with this parcel South $33^{\circ} 35' 42''$ East, a distance of 5.61 feet to a point; thence by and with this parcel and N/F Lands of A. Douglass and Sharon H. Melson South $33^{\circ} 35' 42''$ East, a distance of 129.79 feet to a pipe found, said pipe being a corner for this parcel; thence by and with this parcel and N/F Lands of Fenwick Commons, LLC, South $81^{\circ} 39' 15''$ West, a distance of 36.10 feet to an iron rod on the easterly right of way of West Sand Cove Road (30' R/W), said iron rod being a corner for this parcel and N/F Lands of Fenwick Commons, LLC; thence by and with this parcel and the easterly right of way of West Sand Cove Road, North $49^{\circ} 36' 07''$ West, a distance of 138.03 feet to the point and place of beginning and said to contain 6,660.1 square feet, be the same more or less.

(0.152 Ac.)

Tract 2

Legal Description Melson Parcel T.M. # 533-19.00-50.00

All that certain Piece and Parcel and tract of land, lying and being situate in Baltimore Hundred, Sussex County and State of Delaware, being more particularly described as follows, to wit:

Beginning at point on the southerly right of way of Lighthouse Road (SR 54) (Right of Way Varies), thence by and with the southerly right of way of Lighthouse Road North $67^{\circ} 12' 43''$ East, a distance of 437.80 feet to an iron bar; thence continuing with the right of way of Lighthouse Road the following five courses and distances, North $61^{\circ} 30' 05''$ East, a distance of 100.50 feet to an iron bar, North $67^{\circ} 12' 43''$ East, a distance of 115.67 feet to an iron bar, North $67^{\circ} 46' 43''$ East, a distance of 34.28 feet to an iron bar, North $73^{\circ} 29' 21''$ East, a distance of 100.50 feet to an iron bar, North $67^{\circ} 46' 43''$ East, a distance of 230.10 feet to a point, said point being a corner for this parcel and N/F Lands of CMF Bayside, LLC; thence by and with this parcel and N/F Lands of CMF Bayside, LLC, South $26^{\circ} 08' 53''$ East, a distance of 0.60 feet to an iron pipe, thence continuing the same course a distance of 339.70 feet to an iron bar, said iron bar being a corner for this parcel, N/F Lands of CMF Bayside, LLC, and N/F Lands of Lawrence R. Long, Trustee; thence by and with this parcel and N/F Lands of Lawrence R. Long, Trustee, South $00^{\circ} 31' 24''$ West, a distance of 706.40 feet to a concrete monument; thence continuing the same course a distance of 11.42 feet to a point, said point being a corner for this parcel, N/F Lands of Lawrence R. Long, Trustee, N/F Lands of Betty Jane Wiley and Robert H. Lennon, and N/F Lands of CMF Bayside, LLC; thence by and with this parcel and N/F Lands of CMF Bayside, LLC, the following eight courses and distance; South $78^{\circ} 13' 51''$ West, a distance of 43.22 feet to a point, North $89^{\circ} 15' 33''$ West, a distance of 51.23 feet to a point, North $72^{\circ} 13' 01''$ West, a distance of 99.47 feet to a point, North $66^{\circ} 39' 18''$ West, a distance of 194.18 feet to a point, North $53^{\circ} 22' 18''$ West, a distance of 76.85 feet to a point, North $52^{\circ} 21' 48''$ West, a distance of 81.23 feet to a point, North $53^{\circ} 23' 35''$ West, a distance of 117.26 feet to a point, North $66^{\circ} 36' 42''$ West, a distance of 80.39 feet to a point, said point being a corner for this parcel, N/F Lands of CMF Bayside, LLC, and N/F Lands of Fenwick Commons, LLC; thence by and with this parcel and N/F Lands of Fenwick Commons, LLC, the following two courses and distances North $66^{\circ} 47' 17''$ West, a distance of 251.80 feet to a point, North $51^{\circ} 50' 38''$ West, a distance of 62.56 feet to a point, said point being a corner for this parcel, N/F Lands of Fenwick Commons, LLC, and N/F Lands of Cheryl J. Loveland; thence by and with this parcel and N/F Lands of Cheryl J. Loveland the following two courses and distances, North $38^{\circ} 29' 40''$ West, a distance of 119.42 feet to a point, North $32^{\circ} 55' 09''$ West, a distance of 124.56 feet to the point and place of beginning and said to contain 15.211 Acres, be the same more or less.

Excepting the area for C2 # 1804 (3.05 acres as attached and described)

excepting

Legal Description

Lot 1

T.M. # 533-19.00-50.00/PO

All that certain piece, parcel and tract of land, lying and being situate in Baltimore Hundred, Sussex County and State of Delaware and being known as Lot 1 of "Melson" subdivision, being more particularly described as follows, to wit:

Beginning at a point, being 35.00 feet from the southerly right of way of Lighthouse Road (SR 54) (Right of Way Varies), said point being a corner for this Lot and N/F Lands of Roxana Volunteer Fire Co., Inc.; thence by and with this Lot and N/F Lands of Roxana Volunteer Fire Co., Inc.; South $26^{\circ} 08' 53''$ East, a distance of 238.34 feet to a point; said point being a corner for this Lot and N/F Lands of A. Douglas and Sharon H. Melson; thence by and with this Lot and N/F Lands of A. Douglas and Sharon H. Melson, the following two courses and distances; South $67^{\circ} 41' 00''$ West, a distance of 556.37 feet to a point; thence North $22^{\circ} 19' 00''$ West, a distance of 240.91 feet to a point; said point being a corner for this Lot and N/F Lands of A. Douglas and Sharon H. Melson; thence by and with this Lot the following five courses and distances; North $61^{\circ} 30' 05''$ East, a distance of 60.78 feet to point; North $67^{\circ} 12' 43''$ East, a distance of 115.67 feet to a point; North $67^{\circ} 46' 43''$ East, a distance of 34.28 feet to a point; North $73^{\circ} 29' 21''$ East, a distance of 100.50 feet to a point; North $67^{\circ} 46' 43''$ East a distance of 230.10 feet to the point and place of beginning and said to contain 3.05 Acres, be the same more or less.

recalculation of acreage equals 12.313
acres, more or less.

To Be Introduced 06/21/16

**Council District No. 5 - Arlett
Tax Map I.D. No. 533-19.00-50.00 (Part of)
911 Address: None Available**

ORDINANCE NO. ____

AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A B-1 NEIGHBORHOOD BUSINESS DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 3.05 ACRES, MORE OR LESS

WHEREAS, on the 7th day of April 2016, a zoning application, denominated Change of Zone No. 1804 was filed on behalf of Doug Melson; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the Planning and Zoning Commission of Sussex County and said Planning and Zoning Commission recommended that Change of Zone No. 1804 be _____; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the County Council of Sussex County and the County Council of Sussex County has determined, based on the findings of facts, that said change of zone is in accordance with the Comprehensive Development Plan and promotes the health, safety, morals, convenience, order, prosperity and welfare of the present and future inhabitants of Sussex County,

NOW, THEREFORE, THE COUNTY OF SUSSEX HEREBY ORDAINS:

Section 1. That Chapter 115, Article II, Subsection 115-7, Code of Sussex County, be amended by deleting from the Comprehensive Zoning Map of Sussex County the zoning classification of [AR-1 Agricultural Residential District] and adding in lieu thereof the designation of B-1 Neighborhood Business District as it applies to the property hereinafter described.

Section 2. The subject property is described as follows:

ALL that certain tract, piece or parcel of land lying and being situate in Baltimore Hundred, Sussex County, Delaware, and lying south of Lighthouse Road (Route 54), 700 feet east of West Sand Cove Road (Road 394), and being more particularly described per the attached legal description provided by George, Miles & Buhr, LLC, said parcel containing 3.05 acres, more or less.

This Ordinance shall take effect immediately upon its adoption by majority vote of all members of the County Council of Sussex County, Delaware.

Legal Description

Lot 1

T.M. # 533-19.00-50.00/PO

All that certain piece, parcel and tract of land, lying and being situate in Baltimore Hundred, Sussex County and State of Delaware and being known as Lot 1 of "Melson" subdivision, being more particularly described as follows, to wit:

Beginning at a point, being 35.00 feet from the southerly right of way of Lighthouse Road (SR 54) (Right of Way Varies), said point being a corner for this Lot and N/F Lands of Roxana Volunteer Fire Co., Inc.; thence by and with this Lot and N/F Lands of Roxana Volunteer Fire Co., Inc.; South 26° 08' 53" East, a distance of 238.34 feet to a point; said point being a corner for this Lot and N/F Lands of A. Douglas and Sharon H. Melson; thence by and with this Lot and N/F Lands of A. Douglas and Sharon H. Melson, the following two courses and distances; South 67° 41' 00" West, a distance of 556.37 feet to a point; thence North 22° 19' 00" West, a distance of 240.91 feet to a point; said point being a corner for this Lot and N/F Lands of A. Douglas and Sharon H. Melson; thence by and with this Lot the following five courses and distances; North 61° 30' 05" East, a distance of 60.78 feet to point; North 67° 12' 43" East, a distance of 115.67 feet to a point; North 67° 46' 43" East, a distance of 34.28 feet to a point; North 73° 29' 21" East, a distance of 100.50 feet to a point; North 67° 46' 43" East a distance of 230.10 feet to the point and place of beginning and said to contain 3.05 Acres, be the same more or less.

To Be Introduced 06/21/16

**Council District No. 2 - Wilson
Tax Map I.D. No. 530-14.00-24.00
911 Address: 14485 Sussex Highway, Bridgeville**

ORDINANCE NO. ____

AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN NORTHWEST FORK HUNDRED, SUSSEX COUNTY, CONTAINING 24.835 ACRES, MORE OR LESS

WHEREAS, on the 24th day of May 2016, a zoning application, denominated Change of Zone No. 1805 was filed on behalf of MTC Properties, LLC; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the Planning and Zoning Commission of Sussex County and said Planning and Zoning Commission recommended that Change of Zone No. 1805 be _____; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the County Council of Sussex County and the County Council of Sussex County has determined, based on the findings of facts, that said change of zone is in accordance with the Comprehensive Development Plan and promotes the health, safety, morals, convenience, order, prosperity and welfare of the present and future inhabitants of Sussex County,

NOW, THEREFORE, THE COUNTY OF SUSSEX HEREBY ORDAINS:

Section 1. That Chapter 115, Article II, Subsection 115-7, Code of Sussex County, be amended by deleting from the Comprehensive Zoning Map of Sussex County the zoning classification of [AR-1 Agricultural Residential District] and adding in lieu thereof the designation of CR-1 Commercial Residential District as it applies to the property hereinafter described.

Section 2. The subject property is described as follows:

ALL that certain tract, piece or parcel of land lying and being situate in Northwest Fork Hundred, Sussex County, Delaware, and lying east of Sussex Highway (U.S. Route 13), 0.25 mile south of Adams Road (Road 583), and being more particularly described per the attached legal description provided by Adams-Kemp Associates, Inc., said parcel containing 24.835 acres, more or less.

This Ordinance shall take effect immediately upon its adoption by majority vote of all members of the County Council of Sussex County, Delaware.

ADAMS-KEMP ASSOCIATES, INC.

PROFESSIONAL LAND SURVEYORS
217 SOUTH RACE STREET, GEORGETOWN, DELAWARE 19947
302-856-6699 302-856-7350 (FAX)

MAY 12, 2016

RE: SUSSEX COUNTY TAX MAP NO. 5-30-14.00-24.00
LANDS OF MTC PROPERTIES, L.L.C.

ALL THAT CERTAIN LOT, PIECE AND PARCEL OF LAND, LYING AND BEING SITUATED IN NORTHWEST FORK HUNDRED, SUSSEX COUNTY, STATE OF DELAWARE, MORE PARTICULARLY DESCRIBED PER SURVEY PLAN NO. 040622-C-1, DATED MAY 6, 2016, PREPARED BY ADAMS-KEMP ASSOCIATES, INC., PROFESSIONAL LAND SURVEYORS, AS FOLLOWS TO WIT:

BEGINNING AT A POINT ALONG THE EASTERLY R.O.W. LINE OF U.S. ROUTE 13 (A.K.A. SUSSEX HIGHWAY AT 32 FEET FROM THE CENTERLINE OF THE NORTHBOUND LANE); SAID POINT BEING LOCATED 0.62 FEET IN AN EASTERLY DIRECTION FROM A FOUND CONCRETE MONUMENT AND ALSO BEING LOCATED APPROXIMATELY 1.6 MILES IN A NORTHERLY DIRECTION FROM COUNTY ROAD 584; THENCE ALONG THE EASTERLY R.O.W. LINE OF U.S. ROUTE 13, NORTH 13° 16' 51" EAST 943.10 FEET TO A SET IRON BAR AT A CORNER OF THIS PARCEL AND LANDS NOW OR FORMERLY OF GEORGE S. ISAACS, PASSING OVER A FOUND IRON PIPE AT 210.00 FEET FROM THE BEGINNING OF THIS LINE; THENCE SOUTH 76° 43' 09" EAST 1065.58 FEET TO THE CENTERLINE OF THE NANTICOKE RIVER (A.K.A. NANTICOKE DITCH), PASSING OVER A FOUND IRON BAR AT 371.38 FEET FROM THE BEGINNING OF THIS LINE AND A SET IRON BAR AT 52.09 FEET FROM THE END OF THIS LINE; THENCE THE FOLLOWING FIVE (5) COURSES AND DISTANCES ALONG THE CENTERLINE OF THE NANTICOKE DITCH:

- 1) SOUTH 07° 15' 45" WEST 366.15 FEET;
- 2) SOUTH 03° 24' 43" WEST 125.56 FEET;
- 3) SOUTH 01° 07' 06" WEST 272.11 FEET;
- 4) SOUTH 03° 44' 10" WEST 121.07 FEET;
- 5) SOUTH 20° 02' 49" EAST OF 110.13 FEET TO A CORNER OF THIS PARCEL AND OTHER LANDS NOW OR FORMERLY OF MTC PROPERTIES, L.L.C.;

THENCE ALONG THE LINE OF LANDS NOW OR FORMERLY OF MTC PROPERTIES, L.L.C., NORTH 75° 42' 54" WEST 1263.60 FEET, PASSING OVER A SET IRON BAR AT 43.30 FEET FROM THE BEGINNING OF THIS LINE, TO THE POINT AND PLACE OF BEGINNING.

CONTAINING WITHIN DESCRIBED METES AND BOUNDS 24.835 ACRES OF LAND BE THE SAME MORE OR LESS.

PUBLIC HEARINGS
June 21, 2016

This is to certify that the Sussex County Planning and Zoning Commission conducted public hearings on the below listed applications for Conditional Use and Change of Zone. At the conclusion of the public hearings, the Commission moved and passed that the applications be forwarded to the Sussex County Council with the recommendations as stated.

Respectfully submitted:

COUNTY PLANNING AND ZONING
COMMISSION OF SUSSEX COUNTY

Lawrence B. Lank
Director of Planning and Zoning

The attached comments relating to the public hearings are findings of the Planning and Zoning Commission based upon a summary of comments read into the record, and comments stated by interested parties during the public hearings.

PUBLIC HEARINGS

On May 12, 2016 the Commission held a public hearing on the following application:

C/U #2047 Delmarva Petroleum Service

An Ordinance to grant a Conditional Use of land in an AR-1 (Agricultural Residential District) for equipment storage and repair for a contracting business located on a certain parcel of land lying and being in Cedar Creek Hundred, Sussex County, containing 4.972 acres, more or less. The property is located northeast of Clendaniel Pond Rd. (Rd. 38) approximately 700 ft. north of Fleatown Rd. (Rd. 224). (911 Address: 9483 Clendaniel Pond Rd., Lincoln). Tax Map I.D. 230-13.00-148.00

Ms. Cornwell advised the Commission that staff is in receipt of the Service Level Evaluation from DelDOT and a TIS was not required; that the Department of Engineering Utility Planning Division submitted comments; the staff analysis is submitted into the record; and the applicant submitted an exhibit book.

The Commission found that Dennis Schrader, Esquire, was present on behalf of the Applicant, with Curtis Walls, the property and business owner; that an exhibit book has been provided to the Commission for review; that the 4.972 acre parcel is zoned AR-1 (Agricultural Residential District); that the business is already in operation on the property; that when the Applicant purchased the property the previous owner operated a business; that the property is located in a low density Level 4 area; that no new streets will be created; that there are no wetlands or tax ditches on the property; that his son lives in the existing dwelling on the property; that no

business is conducted from the dwelling; that the existing block building and pole shed are used for the equipment storage and repair for a contracting business; that there are Leland Cypress trees along both side property lines; that there is an existing fence between the dwelling and the existing buildings used for business; that farmland surrounds the property; that the nearest dwelling is approximately 150 feet away; that there have been no previous complaints from the neighbors; that there is adequate parking; that there are no sales, displays or customers on the property; that his employees arrive at the site approximately at 7:00 a.m. to load the work trucks and leave the site by 7:30 a.m.; that the employees return to the site between 4:00 p.m. and 4:30 p.m. at the end of the day; that there is no petroleum stored on the property; that they only store equipment needed to maintain petroleum equipment for their customers; that he currently has four (4) employees in state and three (3) employees that work out of state; that they receive approximately three (3) UPS deliveries per week; that there is no negative impact to the traffic; that the use is compatible to the neighborhood; that he has been in operation at this location for five (5) years; that he realized recently he did not have the proper approval needed to operate a business on this property and applied right away; that he replaced the septic system two (2) years ago; that the security lighting on the property does not shine on the neighbors properties; that they do maintenance on their work trucks such as oil changes or minor repairs; that large repairs to vehicles are not done at the site; that equipment repair is the business and all work is done at the customer's property; that regular hours of operation are Monday through Friday; that they are on call 24/7 and on Saturday and Sundays; that there is a significant tree line and distance from the road that there is no need for a trash enclosure; that there are no sales or business conducted at the property; that the block building was constructed in 2005 for the previous owner's business; and that the previous owner purchased the property in 2004.

The Commission found that there were no parties present in support of or in opposition to the application.

On May 12, 2016 there was a motion by Mr. Burton, seconded by Mr. Ross, and carried unanimously to defer action for further consideration. Motion carried 4 – 0.

On May 26, 2016 the Commission discussed this application under Old Business.

Mr. Ross stated that he would move that the Commission recommend approval of C/U #2047 for Delmarva Petroleum Service to operate equipment storage and repair for a contracting business based on the record made during the public hearing and for the following reasons:

- 1) The site is on a parcel with a residence and the applicant's son will continue to reside on the property.
- 2) The property is zoned AR-1 Agricultural Residential. The use will be very similar to equipment storage and maintenance associated with farming operations and agricultural equipment.
- 3) The use will not adversely affect neighboring properties or roadways. The nearest dwelling is also more than 150 feet away.
- 4) There will be no significant traffic generated by the use, since there are not any sales, displays or customers on the property.
- 5) The proposed use provides a service to residents and businesses in Sussex County without any significant negative impacts.

- 6) The use is consistent with the prior use of this property for business purposes.
- 7) No parties appeared in opposition to the application.
- 8) This recommendation is subject to the following conditions:
 - A. The use shall be limited to equipment storage and repairs associated with the applicants' petroleum service business.
 - B. As stated by the applicant, no sales or displays shall occur on the site.
 - C. As stated by the applicant, no petroleum storage shall occur on the site, other than what is required for day-to-day operations of the applicant's vehicles and equipment.
 - D. All security lighting shall be downward screened so that it does not shine on neighboring properties or roadways.
 - E. All parking and equipment storage locations shall be clearly shown on the Final Site Plan, which shall be subject to the review and approval of the Planning and Zoning Commission.

Motion by Mr. Ross, seconded by Mr. Burton, and carried with four (4) votes to forward this application to the Sussex County Council with the recommendation that the application be approved for the reasons and with the conditions stated. Motion carried 4 – 0. Mr. Johnson did not participate in the voting since he was not present for the public hearing.

On May 12, 2016 the Commission held a public hearing on the following:

C/U #2048 Delaware Shore Equity, LLC

An Ordinance to grant a Conditional Use of land in an AR-1 (Agricultural Residential District) for a warehouse and office to receive and store HVAC equipment located on a certain parcel of land lying and being in Indian River Hundred, Sussex County, containing 1.457 acres, more or less. The property is located east of John J. Williams Hwy. (Rt. 24), 1,150 ft. southwest of Jolyns Way (Rd. 289). (911 Address: None Available). Tax Map I.D. 234-11.00-502.00

Ms. Cornwell advised the Commission that staff is in receipt of the Service Level Evaluation from DelDOT and a TIS was not required; that the Department of Engineering Utility Planning Division submitted comments; the staff analysis is submitted into the record; and the applicant submitted an exhibit book.

The Commission found that Dennis Schrader, Esquire, was present on behalf of the applicant, with David George, the property and business owner; that an exhibit book has been provided to the Commission to review; that the 1.457 acre parcel is zoned AR-1 (Agricultural Residential District); that the property is located in the environmentally sensitive area and located in a Level 2 low density area; that the applicant has run the business out of his home for twenty-two (22) years; that all work is done at the customers location and no work is done at the site; that the employees start their work day from their homes; that the existing building on the property will be used to store equipment and vehicles; that the property is wooded along the right side and rear of the property; that there are security lights on the existing building and they do not shine on the neighboring properties; that the applicant plans to build a dwelling on the property in the future; that employees will only be on site once or twice a week to pick up equipment needed for the customer; that he has two (2) employees; that approximately two (2) deliveries per week will be made to the site; that the use will not have a negative impact to the neighborhood or impact traffic; that the use is compatible to the surrounding area; that there is a boat storage facility, church, fire station, and upholstery business in the area; that only HVAC equipment will be stored in the building; that the refrigerant stored on site is not a hazardous material; and that there will be no vehicle repair done on site.

The Commission found that there were no parties present in support of or in opposition to this application.

On May 12, 2016 there was a motion by Mr. Ross, seconded by Mr. Burton, and carried unanimously to defer action for further consideration. Motion carried 4 – 0.

On May 26, 2016 the Commission discussed this application under Old Business.

Mr. Burton asked Mr. Robertson to read Mr. Burton's motion.

Mr. Robertson read that Mr. Burton moves that the Commission grant C/U #2048 for Delaware Shore Equity, LLC for a warehouse and office to receive and store HVAC equipment based upon the record made during the public hearing and for the following reasons:

- 1) The site is located on Route 24, which is a significant roadway in the area. This use, with no retail sales or other significant activity on the site, is appropriate for this location along Route 24.
- 2) The use is situated on a 1.457 acre parcel of land. It is situated among other larger parcels of land. The use is compatible with the surroundings and will not have a negative impact on neighboring properties or roadways.
- 3) No work is done at the site, and all employees start the workday from their own homes. The existing building will only be used to store equipment and vehicles.
- 4) The applicant has stated that he previously operated his business from his home. As the business successfully grew, another more appropriate location was needed. This site allows the reasonable expansion of the applicant's previous business in an appropriate location that will serve the residents of Sussex County.
- 5) No parties appeared in opposition to the application.
- 6) Small businesses such as this are appropriate in the Environmentally Sensitive Area according to the Sussex County Land Use Plan.
- 7) This recommendation is subject to the following conditions:
 - A. The use shall be limited to a warehouse and office to receive and store HVAC equipment.
 - B. There shall be no retail sales from the property.
 - C. No vehicle repair shall be performed on site.
 - D. All lighting on the site shall be downward screened so that it does not shine on neighboring properties or roadways.
 - E. Any dumpsters on the site are to be screened from view of neighboring properties and roadways.
 - F. The applicant shall comply with all DelDOT requirements for entrance and roadway improvements.
 - G. The hours of operation shall be Monday through Friday from 7:00 a.m. until 6:00 p.m.; Saturday and Sunday closed.
 - H. Signage shall not exceed six (6) square feet on each side and shall not be lighted.
 - I. The Final Site Plan shall be subject to the review and approval of the Sussex County Planning and Zoning Commission.

Motion by Mr. Burton, seconded by Mr. Ross, and carried with four (4) votes to forward this application to the Sussex County Council with the recommendation that the application be approved for the reasons and with the conditions stated. Motion carried 4 – 0. Mr. Johnson did not participate in the vote since he was not present during the public hearing.

On March 10, 2016 the Commission held a public hearing on the following:

C/Z #1797 – John P. Disharoon and Sherry B.

An Ordinance to amend the Comprehensive Zoning Map of Sussex County from an AR-1 (Agricultural Residential District) to a LI-2 (Light Industrial District) for a certain parcel of land lying and being in Little Creek Hundred, Sussex County, containing 9.822 acres, more or less. The property is located at the southwest corner of Sussex Highway (U.S. Route 13) and Allens Mill Road (Road 454A). (911 Address: None Available). Tax Map I.D. 532-13.00-51.00 (part of).

Mr. Lank advised the Commission that this application was filed on January 29, 2016 with surveys.

The Commission found that DelDOT provided comments in the form of a letter and Support Facilities Report, dated December 2, 2015, referencing that the size of the proposed industrial space does not meet DelDOT's warrants for requiring a traffic impact study; that the respective land is located along U.S. Route 13, thereby subject to the policies of the Corridor Capacity Preservation Program; that the Program's primary goal is to manage and preserve the traffic capacity and safety of the existing highway; that the U.S. Route 13 is a limited access highway; and that the property owner can obtain site access via Allens Mill Road.

The Commission found that the County Engineering Department Utility Planning Division provided comments in the form of a memorandum on March 8, 2016 which references that the site is located in the Delmar Future Growth and Annexation Area; that an on-site septic is proposed; that conformity to the Western Sussex Planning Study will be required; that the proposed metal shop is not in an area where the County currently has a schedule to provide sewer service; and that a concept plan is not required.

The Commission found that Sherry Disharoon was present with Ken Christenbury, Professional Engineer with Axion Engineering, who presented a power-point display, and stated in their presentation and in response to questions raised by the Commission that the property has been divided into two parcels; that the parcel adjacent to U.S. Route 13 is the application site; that the remaining site will remain agricultural/residential; that the wooded portion of the site contains some wetlands; that the site is in close proximity to other commercial and industrial use and zonings; that the site is an infill between those commercial and industrial activities; that the closest home in the area is in excess of 200 feet to the west; that the applicant has chosen rezoning over a conditional use due to the other commercial and industrial uses in the area; that the business started as a family run business in 2005 in Maryland with 2 to 4 employees; that they moved to another location which increased to 10 employees; that they moved to their current site on U.S. Route 13 and still need more room for their shop; and that they anticipate increasing their staff to 17 employees if they get approval to relocate their shop.

The Commission found that Chris Scott was present in support of the application and stated that he has worked professionally for the applicants and supports the applicants' work ethics and personality.

The Commission found that there were no parties present in opposition to this application.

At the conclusion of the public hearings, the Commission discussed this application.

Mr. Ross stated that he would move that the Commission recommend approval of Change in Zone No. 1797 for John P. Disharoon and Sherry B. Disharoon for a change in zone from AR-1 Agricultural Residential to LI-2 Light Industrial based upon the record made during the public hearing and for the following reasons:

- 1) This site is located at the intersection of Allens Mill Road and U.S. Route 13. It has 923 feet of frontage on U.S. Route 13. This is an appropriate location for this type of zoning.
- 2) The rezoning is consistent with the surrounding zoning along U.S. Route 13, which includes HI-1 Heavy Industrial, LI-2 Light Industrial and commercial zonings. Even the commercial zoning is used intensively for a trucking company.
- 3) The Comprehensive Plan supports the rezoning to LI-2 Light Industrial.
- 4) The applicants are the owners of the adjacent tract than is 200 feet wide. The applicants have stated that this parcel will remain zoned as an AR-1 Agricultural Residential parcel that will serve as a buffer between the LI-2 Light Industrial property and the nearest residence.
- 5) No parties appeared in opposition to the application.
- 6) For all of these reasons, LI-2 Light Industrial zoning is appropriate for this site.

Motion by Mr. Ross, seconded by Mr. Burton, and carried unanimously to forward this application to the Sussex County Council with the recommendation that the application be approved for the reasons stated. Motion carried 4 – 0.

On March 10, 2016 the Commission held a public hearing on the following:

C/Z #1798 – David and Veronica Hamm/Clarksville Auto
An Ordinance to amend the Comprehensive Zoning Map of Sussex County from an AR-1 (Agricultural Residential District) and a C-1 (General Commercial District) to a CR-1 (Commercial Residential District) for a certain parcel of land lying and being in Baltimore Hundred, Sussex County, containing 3.99 acres, more or less. The property is located northeast of Atlantic Avenue (Route 26) approximately 300 feet northeast of the Clarksville intersection of Omar Road (Route 54) (911 Address: None Available) Tax Map I.D. 134-11.00-155.00, 153.00 and 83.01.

Mr. Lank advised the Commission that this application was received on November 20, 2015 and that the applicants provided surveys showing the existing improvements on the sites.

The Commission found that DelDOT provided comments in the form of a letter and Support Facilities Report, dated April 17, 2015 which reference that the Department cannot predict the site's trip generation with enough accuracy to make a traffic impact study useful; that the Department recommends that this rezoning application be considered without a traffic impact study and that the need for a traffic impact study be evaluated when a subdivision or land development plan is proposed.

The Commission found that the County Engineering Department Utility Planning Division provided comments on March 10, 2016 which reference that the site is located in the Millville Expansion of the Bethany Beach Sanitary Sewer District; that wastewater capacity is available so long as the proposed use does not exceed 28.12 total equivalent dwelling units (EDUs); that sewer service is not available to the parcels at this time; that sewer construction is occurring currently and the County anticipates sewer will become available in the late spring or summer of 2017; that an 8-inch and 6-inch sanitary sewer lateral has been installed along Route 26 to the property line of parcel 155 and a 6-inch lateral has been installed along Route 26 to the property line of parcel 153; that a maximum of 4.0 EDU can connect to a 6-inch lateral; that conformity to the South Coastal Area Planning Study – 2005 Update and Route 26 West Technical Memorandum will be required; that connection to the sewer system is mandatory; that improvements on parcels are required to connect within one year of sewer service becoming available; and that a concept plan is required.

The Commission found that David Hamm was present with Richard Abbott, Esquire, and that they stated in their presentation and in response to questions raised by the Commission that they are submitting suggested proposed Findings of Facts for consideration; that the majority of the site is presently used for an auto parts store and automotive service/repair and tire business; that they presented a power-point display of the site plan so that they could describe the site as it relates to the area; that approximately 50% of the site is C-1 General Commercial and 50% of the site is AR-1 Agricultural Residential; that the business activities have existed in excess of 30 years on the site; that the Clarksville intersection has been realigned and will be signalized; that during the season he has as many as 40 employees; that the rezoning will bring the properties into one zoning category and will allow for future growth of the uses; that the use and the rezoning will conform to the Comprehensive Plan; that the parcels will be combined and allow

for interconnection and access to the realigned Clarksville intersection; that the two ingress/egress points in front of the auto parts store and service bays have been substantially reduced in width by DelDOT causing difficulties with ingress/egress for delivery trucks; that the rezoning will have minimal impact on the adjoining Powell property which is very limited in space and site; and that they have not received any negative comments from the owners of the Powell property.

The Commission found that there were no parties present in support of or in opposition to this application.

At the conclusion of the public hearings, the Commission discussed this application.

On March 10, 2016 there was a motion by Mr. Burton, seconded by Mr. Johnson, and carried unanimously to defer action for further consideration. Motion carried 4 – 0.

On March 24, 2016 the Commission discussed this application under Old Business.

Mr. Burton stated that he would move that the Commission recommend approval of Change of Zone No. 1798 for David and Veronica Hamm/Clarksville Auto from an AR-1 (Agricultural Residential District) and a C-1 (General Commercial District) to a CR-1 (Commercial Residential District) based upon the record made during the public hearing and for the following reasons:

1. This application seeks to create a uniform CR-1 zoning for an area of land that currently has a split AR-1 and C-1 zoning. It also seeks to rezone two adjacent parcels from AR-1 to CR-1.
2. The overall site is improved with businesses including an automobile service facility and auto parts retail sales buildings. These types of uses have existed for at least 30 years on the site.
3. The area is within the Environmentally Sensitive Developing Area according to the Sussex County Comprehensive Plan. CR-1 Zoning is appropriate within this Area.
4. There are other commercial zonings and uses in the area, and this rezoning will be consistent with those zonings and uses.
5. The rezoning will not adversely affect neighboring properties or roadways.
6. The site is located along Route 26 in Clarksville, and DelDOT has just reconfigured the Clarksville Route 26 Intersection to include a traffic light that will serve that intersection with an entrance to these properties. This signalized location is appropriate for CR-1 zoning.
7. The Sussex County Engineering Department has stated that sewer construction is currently underway and that sewer service to the property will become available in 2017.
8. No parties appeared in opposition to the application.

Motion by Mr. Burton, seconded by Mr. Johnson, and carried unanimously to forward this application to the Sussex County Council with the recommendation that the application be approved for the reasons stated. Motion carried 4 – 0. Mr. Wheatley abstained.

Introduced 04/05/16

Council District No. 2 – Wilson

Tax I.D. No. 230-13.00-148.00

911 Address: 9483 Clendaniel Pond Road, Lincoln

ORDINANCE NO. ____

AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR EQUIPMENT STORAGE AND REPAIR FOR A CONTRACTING BUSINESS TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN CEDAR CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 4.972 ACRES, MORE OR LESS

WHEREAS, on the 8th day of March 2016, a conditional use application, denominated Conditional Use No. 2047 was filed on behalf of Delmarva Petroleum Service; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the Planning and Zoning Commission of Sussex County and said Planning and Zoning Commission recommended that Conditional Use No. 2047 be _____; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the County Council of Sussex County and the County Council of Sussex County determined, based on the findings of facts, that said conditional use is in accordance with the Comprehensive Development Plan and promotes the health, safety, morals, convenience, order, prosperity and welfare of the present and future inhabitants of Sussex County, and that the conditional use is for the general convenience and welfare of the inhabitants of Sussex County.

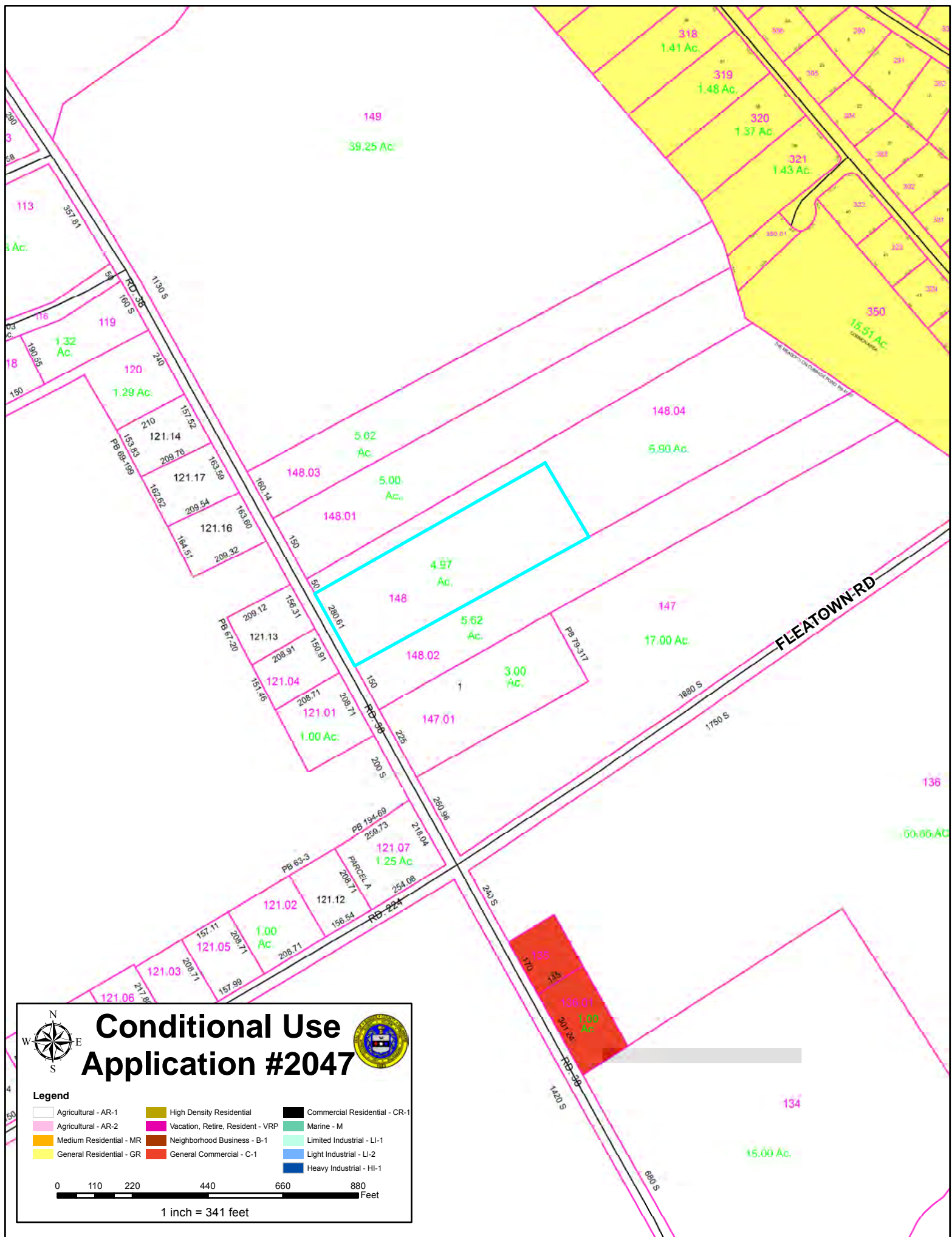
NOW, THEREFORE, THE COUNTY OF SUSSEX HEREBY ORDAINS:

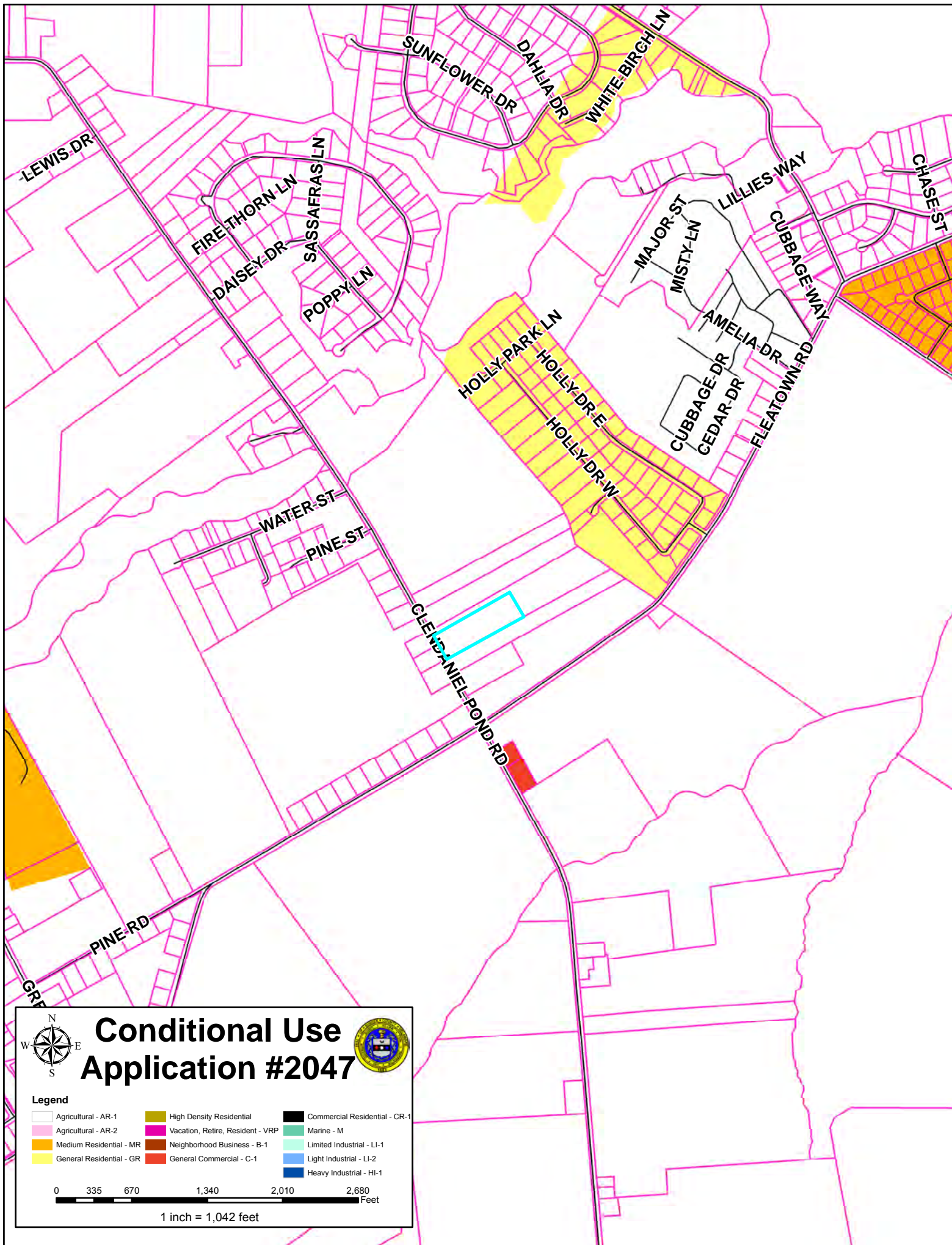
Section 1. That Chapter 115, Article IV, Subsection 115-22, Code of Sussex County, be amended by adding the designation of Conditional Use No. 2047 as it applies to the property hereinafter described.



Section 2. The subject property is described as follows:

ALL that certain tract, piece or parcel of land, lying and being situate in Cedar Creek Hundred, Sussex County, Delaware, and lying northeast of Clendaniel Pond Road (Road 38), 700 feet north of Fleatown Road (Road 224), and being more particularly described in Deed Book 3864, Page 333, in the Office of the Recorder of Deeds in and for Sussex County, said parcel containing 4.972 acres, more or less.

This Ordinance shall take effect immediately upon its adoption by majority vote of all members of the County Council of Sussex County, Delaware.




















Conditional Use Application #2047

Legend

 Agricultural - AR-1	 High Density Residential	 Commercial Residential - CR-1
 Agricultural - AR-2	 Vacation, Retire, Resident - VRP	 Marine - M
 Medium Residential - MR	 Neighborhood Business - B-1	 Limited Industrial - LI-1
 General Residential - GR	 General Commercial - C-1	 Light Industrial - LI-2
		 Heavy Industrial - HI-1

03356701,3402,0102,680

1 inch = 1,042 feet

Introduced 04/05/16

**Council District No. 4 – Cole
Tax I.D. No. 234-11.00-502.00
911 Address: None Available**

ORDINANCE NO. ____

AN ORDINANCE TO GRANT A CONDITIONAL USE OF LAND IN AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT FOR A WAREHOUSE AND OFFICE TO RECEIVE AND STORE HVAC EQUIPMENT TO BE LOCATED ON A CERTAIN PARCEL OF LAND LYING AND BEING IN INDIAN RIVER HUNDRED, SUSSEX COUNTY, CONTAINING 1.457 ACRES, MORE OR LESS

WHEREAS, on the 8th day of March 2016, a conditional use application, denominated Conditional Use No. 2048 was filed on behalf of Delaware Shore Equity, LLC; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the Planning and Zoning Commission of Sussex County and said Planning and Zoning Commission recommended that Conditional Use No. 2048 be _____; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the County Council of Sussex County and the County Council of Sussex County determined, based on the findings of facts, that said conditional use is in accordance with the Comprehensive Development Plan and promotes the health, safety, morals, convenience, order, prosperity and welfare of the present and future inhabitants of Sussex County, and that the conditional use is for the general convenience and welfare of the inhabitants of Sussex County.

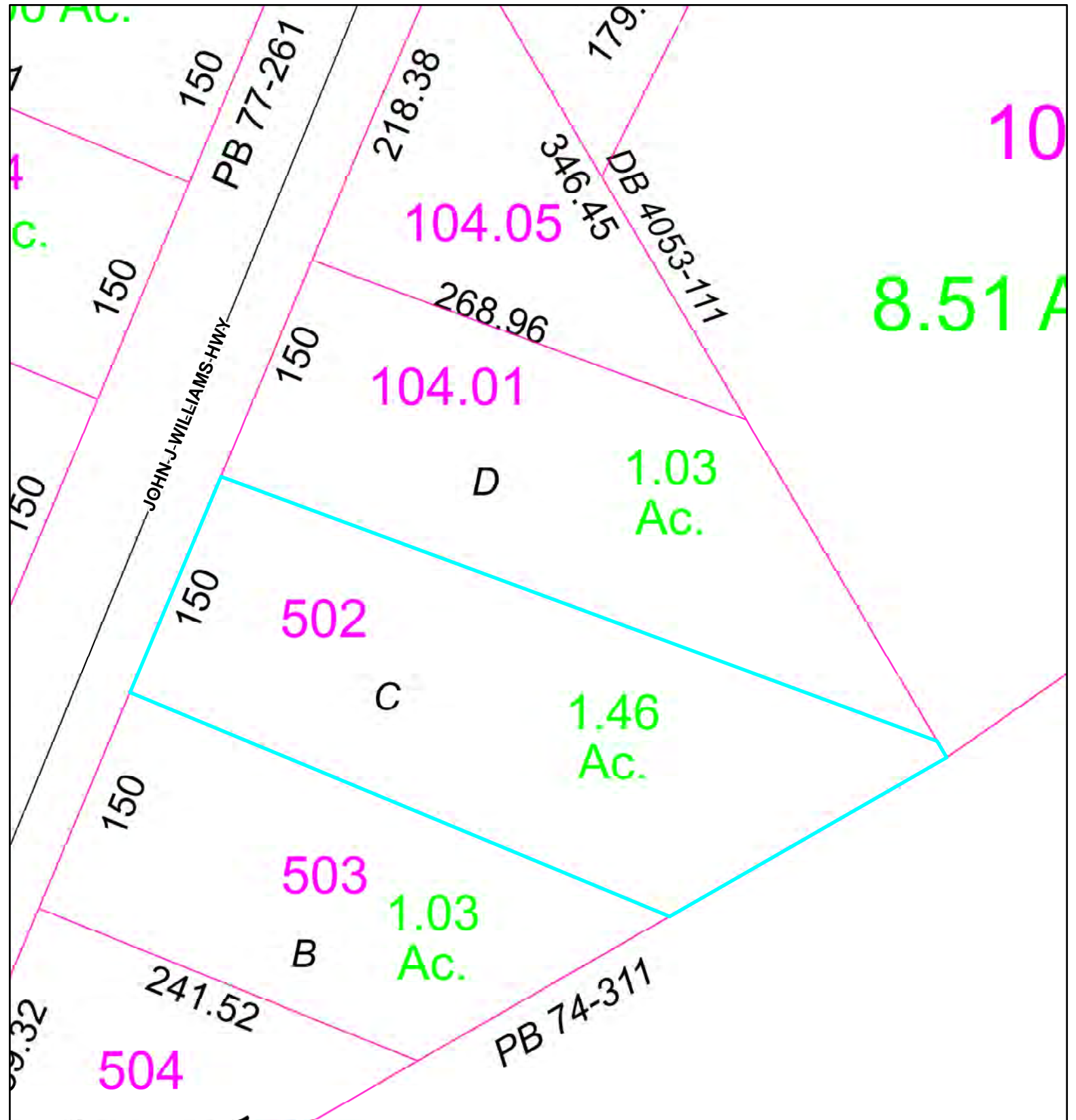
NOW, THEREFORE, THE COUNTY OF SUSSEX HEREBY ORDAINS:


Section 1. That Chapter 115, Article IV, Subsection 115-22, Code of Sussex County, be amended by adding the designation of Conditional Use No. 2048 as it applies to the property hereinafter described.

Section 2. The subject property is described as follows:


ALL that certain tract, piece or parcel of land, lying and being situate in Indian River Hundred, Sussex County, Delaware, and lying east of John J. Williams Highway (Route 24), 1,150 feet southwest of Jolyns Way (Road 289), and being more particularly described in Deed Book 4408, Page 289, in the Office of the Recorder of Deeds in and for Sussex County, said parcel containing 1.457 acres, more or less.

This Ordinance shall take effect immediately upon its adoption by majority vote of all members of the County Council of Sussex County, Delaware.



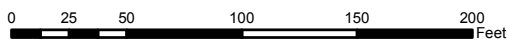


Conditional Use Application #2048



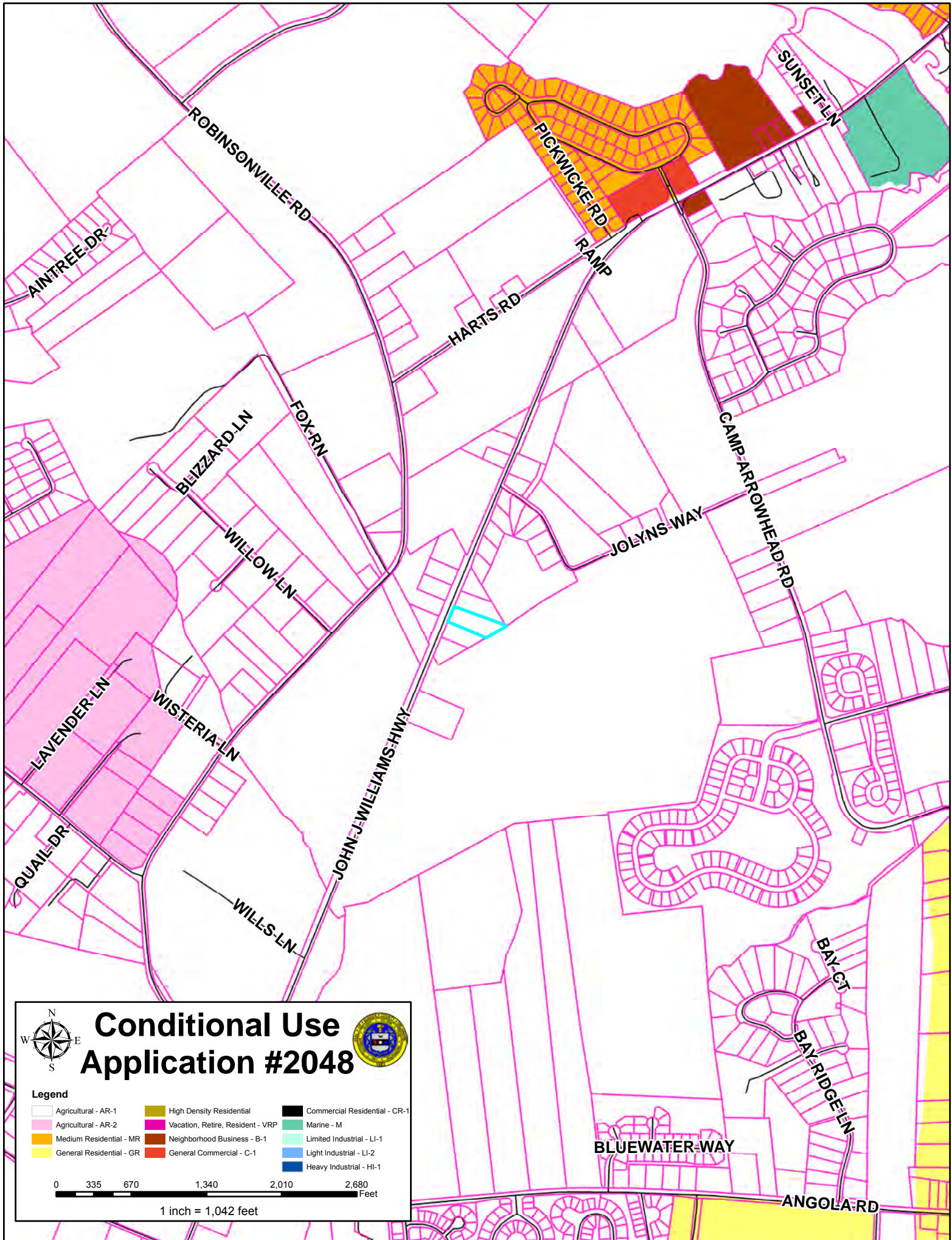
Legend

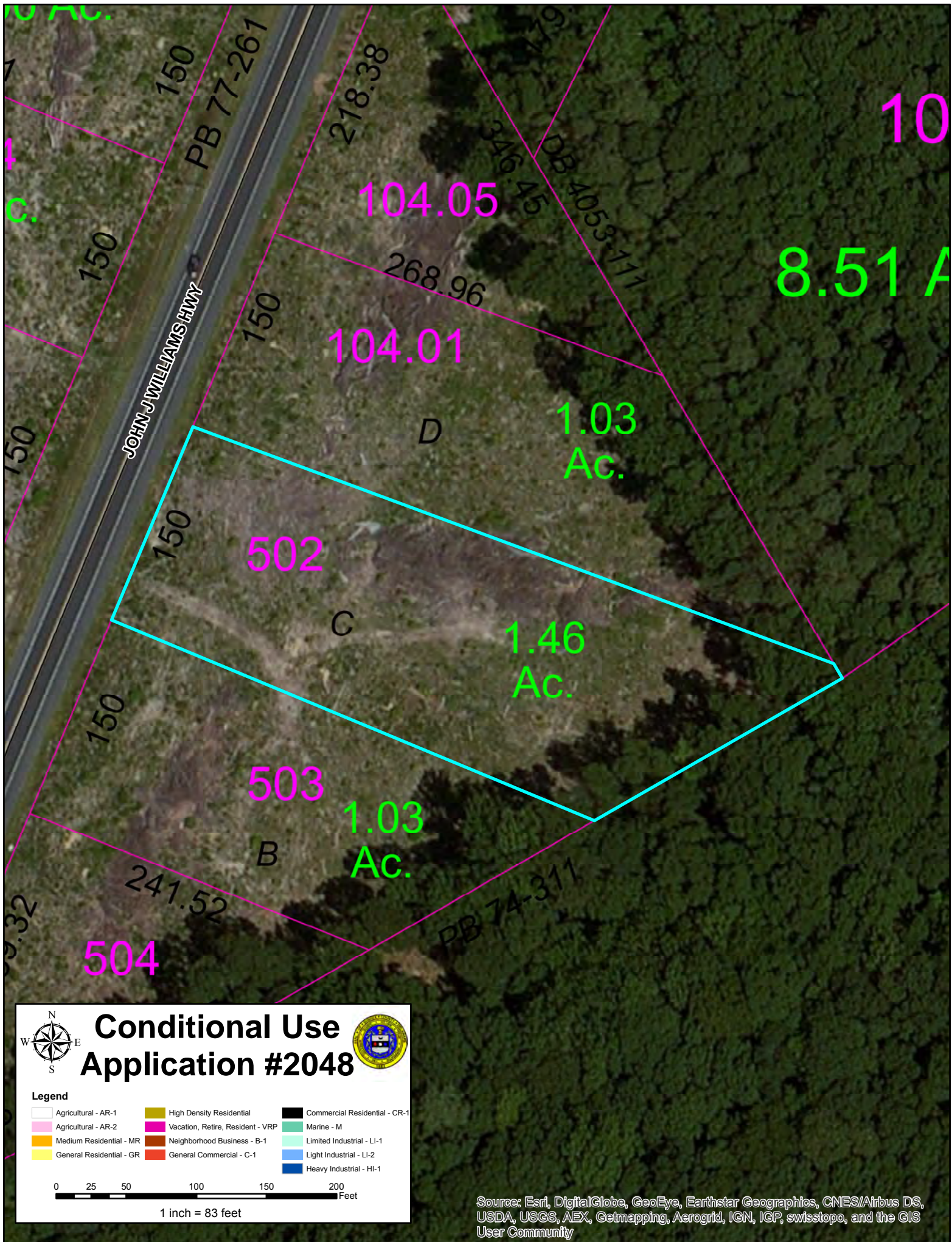
Agricultural - AR-1	High Density Residential	Commercial Residential - CR-1
Agricultural - AR-2	Vacation, Retire, Resident - VRP	Marine - M
Medium Residential - MR	Neighborhood Business - B-1	Limited Industrial - LI-1
General Residential - GR	General Commercial - C-1	Light Industrial - LI-2
		Heavy Industrial - HI-1



0 25 50 100 150 200 Feet

1 inch = 83 feet





Introduced 02/09/16

**Council District No. 5 - Arlett
Tax Map I.D. No. 532-13.00-51.00 (Part Of)
911 Address: None Available**

ORDINANCE NO. ____

AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT TO A LI-2 LIGHT INDUSTRIAL DISTRICT FOR A CERTAIN PARCEL OF LAND LYING AND BEING IN LITTLE CREEK HUNDRED, SUSSEX COUNTY, CONTAINING 9.822 ACRES, MORE OR LESS

WHEREAS, on the 29th day of January 2016, a zoning application, denominated Change of Zone No. 1797 was filed on behalf of John P. Disharoon and Sherry B.; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the Planning and Zoning Commission of Sussex County and said Planning and Zoning Commission recommended that Change of Zone No. 1797 be _____; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the County Council of Sussex County and the County Council of Sussex County has determined, based on the findings of facts, that said change of zone is in accordance with the Comprehensive Development Plan and promotes the health, safety, morals, convenience, order, prosperity and welfare of the present and future inhabitants of Sussex County,

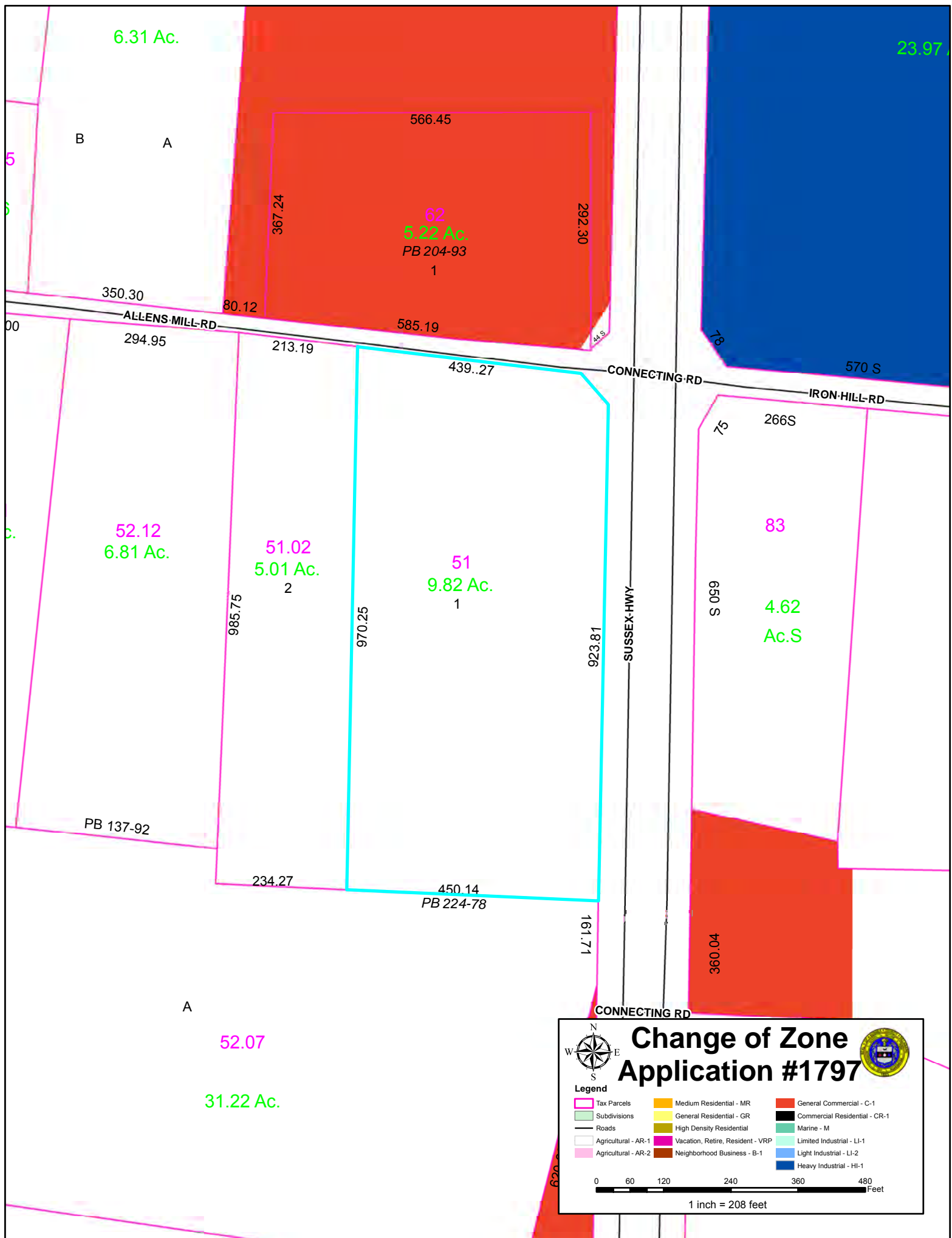
NOW, THEREFORE, THE COUNTY OF SUSSEX COUNTY ORDAINS:

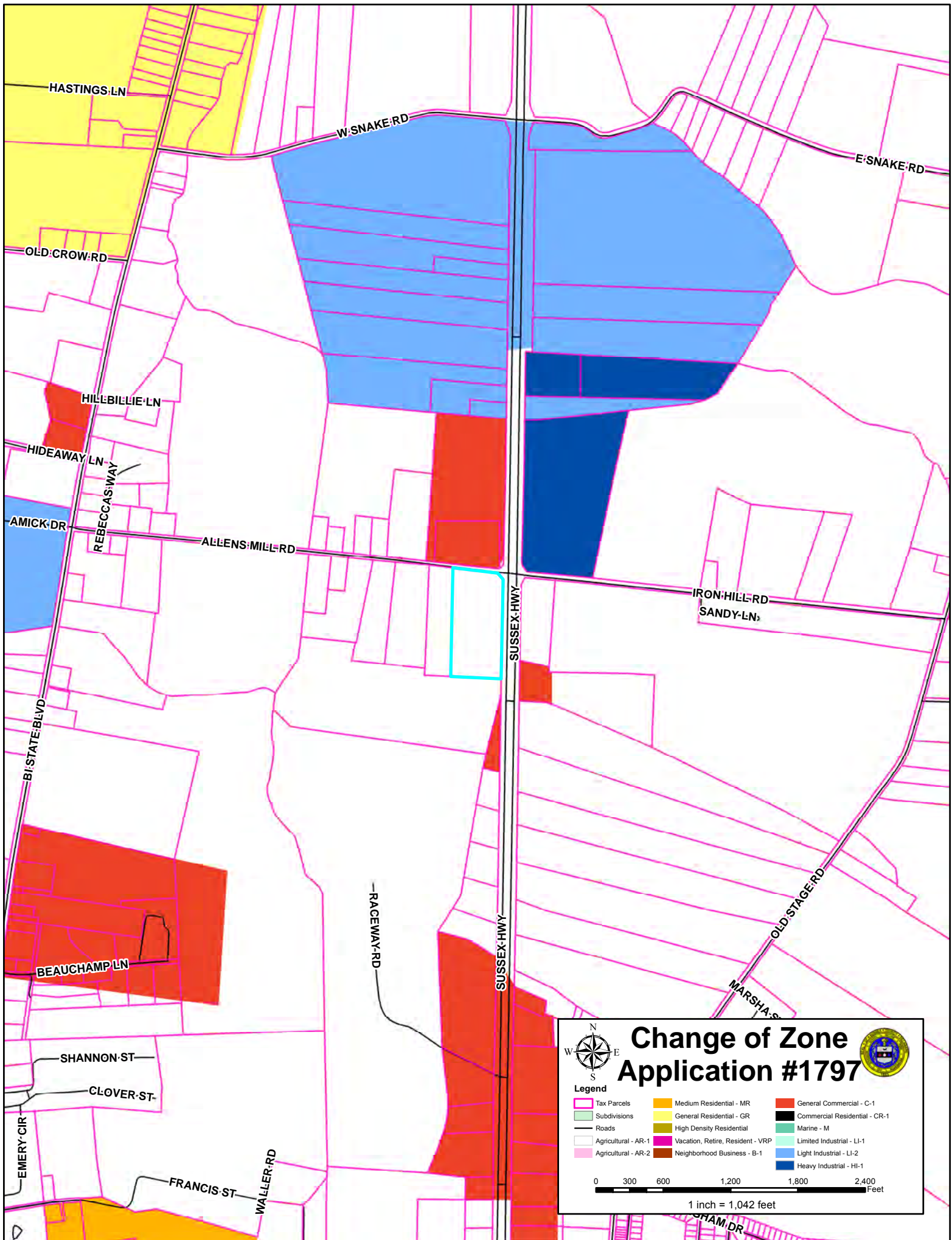
Section 1. That Chapter 115, Article II, Subsection 115-7, Code of Sussex County, be amended by deleting from the Comprehensive Zoning Map of Sussex County the zoning classification of [AR-1 Agricultural Residential District] and adding in lieu thereof the designation of LI-2 Light Industrial District as it applies to the property hereinafter described.

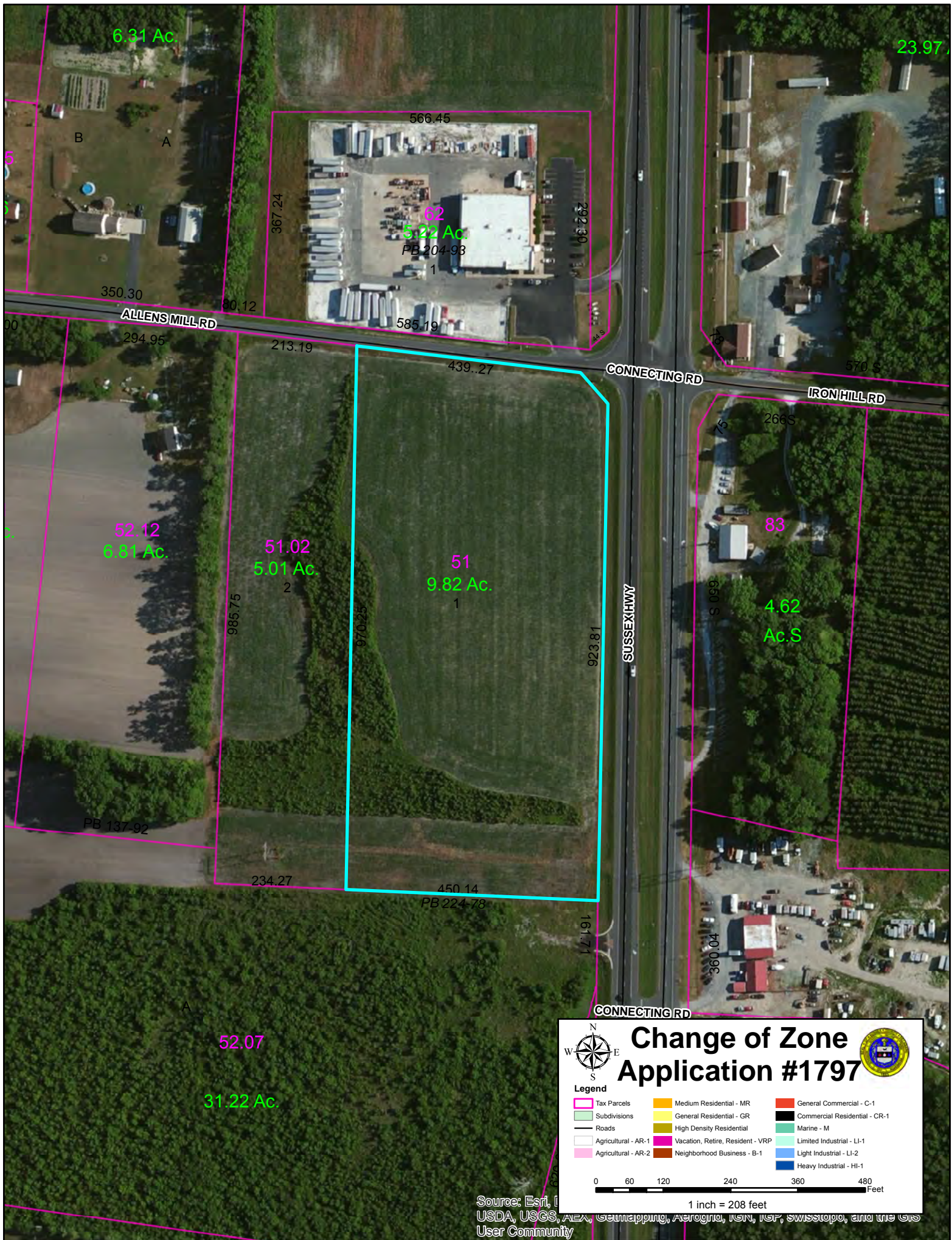
Section 2. The subject property is described as follows:

All that certain tract, piece or parcel of land lying and being situate in Little Creek Hundred, Sussex County, Delaware, and lying at the southwest corner of Sussex Highway (U.S. Route 13) and Allens Mill Road (Road 454A), and being more particularly described as Tract 1 in Plot Book 224, Page 78, in the Office of the Recorder of Deeds in and for Sussex County, said parcel containing 9.822 acres, more or less.

This Ordinance shall take effect immediately upon its adoption by majority vote of all members of the County Council of Sussex County, Delaware.







Introduced 02/09/16

Council District No. 4 - Cole

Tax Map I.D. No. 134-11.00-155.00, 153.00, and 83.01

911 Address: None Available

ORDINANCE NO. ____

AN ORDINANCE TO AMEND THE COMPREHENSIVE ZONING MAP OF SUSSEX COUNTY FROM AN AR-1 AGRICULTURAL RESIDENTIAL DISTRICT AND A C-1 GENERAL COMMERCIAL DISTRICT TO A CR-1 COMMERCIAL RESIDENTIAL DISTRICT FOR CERTAIN PARCELS OF LAND LYING AND BEING IN BALTIMORE HUNDRED, SUSSEX COUNTY, CONTAINING 3.99 ACRES, MORE OR LESS

WHEREAS, on the 20th day of November 2015, a zoning application, denominated Change of Zone No. 1798 was filed on behalf of David and Veronica Hamm/Clarksville Auto; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the Planning and Zoning Commission of Sussex County and said Planning and Zoning Commission recommended that Change of Zone No. 1798 be _____; and

WHEREAS, on the ____ day of _____ 2016, a public hearing was held, after notice, before the County Council of Sussex County and the County Council of Sussex County has determined, based on the findings of facts, that said change of zone is in accordance with the Comprehensive Development Plan and promotes the health, safety, morals, convenience, order, prosperity and welfare of the present and future inhabitants of Sussex County,

NOW, THEREFORE, THE COUNTY OF SUSSEX COUNTY ORDAINS:

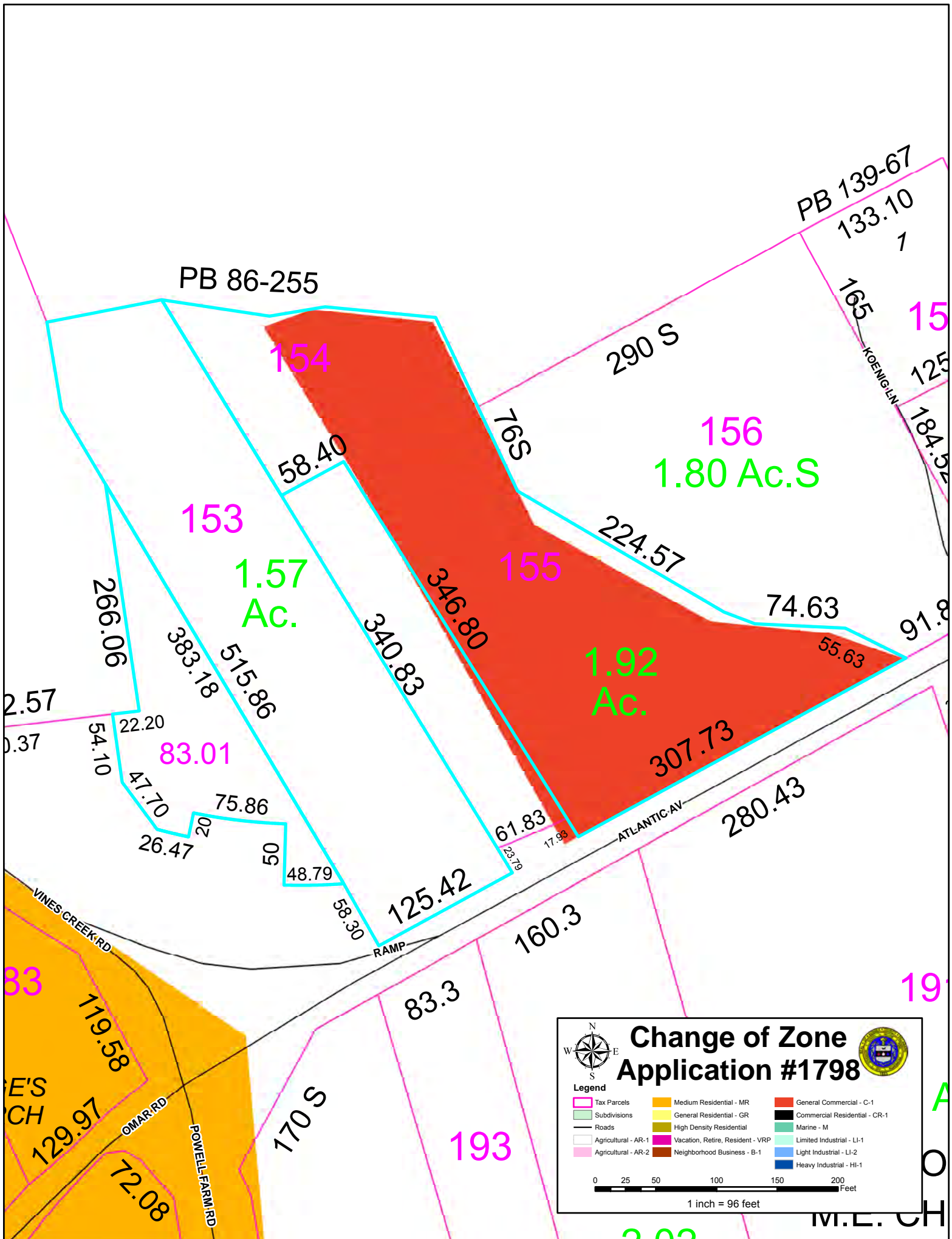
Section 1. That Chapter 115, Article II, Subsection 115-7, Code of Sussex County, be amended by deleting from the Comprehensive Zoning Map of Sussex County the zoning classification of [AR-1 Agricultural Residential District and C-1 General Commercial District] and adding in lieu thereof the designation of CR-1 Commercial Residential District as it applies to the property hereinafter described.

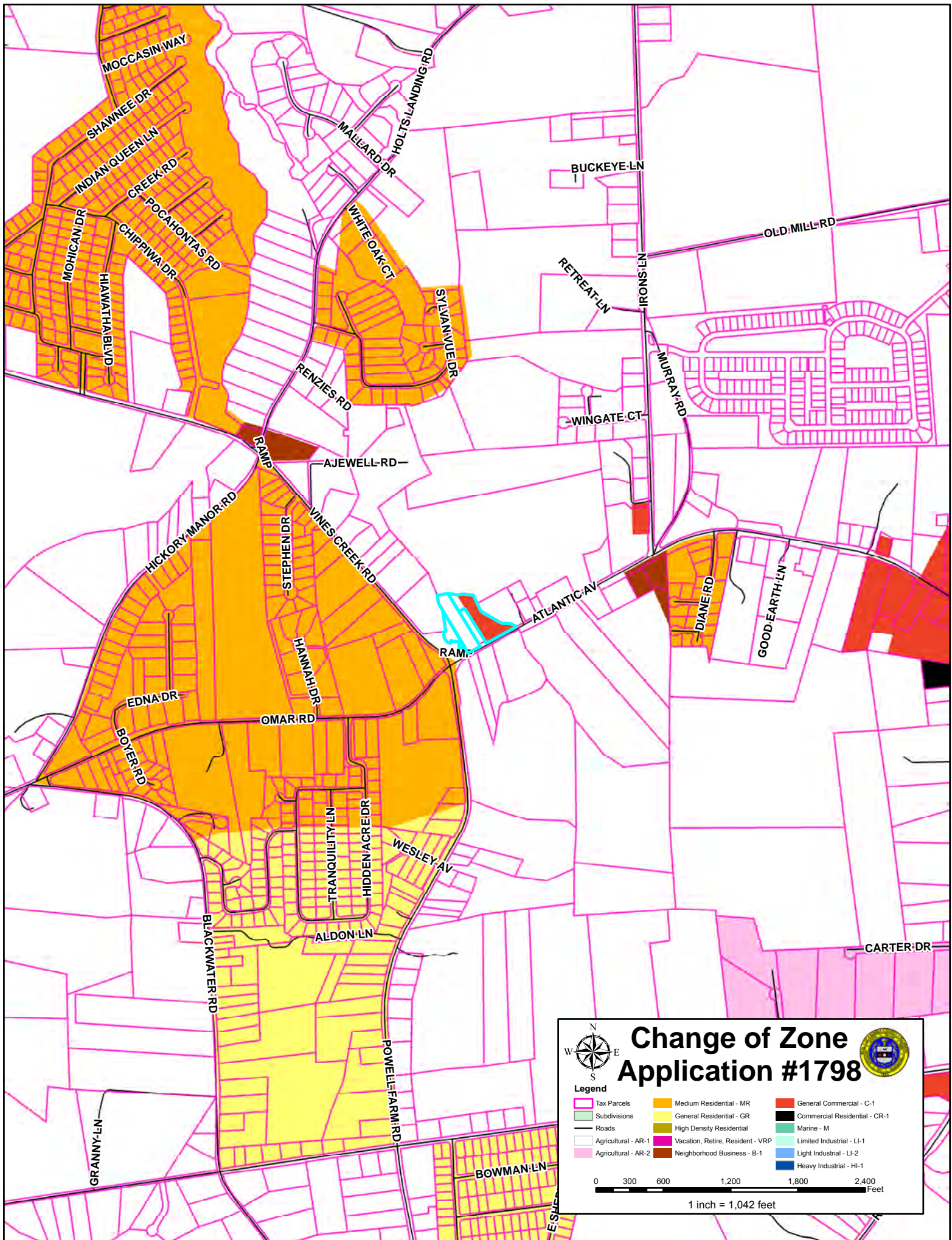
Section 2. The subject property is described as follows:

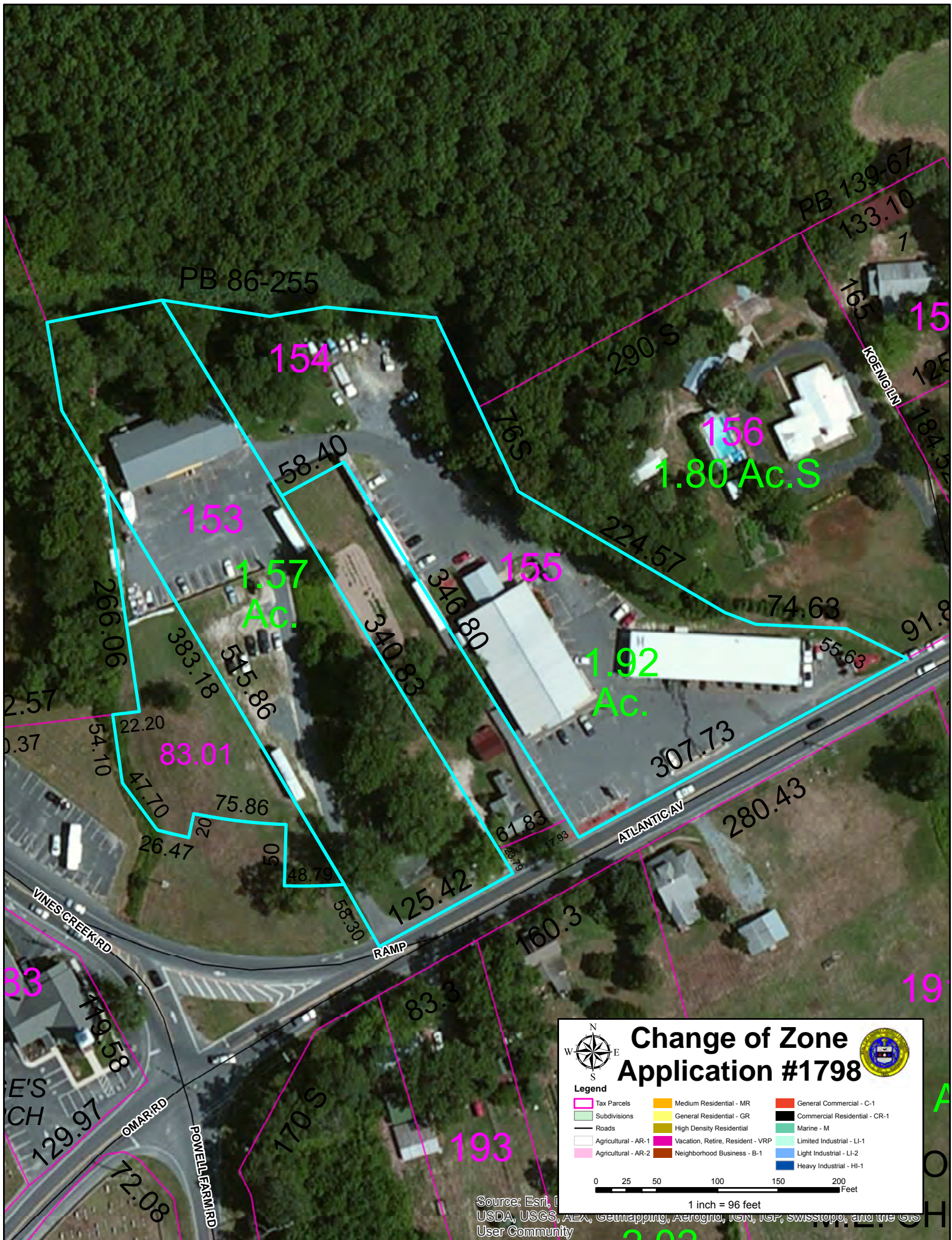
All that certain tract, piece or parcel of land lying and being situate in Baltimore Hundred, Sussex County, Delaware, and lying northeast of Atlantic Avenue (Route 26) approximately 300 feet northeast of the Clarksville intersection of Omar Road (Route 54) and Powell Farm Road (Road 365), and being more particularly described in attached legal descriptions provided by Karins and Associates, said parcels containing 3.99 acres, more or less.


This Ordinance shall take effect immediately upon its adoption by majority vote of all members of the County Council of Sussex County, Delaware.

PROPOSED










Change of Zone Application #1798



Legend

Tax Parcels	Medium Residential - MR	General Commercial - C-1
Subdivisions	General Residential - GR	Commercial Residential - CR-1
Roads	High Density Residential	Marine - M
Agricultural - AR-1	Vacation, Retire, Resident - VRP	Limited Industrial - LI-1
Agricultural - AR-2	Neighborhood Business - B-1	Light Industrial - LI-2
		Heavy Industrial - HI-1

0 25 50 100 150 200 Feet

1 inch = 96 feet

Source: Esri, Intel, USDA, USGS, AEX, Geomapping, Aerogrid, IGN, IGP, Swisstopo, and the GIS User Community